

**Truro
Cathedral**
sacred space, common ground

**Sunday 22 March 2026
5th Sunday of Lent
Passiontide**

Worship in Truro Cathedral today

08:00	BCP Holy Communion	President Revd. Keiren Marwood
10:00	Choral Eucharist	President Revd. Keiren Marwood Preacher Canon Sue Wallace
16.00	Choral Evensong	Preacher Charles Howlett

10.00am Hymns for this morning's service

83

Amazing Grace – separate sheet

439

Music for the 10am Choral Eucharist

Introit O Lord, increase our faith	Loosemore
Missa Brevis	Berkeley
Motet Domine non secundum peccata nostra	MacMillan
Voluntary Prelude (Symphonie No.1)	Vierne

The Collect: Most merciful God,
Who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God now and forever. **Amen.**

First reading: Ezekiel 37.1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you and will cause flesh to come upon you,

and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, rattling and the bones came together bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live'. I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these are the bones of the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

Psalm 130

Response

Colin Mawby

v. 1 Out of the depths have I cried to you, O Lord.



Out of the depths have I cried to you, O Lord;
Lord, hear my voice;
let your ears consider well
the voice of my supplication.

If you, Lord, were to mark what is done amiss,
O Lord, who could stand?
But there is forgiveness with you,
so that you shall be feared.

I wait for the Lord; my soul waits for him;
in his word is my hope.
My soul waits for the Lord,
more than the night watch for the morning,
more than the night watch for the morning.

O Israel, wait for the Lord,
for with the Lord there is mercy;
With him is plenteous redemption •
and he shall redeem Israel from all their sins.

Second reading: Romans 8.6–11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason, the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Gospel reading: John 11.1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters send a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it'. Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, 'Let us go to Judea again'. The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them,' After saying this, he told them,

'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'The disciples said to him, Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin said to his fellow disciples, 'Let us also go, that we may die with him.'

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him. Jesus said to her 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world'. When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you'. And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died'. When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'where have you laid him'? They said to him, 'Lord, come and see'. Jesus began to weep. So the Jews said, 'see how he loved him'!

But some of them said, could not he who opened the eyes of the blind man have kept this man from dying'. Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone'. Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days'.

Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God'?

So they took away the stone. And Jesus looked upwards and said', Father, I thank you for having heard me. I know that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me'.

When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them,' unbind him, and let him go'. Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Post Communion Prayer

Lord Jesus Christ you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave your life and died for us, but are alive and reign, now and for ever. **Amen**

Choral Evensong

Service in Fauxbourons

Anthem Lugebat David Absalon

Voluntary Introduction and Fugue (Sonata on the 94th Psalm)

Responses

Tallis

Morley

Gombert

Reubke

This week we are praying for: Fiona Davie, Mary Prior, Elliot Wills, Ruth Robathan, Jill Staplehurst, Colin Bradley, Keith Halstead, Katharine Shephard, Richard Lingham.

RIP: Roy Howe, Angus Menzies, Revd. John Palmer.

Next Sunday, 29 March, Palm Sunday

8.00 BCP Holy Communion

Dean Simon Robinson

10.00 Choral Eucharist

President Dean Simon Robinson

Preacher Dean Simon Robinson

Exploring the Christian Faith will continue in the **Chapter House at 3-3.45pm** on the following days:

Sunday 22nd March: The Church and the Sacraments.

Sunday 29th March: Baptism and Confirmation.

All are welcome to attend any or all of these sessions.

Services for the week beginning: 23 March 2026

Monday 23 March	09:00 09:30 17.30	Holy Communion Morning Prayer Choral Evensong
Tuesday 24 March <i>Walter Hilton, mystic, 1396</i>	09:00 09:30 17.30	Holy Communion Morning Prayer Festal Evensong
Wednesday 25 March <i>Annunciation of Our Lord to the Blessed Virgin Mary</i>	09:00 09:30 16.00 17.30 19.30	Holy Communion Morning Prayer Evening Prayer Festal Eucharist Stations of the Cross by candlelight
Thursday 26 March <i>Harriet Monsell, founder of the Community of St John the Baptist, 1883.</i>	09:00 09.30 12.10 17.30	Holy Communion Morning Prayer Christian Meditation Choral Evensong <i>sung by</i> <i>Truro School Chamber Choir</i>
Friday 27 March	09.00 09.30 11:00 17.30	Holy Communion Morning Prayer BCP Holy Communion Choral Evensong <i>sung by</i> <i>Truro Chamber Choir</i>
Saturday 28 March	09:00 09:30 16:00	Holy Communion Morning Prayer Evening Prayer

Maundy Thursday Footwashing

The washing of the feet by the President is a really moving and beautiful part of the Maundy Thursday ceremonies.

If anyone would like to have their feet washed at the Maundy Thursday service, please contact Canon Sue - suewallace@trurocathedral.org.uk

Palm Sunday

Next Sunday is Palm Sunday and Sparkle the donkey will be coming to join us once again. If you wish to bring soft green branches from your garden to wave and add to the joy of the procession as we walk from Boots to the Cathedral please feel free.

Holy Week and Easter

<p>29th March – Palm Sunday 10 am Choral Eucharist with procession of palms led by Sparkle our adopted donkey 16.00 Evening Prayer, 18.00 St John Passon (J.S. Bach) <i>Sung by St Mary's Singers</i></p>	
<p>Monday in Holy Week 30th March</p>	<p>9.00 Holy Communion 9.30 Morning Prayer 16.00 Evening Prayer 17.30 Organ music for Holy Week 19.00 Stations of the Cross</p>
<p>Tuesday in Holy Week 31st March</p>	<p>9.00 Holy Communion 9.30 Morning Prayer 17.30 Choral Evensong with <i>Tallis Lamentations pt1</i> 19.00 Stations of the Cross</p>
<p>Wednesday in Holy Week 1st April</p>	<p>9.00 Holy Communion 9.30 Morning Prayer 17.30 Choral Evensong with <i>Tallis Lamentations pt2</i> 19.00 Compline by candlelight</p>
<p>Maundy Thursday 2nd April</p>	<p>9.00 Morning Prayer 10.30 Chrism Eucharist (<i>all are welcome</i>) 16.00 Evening Prayer 19.00 Solemn Eucharist (<i>Live streamed</i>) <i>followed by a Watch ending at 11pm</i></p>
<p>Good Friday 3rd April</p>	<p>9.00 Morning Prayer (<i>please note timing</i>) 10.00 Liturgy of the Passion (<i>Live streamed</i>) 12.00 Quiet Reflection 14.50 The Gospel of the Burial 16.00 Evening Prayer 19.30 Concert: <i>Meditation</i></p>
<p>Easter Eve 4th April</p>	<p>9.00 Morning Prayer (<i>St Samsons Chapel</i>) 16.00 Evening Prayer (<i>St Samsons Chapel</i>) 19.30 <i>The Easter Vigil with baptisms and confirmations</i></p>

Mothers' Union News

Our Lady Day Eucharist will be held on **Wednesday, March 25th** at 11.00 am for all diocesan members; everyone is welcome.

Plans are underway for our annual Free **Family Fun Day** and a banner exhibition in August.

We invite you to visit our table located in the North Aisle, with particular attention to the 'Red Chair'. Our branch is honoured to have received a Bronze Award for the '**RiseUp**' Campaign addressing gender-based violence

Calling all children. Please come to the Chapter House on Good Friday afternoon at 2.15 pm to hear the story of Easter. Family, friends and 'grown ups' can come too!.

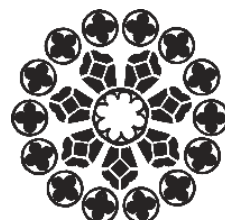
Choir news:

Truro Cathedral Choir will sing a programme of atmospheric and ethereal choral music from across five centuries for their concert on **3 April from 19:30**. Tickets are now available via the cathedral website.

Truro City Clean-Up

We had a few Cathedral volunteers help with the Truro City Clean-Up which took place last Friday and Saturday. The efforts from the two days resulted in collection of 155 bags of rubbish!

Truro Cathedral Charity Number: 1207821



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