



**Truro
Cathedral**
sacred space, common ground

Sunday 20th October
21st Sunday after Trinity
Proper 24

Worship in Truro Cathedral today

8:00am Holy Communion – The Book of Common Prayer, Dean Simon Robinson
10:00am Choral Eucharist – President Canon Sue Wallace, Preacher Revd David Baylor
4:00pm Evening Prayer with Hymns – Canon Elly Sheard,
Preacher Revd Canon Nigel Marns

10:00am Hymns for this morning's service

393 Lead us, heavenly Father, lead us
364 God is Love: let heav'n adore him
413 Now thank we all our God

Music at the 10:00AM Choral Eucharist

Introit	Almighty and everlasting God	<i>Gibbons</i>
Setting	The Truro Eucharist	<i>Briggs</i>
Motet	Os justi meditabitur	<i>Bruckner</i>
Voluntary	Allegro (Symphonie No. 2)	<i>Vierne</i>

Music at the 16:00 Evening Prayer with hymns

436 Praise, my soul the King of heaven
186 Tell out, my soul, the greatness of the Lord
44 (tune 282) Faithful vigil ended
244 Glory to thee, my God, this night

Collect

Grant, we beseech you, merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins and serve you with a quiet mind; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever **Amen**

First Reading: Isaiah 53:4-end

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in

his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Psalm 91: 9-end

Response: *You are my God in whom I trust*

Because you have made the Lord your refuge and the Most High your stronghold, There shall no evil happen to you, neither shall any plague come near to your tent.

Response

For he shall give his angels charge over you, to keep you in all your ways. They shall bear you in their hands, lest you dash your foot against a stone.

Response

You shall tread upon the lion and adder; the young lion and the serpent you shall trample underfoot. Because they have set their love upon me, therefore will I deliver them; I will lift them up, because they know my name.

Response

They will call upon me and I will answer them; I am with them in trouble, I will deliver them and bring them to honour. With long life will I satisfy them and show them my salvation.

Response

Second reading: Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.' In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Gospel Reading: Mark 10: 35-45

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first

among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

Post Communion Prayer

Father of light, in whom is no change or shadow of turning, you give us every good and perfect gift and have brought us to birth by your word of truth: may we be a living sign of that kingdom where your whole creation will be made perfect in Jesus Christ our Lord. **Amen**

This week we are praying for: Philip Sharp, Christine Lidgeley, Margaret Adams, Jo, Andrew May, May Kincaid, Fiona Davie, Lisa Hill, Diane N, Barbara Cowdry, June Parnell, Gillian Wills, Elliott Wills, Lynda Rodgett, Peter Hulme, Alison

For those who have died; Tim Russ, Jenny Skinnard, Margaret King

Next Sunday, 27th October 2024

08:00 BCP Holy Communion – Canon Alan Bashforth

10:00 Choral Eucharist – Canon Alan Bashforth, Preacher Canon Sue Wallace

Next week's readings: Isaiah 55:1-11; Psalm 19:7-end; 2 Timothy 3:14-4:5; John 5:36b-end

16:00 Choral Evensong – Canon Sue Wallace, Preacher Dean Simon Robinson

News, services and notices for the week beginning: 21/10/24

Monday 21st	9:00	Holy Communion (<i>St Mary's Aisle</i>)
	9:30	Morning Prayer (<i>St Samson's Chapel</i>)
	16:00	Evening Prayer
Tuesday 22nd	9:00	Holy Communion (<i>St Mary's Aisle</i>)
	9:30	Morning Prayer (<i>St Samson's Chapel</i>)
	16:00	Evening Prayer
Wednesday 23rd	9:00	Holy Communion (<i>St Mary's Aisle</i>)
	9:30	Morning Prayer (<i>St Samson's Chapel</i>)
	16:00	Evening Prayer
Thursday 24th	9:00	Holy Communion (<i>St Mary's Aisle</i>)
	9:30	Morning Prayer (<i>St Samson's Chapel</i>)
	12:10	Christian Meditation
	13:10	Organ recital: Jeremy Wan
	16:00	Evening Prayer
Friday 25th Crispin and Crispinian, c.287	09:00	Holy Communion (<i>St Margaret's Chapel</i>)
	09:30	Morning Prayer (<i>St Samson's Chapel</i>)
	11:00	BCP Holy Communion (<i>St Mary's Aisle</i>)
	15:00	Service of celebration of the life of Jenny Skinnard
	16:00	Evening Prayer
Saturday 26th Alfred, 899 Cedd, 664	09:00	Holy Communion (<i>All Saints' Chapel</i>)
	09:30	Morning Prayer (<i>St Samson's Chapel</i>)
	16:00	Evening Prayer

We warmly welcome younger members and their families to our worship this morning. There are age-appropriate play bags available from the welcome desk so please do take one with you to your seats. There is also a children's corner in St Mary's Aisle which you are welcome to explore at any time during the service.

Pondering the scriptures: You are invited to join with others on Monday afternoons, 2.30pm to 4.00pm, to reflect and pray on the scripture readings for the following Sunday. The meeting will take place in the St Piran's room in the OCS and meetings will take place weekly. Do join us if you can - there is no need to feel committed to coming every week - it will be good to see you whenever you can make it. Please note that the group will go ahead as normal on Monday 21st Oct but there will be **no reflection group on Monday 28th October.**

St Martin-in-the-Fields church in London is hosting a series of Autumn lectures which can be joined in person or via the livestream. The topic is "Inspiration; the influences that have shaped my life" and is hosting a sequence of very distinguished speakers.

See www.stmartin-in-the-fields.org/congregational-life/lectures/ for more details. It looks very worthwhile, so do join if you can.

On Sunday 3rd November at 4pm we will have our annual Requiem Eucharist for All Souls when we remember and give thanks for the lives of the faithful departed. It is our tradition to list the names of passed loved ones as part of the prayers offered at this service. From today, Sunday 20th October, clipboards will be on the welcome desk on which names can be placed. Online submission can also be made via the website. Please note that the deadline for the submission of names is 5.00pm on Thursday 31st October to allow the time for the lists to be prepared for the service.

Grant funding is always needed for major repairs and improvements to the fabric of historic buildings like the Cathedral, and there is stiff competition for available grants. The National Lottery Heritage Fund is one of the biggest grant awarders, and we have begun a dialogue with them about opportunities for future applications. To be successful, applicants must make a compelling case that their project addresses all four of the Fund's 'Investment Principles': saving heritage, protecting the environment, organisational sustainability and inclusion, access and participation.

Supporting Cathedral Music

Thank you to everyone who has supported the Choir over the past year. If you agree that cathedral music is precious and want to help pass it on to future generations, we invite you to get involved. Opportunities include becoming a Chorister Sponsor, joining Truro Cathedral Music, attending events, making donations or fundraising in aid of the Choir. Please speak to the Dean or visit www.trurocathedral.org.uk/music

Please take this sheet away with you