

**Sung Eucharist
Sunday 11th April 2021
The Second Sunday of
Easter, the Sunday
following the death of HRH
the Duke of Edinburgh**



Truro
Cathedral

President and Preacher:
The Dean

From the Dean

It is with great sadness that we learn of the death of HRH the Duke of Edinburgh, who, over the last seventy years has provided unerring and wonderfully dutiful support for Her Majesty the Queen. His commitment to public service has been unparalleled. We join the rest of the nation in sending our sympathy and condolences to Her Majesty and the Royal Family.

The death of Prince Philip brings into focus a life of extraordinary service, not only as a devoted and loyal consort to Her Majesty the Queen, but also for his commitment to the World Wildlife Fund and to young people with the Duke of Edinburgh's Award scheme. We owe him an enormous debt of gratitude and appreciation for a life of service and dedication. May he rest in peace and rise in glory.

To ensure that we comply with Covid regulations, there will be no physical book of remembrance to sign in the cathedral itself. Instead, if you wish to sign a book of condolence, then you are invited to do so online and you can access it via the cathedral's webpage.

The cathedral will extend its opening for private prayer for the coming week and will be open from 10 am until 6 pm until next Sunday.

If you wish to leave a floral tribute please do so at the west end of the Cathedral Green. Please ensure that all Covid restrictions are adhered to.

Dean Roger.

Please take this order of service away with you.

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**Truro
Cathedral**

THIS WEEK

Monday 2th April	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Mary's Aisle</i>)
	3.00	Evening Prayer (<i>St Mary's Aisle</i>)
Tuesday 3th April	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Mary's Aisle</i>)
	3.00	Evening Prayer (<i>St Mary's Aisle</i>)
Wednesday 4th April	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Mary's Aisle</i>)
	3.00	Evening Prayer (<i>St Mary's Aisle</i>)
Thursday 5th April	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Mary's Aisle</i>)
	3.00	Evening Prayer (<i>St Mary's Aisle</i>)
Friday 6th April	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Mary's Aisle</i>)
	3.00	Evening Prayer (<i>St Mary's Aisle</i>)
Saturday 7th April	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Mary's Aisle</i>)
	3.00	Evening Prayer (<i>St Mary's Aisle</i>)
Next Sunday 8th April: Third Sunday of Easter		
7.30 am	Morning Prayer BCP (<i>St Mary's Aisle</i>)	
8.00 am	Holy Communion BCP <i>The Dean</i>	
10.00 am	Sung Eucharist (<i>Live streamed</i>) <i>Canon Alan Bashforth, Canon Chancellor</i>	
11.30 am	Sung Eucharist <i>Canon Alan Bashforth, Canon Chancellor</i>	
4.00 pm	Evening Prayer (<i>St Mary's Aisle</i>)	

Music

Current pandemic regulations mean that we are unable to have a congregation present if there are more than six singers present. This has meant that when the cathedral choir is singing we are unable to have the congregation present as well, hence our current arrangement of 10 and 11.30 am services. Today we were due to welcome the St Cecilia Singers who were to sing services over the weekend, but sadly they are unable to be with us this year. We are grateful to members of the cathedral choir who are singing the services this morning – even during their Easter break! For the first time, the two services will be identical as they have kindly offered to sing at both services. Many thanks!

The Gathering

Please stand as a verger leads the clergy to the altar.

Introit

'I am the resurrection and the life' by Thomas Tomkins (1572 – 1656)

I am the resurrection and the life saith the Lord:
he that liveth in me, yea, though he were dead,
yet shall he live: and whosoever liveth and
believeth in me shall not die forever.

Words: from John 11

The Dean says

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Greeting

The Dean greets the people

We meet in the name of Jesus Christ,
who died and was raised to the glory of God the Father.
Grace and mercy be with you.

All **And also with you.**

Words of welcome and introduction may be said.

Prayers of Penitence

The Dean invites all to confess their sins

God has shone in our hearts to give the light of the knowledge of his glory in the face of Christ. But we have this treasure in earthen vessels to show that the transcendent power belongs to God and not to us. As we acknowledge our human frailty, let us call to mind our sins of word, deed and omission, and acknowledge them before God our Father.

The choir sings

You raise the dead to life in the spirit,
Lord, have mercy.

You bring pardon and peace to the sinner,
Christ, have mercy.

You bring light to those in darkness,
Lord, have mercy.

The Dean says

May Almighty God have mercy on us,
forgive us our sins
and bring us to everlasting life,
through Jesus Christ our Lord.

All **Amen.**

Please remain standing

*The choir sings the Gloria from the Mass for Four Voices by William Byrd
(1540 – 1623)*

Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus,
Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe, Domine Deus,
Agnus Dei, Filius Patris,
qui tollis
peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem
nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,

Glory to God in the highest,
and peace
to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you,
we give you thanks,
we praise you
for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God,
Lamb of God,
you take away the sin of the
world:
have mercy on us;
you are seated
at the right hand of the
Father:
receive our prayer.
For you alone
are the Holy One,
you alone are the Lord,
you alone are the Most High,

Jesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Please remain standing.

The Collect

The Dean says the Collect, the special prayer for the day.

Let us pray

O God, the maker and redeemer of all, grant to His Royal Highness Philip, Duke of Edinburgh and to all the faithful departed the sure benefits of your Son's saving passion and glorious resurrection; that in the last day, when you gather up all things in Christ, we may, with them, enjoy the fullness of your promises; through Jesus Christ our Lord, who is alive and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please sit

The Liturgy of the Word

First Reading

Lamentations 3: 22-26, 31-33

A reading from the Lamentations of the prophet Jeremiah.

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. 'The Lord is my portion,' says my soul, 'therefore I will hope in him.' The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. For the Lord will not reject for ever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

This is the word of the Lord.

All **Thanks be to God.**

Responsorial Psalm 130
sung by the choir

Out of the depths have I cried to you, O Lord.

Out of the depths have I cried to you, O Lord;
Lord, hear my voice;
let your ears consider well
the voice of my supplication.

If you, Lord, were to mark what is done amiss,
O Lord, who could stand?
But there is forgiveness with you,
so that you shall be feared.

I wait for the Lord, my soul waits for him; in his word is my hope.
My soul waits for the Lord,
more than the night watch for the morning,
more than the night watch for the morning.

O Israel, wait for the Lord,
for with the Lord there is mercy;
with him is plenteous redemption
and he shall redeem Israel from all their sins.

Second Reading
Romans 8: 31-end

A reading from the letter of St Paul to the Romans.

If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.' No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor

rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

This is the word of the Lord.

All **Thanks be to God.**

Please stand

Gospel Acclamation

sung by the choir

Alleluia! Alleluia! Alleluia!

I am the first and the last, says the Lord, and the living one;
I was dead, and behold I am alive for evermore.

Gospel Reading

John 20: 19-end

The Dean says

Alleluia! Christ is risen!

All **He is risen indeed! Alleluia!**

Hear the Gospel of our Lord Jesus Christ according to St John.

All **Glory to you, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my

hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

The Dean says an opening invocation or prayer, and then all sit.

Please stand

The Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

The Dean introduces the intercessions.

We pray to our Heavenly Father through his Son Jesus Christ, who has conquered death and is present with us to eternity.

Please sit or kneel

These responses may be used

All **Lord of all life** or **Lord, hear us.**
In your mercy, hear us. **Lord, graciously hear us.**

At the end of the prayers silence may be kept and the Dean may say the following or another appropriate collect

**God of mercy,
entrusting into your hands all that you have made
and rejoicing in the communion of saints,
we make our prayers through your Son,
Jesus Christ our Saviour.**

All **Amen.**

Please stand

The Liturgy of the Sacrament

The Peace

The Dean introduces the Peace

Jesus says: Peace I leave with you.
My peace I give to you.
Not as the world gives give I unto you.
Do not let your hearts be troubled,
neither let them be afraid.
Believe in God, believe also in me.

The peace of the Lord be always with you.

All **And also with you.**

Please sit while the altar is prepared but stand when the organ stops playing.

Eucharistic Prayer A

The Dean says

The Lord be with you.

All **And also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.

And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

The choir sings the Sanctus and Benedictus

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt coeli et terra
gloria tua.
Hosanna in excelsis.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full
of your glory.
Hosanna in the highest.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Please remain standing as the Dean continues

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.
Great is the mystery of faith:

All **Christ has died:
Christ is risen:
Christ will come again.**

The prayer continues

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever. Amen.**

Please remain standing.

The Lord's Prayer

The Dean introduces the Lord's Prayer

Jesus Christ is risen from the dead, and so with faith and confidence we pray:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The Dean breaks the consecrated bread.

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The Dean says the following invitation to Communion.

Alleluia, Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast, Alleluia!**

At the Distribution the minister says

The body of Christ.

The communicant replies each time Amen, and then receives.

The choir sings the Agnus Dei

Agnus Dei, qui tollis
peccata mundi:
miserere nobis.
Agnus Dei, qui tollis
peccata mundi:
dona nobis pacem.

Lamb of God, you take away the
sin of the world,
have mercy upon us.
Lamb of God, you take away the
sin of the world,
grant us peace.

Anthem

'Christus resurgens' by Jean Richafort (c. 1480 – c. 1547)

Christus resurgens ex mortuis,
jam non moritur,
mors illi ultra non dominabitur.
Quod enim mortuus est peccato,
mortuus est semel,
quod autem vivit, vivit Deo.
Mortuus est enim propter
delicta nostra: et resurrexit
propter justificationem nostrum,
quod autem vivit, vivit Deo.
Alleluia!

Christ, rising from the dead,
dieth now no more; death shall
have no more dominion over him.
For in that he died to sin,
he died once, but in that he liveth
he liveth unto God.
He died for our sins
and rose again
for our justification, but in that he
liveth, he liveth unto God.
Alleluia!

After Communion

Please stand

Let us pray

The Dean says the Post Communion prayer.

Lord God our Father, through our Saviour Jesus Christ you have assured your children of eternal life and in baptism have made us one with him: deliver us from the death of sin and raise us to new life in your love, in the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ.

All **Amen.**

All **Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

The Dismissal

The Dean says

Alleluia. Christ is risen.

All **He is risen indeed. Alleluia!**

God the Father,
by whose glory Christ was raised from the dead,
strengthen you to walk with him in his risen life;
And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The Dean says

Go in the peace of Christ. Alleluia! Alleluia!

All **Thanks be to God. Alleluia! Alleluia!**

Please remain standing as the clergy depart.

Organ Voluntary

Hallelujah has been restored (from Rubrics) by Dan Locklair (b. 1949)