

Sunday 26<sup>th</sup> January  
Third Sunday of Epiphany



Truro  
Cathedral  
*sacred space, common ground*

### Worship in Truro Cathedral today

8:00am Holy Communion – The Book of Common Prayer, Canon Alan Bashforth  
10:00am Choral Eucharist – President Canon Sue Wallace  
Preacher Canon Alan Bashforth  
4:00pm Choral Evensong – Canon Sue Wallace, Preacher Dean Simon Robinson

### 10:00am Hymns for this morning's service

And can it be (on separate sheet)

374 How sweet the name of Jesus sounds

295 Let all mortal flesh keep silence

### Music at the 10:00am Choral Eucharist

Introit	The Three Kings	<i>Cornelius</i>	
Setting	Missa Brevis	<i>Walton</i>	
Motet	Three Carol-Anthems	<i>Howells</i>	
	A spotless rose	Sing Lullaby	Here is the little door
Voluntary	Noël X	<i>Daquin</i>	

### Music at the 4:00pm Choral Evensong

Responses	<i>Tomkins</i>	Hymns	343, 368
Canticles	The Third Service	<i>Byrd</i>	Psalm 33 vv. 1-12
Anthem	Almighty God, by which the leading of a star	<i>Bull</i>	
Voluntary	Les Mages	<i>Messiaen</i>	

### Collect

Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

### First Reading: Nehemiah 8: 1-3, 5-6, 8-10

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people,

for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the Lord your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.'

### **Psalm 19: 1-6**

**Response: *The heavens are telling the glory of God.***

The heavens are telling the glory of God and the firmament proclaims his handiwork. One day pours out its song to another and one night unfolds knowledge to another.

**Response**

They have neither speech nor language and their voices are not heard, Yet their sound has gone out into all lands and their words to the ends of the world.

**Response**

In them has he set a tabernacle for the sun, that comes forth as a bridegroom out of his chamber and rejoices as a champion to run his course.

**Response**

It goes forth from the end of the heavens and runs to the very end again, and there is nothing hidden from its heat.

**Response**

### **Second reading: 1 Corinthians 12: 12-31a**

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of

healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

### **Gospel Reading: Luke 4: 14-21**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: 'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour.' And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

### **Post Communion Prayer**

Almighty Father, whose Son our Saviour Jesus Christ is the light of the world: may your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; for he is alive and reigns, now and for ever. **Amen**

**This week we are praying for:** Philip Sharp, Jo, Andrew May, May Kincaid, Fiona Davie, Diane N, Barbara Cowdry, , Elliott Wills, Lynda Rodgett, Alison, Margaret Britton, Jane Gould (USA), Rob Millbank, Denise Streeter, Anne Kebbell

**For those who have died;** Tony Neal

### **Next Sunday, 2nd February, 2025: Candlemas**

08:00 BCP Holy Communion – Dean Simon Robinson

10:00 Festal Eucharist – President Dean Simon Robinson Preacher Canon Sue Wallace

*Next week's readings: Malachi 3: 1-5; Psalm 24: 7-end; Hebrews 2: 14-end;*

*Luke 2: 22-40*

16:00 Choral Evensong – Canon Sue Wallace, Preacher Canon Alan Bashforth

## News, services and notices for the week beginning: 27/1/2025

<b>Monday 27th</b> Holocaust Memorial Day	9:00 Holy Communion 9:30 Morning Prayer 12:00 The Candle lighting Service 17:30 Evensong
<b>Tuesday 28th</b> Thomas Aquinas, priest, philosopher, teacher of the faith	9:00 Holy Communion 9:30 Morning Prayer 17:30 Evensong
<b>Wednesday 29th</b>	9:00 Holy Communion 9:30 Morning Prayer 13:00 Formal Election of the Bishop of Truro 17:30 Evensong
<b>Thursday 30th</b> Charles, king and martyr	9:00 Holy Communion 9:30 Morning Prayer 12:10 Christian Meditation 17:30 Evensong
<b>Friday 31st</b> John Bosco, priest, founder of the Salesian Teaching Order	09:00 Holy Communion 09:30 Morning Prayer 11:00 BCP Holy Communion 17:30 Evensong
<b>Saturday 1st February</b> Brigid, abbess	09:00 Holy Communion 09:30 Morning Prayer 16:00 Evening Prayer

### Holocaust Memorial Day Monday 27 January 2025

Holocaust Memorial Day is for everyone. Each year across the UK, we bring people together to learn more about the past, empathise more with people today, and work to build a better future. 'For a better future' is the theme of the day this year. Together we bear witness for communities who suffered attempted annihilation and honour the survivors and all those whose lives were changed beyond recognition.

There will be an exhibition concerning hate crime from Monday 19th January and also artwork produced by schools from Cornwall. On the day itself Community groups will be in the cathedral from 10.30am until 3pm and will interact with the public regarding their experience of belonging to minority groups and the joys, and at times, challenges that can bring. At 12 noon there will be a candle lighting ceremony during which a panel of people will reflect on the experiences of Holocaust survivors.

**The Election of the new Bishop of Truro:** Please join the College of Canons on Wednesday 29<sup>th</sup> of January at 13:00 hours in the cathedral. The college are required to 'elect' the new Bishop of Truro. This is an ancient and a legal ceremony. This ceremony will be led by The Dean and The Proctor. The Proctor will be Mr Jos Moule, Diocesan Registrar. The ceremony takes about 30 minutes and is contained within a liturgy. You are very welcome to attend and sit in the Nave. We hope to see as many of you there as possible. This is the first in a series of ceremonies that will end with the installation of the new bishop in the cathedra, the Bishop's chair.

***Please take this sheet away with you***