

**Sung Eucharist
Sunday 12th September
2021 at 10 am
The Fifteenth Sunday after
Trinity**



**Truro
Cathedral**

**President and Preacher:
The Rt Revd Graham James**

From the Canon Precentor

A very warm welcome to our Sung Eucharist, whether you are joining us in person, or whether you are joining us online. A warm welcome also to Bishop Graham James who is presiding and preaching for us today.

Just a quick reminder – if you have parked your car in the cathedral car park and haven't previously registered your details, please make sure that you enter your details on the tablet to be found in the vergers' office before you leave the car park. The number plate recognition system is now active and to avoid receiving a parking fine please be vigilant. If you receive a fine in error, please contact our Chief Operating Officer immediately. Sean's email address is SeanONeill@trurocathedral.org.uk.

Today marks the first Sunday in the new Academic Year and we welcome new musicians to the cathedral. During the service this morning we will be admitting:

Alden Wright as our Organ Scholar.

Ewan Cacace and Sasha Lawrence as new Choral Scholars (you will recognise some familiar faces among the choral scholars as some from previous years have stayed with us!).

Joshua Arnold, Woody Bessell, Lawrence Gemmill, Katie Martin, Anna Orwin and Sofie Palmer will be admitted as Head Choristers.

Natalie Phillips will be admitted as a chorister. Natalie was previously one of the choristers at Exeter Cathedral and so has no need of a probationary year! We rejoice that, having completed her choristership at Exeter, she wishes to continue singing in a cathedral choir – particularly ours!

Although not yet to be admitted, we also welcome our new probationer choristers: Archie Jeffers, John Woodworth, Elsie Graham, Imogen Hawkins, Oriana Mossman and Ella Sausby.

Finally, we have received a request from Canon John Halkes requesting help with accommodation for an actor friend who is appearing in a play during October. If anyone has a room to let during October, please contact him via email: skypilot607@gmail.com

Canon Simon.

THIS WEEK

Monday 13th September John Chrysostom, Bishop, Teacher, 407	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Mary's Aisle</i>)
	5.30	Evensong (<i>Quire</i>)
Tuesday 14th September HOLY CROSS	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Mary's Aisle</i>)
	5.30	Solemn Evensong (<i>Quire</i>)
	7.30	Bellringing Practice
Wednesday 15th September Cyprian of Carthage, Martyr, 258	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Mary's Aisle</i>)
	2.00	Funeral: Viv Hendra
	5.00	Evening Prayer (<i>St Mary's Aisle</i>)
Thursday 16th September Ninian, Bishop, c. 432 <i>Edward Bouverie Pusey, Priest,</i> <i>Tractarian, 1882</i>	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Mary's Aisle</i>)
	12.10	Meditation (<i>St Mary's Aisle</i>)
	5.30	Evening Prayer (<i>St Mary's Aisle</i>)
	7.30	Concert by The Sixteen
Friday 17th September Hildegarde, Abbess, 1179	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Mary's Aisle</i>)
	11.00	BCP Holy Communion (<i>St Mary's Aisle</i>)
	1.10	Organ Recital by Joseph Wicks
	3.00	Funeral: Martin Davies
Saturday 18th September	5.30	Evensong (<i>Quire</i>)
	8.00	Holy Communion (<i>St Mary's Aisle</i>)
	8.30	Morning Prayer (<i>St Mary's Aisle</i>)
	1.00	Diocesan Schools' Service
	4.00	Evening Prayer (<i>St Mary's Aisle</i>)
Next Sunday 19th September: Sixteenth Sunday after Trinity		
7.30 am	Morning Prayer BCP (<i>St Mary's Aisle</i>)	
8.00 am	Holy Communion BCP The Dean	
10.00 am	Sung Eucharist (<i>Live streamed</i>) President and preacher: Canon Simon Griffiths, Canon Precentor	
4.00 pm	Evening Prayer (<i>St Mary's Aisle</i>)	
6.00 pm	'The Journey to the Cross' sung by the Gesualdo Six and St Mary's Singers	

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Truro
Cathedral

Please take this order of service away with you.

The Gathering

Please remain seated as the choir sing the Introit.

Introit

'Beati quorum via' by Charles Villiers Stanford (1852 - 1924)
sung by the choir

Beati quorum via integra est, Blessed are the undefiled in the way,
qui ambulant in lege Domini. who walk in the law of the Lord.

Words: Psalm 119: 1

Please stand

Hymn

**Thou didst leave thy throne and thy kingly crown
When thou camest to earth for me;
But in Bethlehem's home there was found no room
For thy holy nativity:
*O come to my heart, Lord Jesus;
There is room in my heart for thee.***

**Heaven's arches rang when the angels sang,
Proclaiming thy royal decree;
But in lowly birth didst thou come to earth,
And in great humility:**

**Thou camest, O Lord, with thy living word
That should set thy people free;
But with mocking scorn and with crown of thorn
They bore thee to Calvary:**

**When all heaven shall ring, and her choirs shall sing,
At thy coming to victory,
Let thy voice call me home, saying, Yet there is room,
There is room at my side for thee:**

The president says

In the name of the Father,
and of the Son, and of the
Holy Spirit.

All **Amen.**

The Greeting

The president greets the people

Peace be with you.

All **And also with you.**

Words of welcome and introduction may be said.

Prayers of Penitence

The president invites all to confess their sins

Jesus tells us that if we want to be his followers, we are to deny ourselves and to take up our cross and follow him. Let us therefore call to mind and confess our sins.

All **Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The president says

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

Please remain standing

The choir sings the Gloria from the setting in C by C. V. Stanford.

Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus,
Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe, Domine Deus,
Agnus Dei, Filius Patris,
qui tollis
peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem
nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

Glory to God in the highest,
and peace
to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you,
we give you thanks,
we praise you
for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God,
Lamb of God,
you take away the sin of the
world:
have mercy on us;
you are seated
at the right hand of the
Father:
receive our prayer.
For you alone
are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Please remain standing.

The Collect

The president says the Collect, the special prayer for the day.

Let us pray.

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Please sit

The Liturgy of the Word

First Reading
Isaiah 50: 4–9a

A reading from the book of the prophet Isaiah.

The servant of the Lord said: The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

This is the word of the Lord.

All **Thanks be to God.**

Responsorial Psalm 116: 1-6

sung by the choir

I will walk before the Lord in the land of the living.

All **I will walk before the Lord in the land of the living.**

I love the Lord, for he has heard the voice of my supplication;
because he inclined his ear to me on the day I called to him.

The snares of death encompassed me;
the pains of hell took hold of me;
by grief and sorrow was I held.

All **I will walk before the Lord in the land of the living.**

Then I called upon the name of the Lord:

'O Lord, I beg you, deliver my soul.'

Gracious is the Lord and righteous;
our God is full of compassion.

All **I will walk before the Lord in the land of the living.**

The Lord watches over the simple;
I was brought very low and he saved me.
Turn again to your rest, O my soul,
for the Lord has been gracious to you.

All **I will walk before the Lord in the land of the living.**

Second Reading

James 3: 1-12

A reading from the letter of St James.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world

of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

This is the word of the Lord.

All **Thanks be to God.**

Please stand

Gospel Acclamation
sung by the choir

Alleluia! Alleluia! Alleluia!

Speak, Lord, for your servant is listening; you have the words of eternal life.

Gospel Reading
Mark 8: 27-end

The president says

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, O Lord.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly.

And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

The preacher says an opening invocation or prayer, and then all sit.

Please stand

The Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary**

**and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Admission of Musicians

After the Creed the congregation sits. The choir remains standing and the Director of Music comes forward to present the candidates to the Dean.

The Director of Music says:

Mr Dean, I present to you Natalie Phillips to be admitted as a chorister; Joshua Arnold, Woody Bessell, Lawrence Gemmill, Katie Martin, Anna Orwin and Sofie Palmer to be admitted as Head Choristers; Ewan Cacace and Sasha Lawrence to be admitted as Choral Scholars, and Alden Wright to be admitted as Organ Scholar in this Cathedral Church.

The Dean replies

On behalf of the Cathedral community, I welcome you to your new roles and look forward to the contribution you will make to our music and worshipping life.

The Dean addresses all present

Dear friends in Christ, we are called to worship our heavenly Father in the beauty of holiness. In the body of Christ there exists a wonderful variety of ministries, which are especially evident when we gather for worship. Today we thank God for those who serve in the choir of this cathedral church, who enrich our worship through the beauty of music.

As Christians we are called not only to worship and prayer, and to receive Our Lord by word and sacrament, but also to action by showing forth within our lives those principles as revealed by Jesus himself. Within this cathedral church there are agreed values to which we are all called as a sign of our communal life together: love and unity, dignity and respect, accountability and integrity, creativity and courage.

So that we may know the thoughts of your hearts and minds, will you affirm and uphold these principles, and wherever possible show them forth in your life and ministry?

Cands **With the help of God, I will.**

Will you give of yourself to enhance the worship and music of this cathedral church and seek to grow in knowledge and ability?

Cands **With the help of God, I will.**

The Dean takes each candidate by the hand and says:

Alden, I admit you to the office of Organ Scholar in this Cathedral Church.

Ewan and Sasha, I admit you to the office of Choral Scholar in this Cathedral Church.

Joshua, Woody, Lawrence, Katie, Anna and Sofie, I admit you as Head Choristers in this Cathedral Church.

Natalie, I admit you as a chorister in this Cathedral Church.

May the Lord bless each of you and guide you in the work to which you have been called.

May the Lord guard your going out and your coming in.

Medals are placed on each newly admitted Head Chorister after which the Director of Music leads those who have been newly admitted to their places.

The choir then joins together in saying the Choristers' Prayer

**Bless, O Lord, us thy servants
who minister in thy temple.
Grant that what we sing with our lips
we may believe in our hearts,
and what we believe in our hearts
we may show forth in our lives.
Through Jesus Christ our Lord. Amen.**

The Dean says

Almighty God, you have given us hearts to love you,
talents and voices to praise you:
send your blessing on all these your servants whom you have called
to minister before you in your holy church:
grant them your grace, that they may lead your praises
with reverence and with joy,
and serve you faithfully to their lives' end;
through Jesus Christ our Lord.

All **Amen.**

Please stand

The Liturgy of the Sacrament

The Peace

The president introduces the Peace

Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

All The peace of the Lord be always with you.
And also with you.

**O love, how deep, how broad, how high!
How passing thought and fantasy
That God, the Son of God, should take
Our mortal form for mortals' sake.**

**He sent no angel to our race
Of higher or of lower place,
But wore the robe of human frame,
And he himself to this world came.**

**For us baptised, for us he bore
His holy fast, and hungered sore;
For us temptations sharp he knew;
For us the tempter overthrew.**

**For us to wicked men betrayed,
Scourged, mocked, in crown of thorns arrayed;
For us he bore the cross's death;
For us at length gave up his breath.**

**For us he rose from death again,
For us he went on high to reign,
For us he sent his Spirit here
To guide, to strengthen, and to cheer.**

**All honour, laud, and glory be,
O Jesu, Virgin-born, to thee,
All glory, as is ever meet,
To Father and to Paraclete.**

Eucharistic Prayer B

The president says

The Lord be with you.

All **And also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

The choir sings the Sanctus and Benedictus

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt coeli et terra
gloria tua.
Hosanna in excelsis.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full
of your glory.
Hosanna in the highest.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Please remain standing as the president continues

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

All **Christ has died:
Christ is risen:
Christ will come again.**

The Prayer continues

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, Almighty Father,
for ever and ever.

All **Amen.**

Please remain standing

The Lord's Prayer

The president introduces the Lord's Prayer

As our Saviour taught us, so we pray:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The president says the following invitation to Communion.

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

At the Distribution the president says

The body of Christ.

The communicant replies each time Amen, and then receives.

The choir sings the Agnus Dei

**Agnus Dei, qui tollis
peccata mundi:
miserere nobis.**

**Agnus Dei, qui tollis
peccata mundi:
dona nobis pacem.**

**Lamb of God, you take away the
sin of the world,
have mercy upon us.**

**Lamb of God, you take away the
sin of the world,
grant us peace.**

Anthem

**'Zadok the Priest' by George Frideric Handel (1685 - 1759)
*sung by the choir***

**Zadok the priest and Nathan the prophet anointed Solomon king.
And all the people rejoiced and said:
God save the king. Long live the king. May the king live for ever.
Amen. Alleluia!**

Words: 1 Kings 1: 39

After Communion

Please stand

Hymn

**Take up thy cross, the Saviour said,
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me.**

**Take up thy cross, let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up,
And brace thy heart, and nerve thine arm.**

**Take up thy cross, nor heed the shame,
Nor let thy foolish pride rebel;
The Lord for thee the Cross endured,
To save thy soul from death and hell.**

**Take up thy cross then in its strength,
And calmly every danger brave;
'Twill guide thee to a better home,
And lead to victory o'er the grave.**

**Take up thy cross, and follow Christ,
Nor think till death to lay it down;
For only he who bears the cross
May hope to wear the glorious crown.**

**To thee, great Lord, the One in Three,
All praise for evermore ascend;
O grant us in our home to see
The heavenly life that knows no end.**

Let us pray

The president says the Post Communion prayer.

Keep, O Lord, your Church with your perpetual mercy; and, because without you our human frailty cannot but fall, keep us ever by your help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood
of your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

The Dismissal

The president says

The Lord be with you.

All **And also with you.**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always.

All **Amen.**

The president says

Go in the peace of Christ.

All **Thanks be to God.**

Please remain standing as the choir and clergy depart.

Organ Voluntary

Fuga sopra il Magnificat BWV 733 by J. S. Bach (1685 – 1750)