



**Truro
Cathedral**
sacred space, common ground

Sunday 30th June 2024
5th Sunday after Trinity

Worship in Truro Cathedral today

8:00am Holy Communion – The Book of Common Prayer, Canon Alan Bashforth
10:00am Choral Eucharist – President & preacher: Canon Alan Bashforth
Tea and Coffee will be served afterwards in the North Transept
4:00pm Choral Evensong

10:00am Hymns for this morning's service

Processional hymn: 351
Offertory hymn: 378
Post Communion hymn: 461

Music today at Choral Eucharist

Introit: Beata viscera *Pérotin*
Mass setting: Messe de Nostre Dame *Machaut*
Communion: Exsultate justi *Viadana*
Voluntary: Kyrie, Fugue (Messe pour les paroisses) *Couperin*

Collect

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayer which we offer for all your faithful people, that in their vocation and ministry they may serve you in holiness and truth to the glory of your name; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Wisdom 1.13–15; 2.23–24

Because God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. For God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

Canticle Lamentations 3 23-33

Response: The Lord is odd to those who wait on him.

They are new every morning; great is your faithfulness.

'The Lord is my portion,' says my soul, 'therefore I will hope in him.' **Response**

The Lord is good to those who wait for him, to the soul that seeks him.

It is good that one should wait quietly for the salvation of the Lord. **Response**

It is good for one to bear the yoke in youth, to sit alone in silence

when the Lord has imposed it,

to put one's mouth to the dust (there may yet be hope),

to give one's cheek to the smiter, and be filled with insults. **Response**

For the Lord will not reject for ever.

Although he causes grief, he will have compassion

according to the abundance of his steadfast love;

for he does not willingly afflict or grieve anyone. **Response**

Second reading: 2 Corinthians 8.7- end

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.' But thanks be to God who put in the heart of Titus the same eagerness for you that I myself have. For he not only accepted our appeal, but since he is more eager than ever, he is going to you of his own accord. With him we are sending the brother who is famous among all the churches for his proclaiming of the good news; and not only that, but he has also been appointed by the churches to travel with us while we are administering this generous undertaking for the glory of the Lord himself and to show our goodwill. We intend that no one should blame us about this generous gift that we are administering, for we intend to do what is right not only in the Lord's sight but also in the sight of others. And with them we are sending our brother whom we have often tested and found eager in many matters, but who is now more eager than ever because of his great confidence in you. As for Titus, he is my partner and co-worker in your service; as for our brothers, they are messengers of the churches, the glory of Christ. Therefore, openly before the churches, show them the proof of your love and of our reason for boasting about you.

Gospel Reading: Mark 5 21 -end

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Post Communion Prayer

Grant, O Lord, we beseech you, that the course of this world may be so peaceably ordered by your governance, that your Church may joyfully serve you in all godly quietness; through Jesus Christ our Lord. **Amen**

This week we are praying for: Philip Sharp, Christine Lidgeley, Albert Jackson, Margaret, Jo, Andrew May, May Kincaid, Alison, Ann Churchill, Tracey M, John James, Fiona Davie, June Parnell, Barbara Cowdry, Clive Gough, Jill Jacobs, Pam Smith, Ruth Hawkins

For those who have died: Elisabeth Sheard

Next Sunday, 7th July 2024

08:00 BCP Holy Communion
10:00 Choral Eucharist
16:00 Choral Evensong

News, services and notices for the week beginning 23rd June 2024

Monday 1st	9:00 Holy Communion (<i>All Saints Chapel</i>) 9.30 Morning Prayer (<i>St Samson's Chapel</i>) 16:00 Evening Prayer (<i>St Samson's Chapel</i>)
Tuesday 2nd	9:00 Holy Communion (<i>St Mary's Aisle</i>) 9.30 Morning Prayer (<i>St Samson's Chapel</i>) 16:00 Evening Prayer (<i>St Samson's Chapel</i>)
Wednesday 3rd <i>St Thomas Apostle</i>	9:00 Holy Communion (<i>St Mary's Aisle</i>) 9.30 Morning Prayer (<i>St Samson's Chapel</i>) 17:30 Solemn Evensong
Thursday 4th	9:00 Holy Communion (<i>St Mary's Aisle</i>) 9.30 Morning Prayer (<i>St Samson's Chapel</i>) 12.10 Christian Meditation 13.10 Organ Recital: Andrew Wyatt 17:30 Choral Evensong
Friday 5th	09.00 Holy Communion (<i>The Jesus Chapel</i>) 09.30 Morning Prayer (<i>St Samson's Chapel</i>) 11:00 BCP Holy Communion (<i>St Mary's Aisle</i>) 17:30 Choral Evensong
Saturday 6th	09.00 Holy Communion (<i>All Saints Chapel</i>) 09.30 Morning Prayer (<i>St Samson's Chapel</i>) 16:00 Said Evening Prayer (<i>venue TBC</i>)

Sea Sunday: Sunday 14th of July 2024: 10:00AM Choral Eucharist. There will be a special Sunday Choral Eucharist for Sea Sunday with guest preacher the Reverend Steve Morgan, Regional Director, Mission to Seafarers and some very special music from City of Truro Male Voice Choir.

The **Friends annual River Cruise** takes place on the evening of the 23 July. This is a very popular event and tickets sell quickly. If you wish to attend, please make your reservation with The Friends as soon as possible.

A message from Canon Elly Sheard: Does anyone have any toddler toys or Christian books for toddlers that they no longer need? We would be glad to receive offers of suitable items for possible inclusion in the new children's welcome area which we hope to generate in St Mary's Aisle. Please talk to Canon Elly if you think you can help.