

**Sung Eucharist
Sunday 13th June 2021
at 10 am on the Second
Sunday after Trinity**



Truro
Cathedral

President: The Dean

From the Dean

As I've said before, it has been an extremely difficult year for probationers in the choir. A fortnight ago we were delighted that we were able to admit five new boy choristers and today it is a great joy to be admitting three girl probationers, Evie Hutchin, Bryher Gemmill and Ysolde Tunstall-Behrens. Congratulations to them, their family, friends and supporters!

We were extremely sorry to hear of the death of Eric Dare, a long standing member of the congregation. Our condolences to his family and friends. His funeral will take place in the cathedral on Wednesday 23rd June at 2 pm.

THIS WEEK

Monday 14th June Richard Baxter, Puritan Divine, 1691	9.00 9.30 3.00	Holy Communion (<i>St Mary's Aisle</i>) Morning Prayer (<i>St Mary's Aisle</i>) Evening Prayer (<i>St Mary's Aisle</i>)
Tuesday 15th June Juliot, Martyr	9.00 9.30 3.00	Holy Communion (<i>St Mary's Aisle</i>) Morning Prayer (<i>St Mary's Aisle</i>) Evening Prayer (<i>St Mary's Aisle</i>)
Wednesday 16th June Richard of Chichester	9.00 9.30 5.30	Holy Communion (<i>St Mary's Aisle</i>) Morning Prayer (<i>St Mary's Aisle</i>) Evensong (<i>Nave</i>)
Thursday 17th June Nectan, Hermit	9.00 9.30 12.10 5.30	Holy Communion (<i>St Mary's Aisle</i>) Morning Prayer (<i>St Mary's Aisle</i>) Meditation (<i>St Mary's Aisle</i>) Evensong (<i>Nave</i>)
Friday 18th June <i>Bernard Mazeki, Martyr, 1896</i>	9.00 9.30 3.00	Holy Communion (<i>St Mary's Aisle</i>) Morning Prayer (<i>St Mary's Aisle</i>) Evening Prayer (<i>St Mary's Aisle</i>)
Saturday 19th June <i>Sundar Singh of India, Evangelist, Teacher, 1929</i>	9.00 9.30 3.00	Holy Communion (<i>St Mary's Aisle</i>) Morning Prayer (<i>St Mary's Aisle</i>) Evening Prayer (<i>St Mary's Aisle</i>)

Next Sunday 20th June: Third Sunday after Trinity

7.30 am	Morning Prayer BCP (<i>St Mary's Aisle</i>)
8.00 am	Holy Communion BCP <i>Canon Alan Bashforth, Canon Chancellor</i>
10.00 am	Sung Eucharist (<i>Live streamed</i>) <i>Canon Simon Griffiths, Canon Precentor</i>
4.00 pm	Evensong with Installation of the Archdeacon of Bodmin (<i>Live streamed</i>) <i>Preacher: The Bishop of St Germans</i>

The Gathering

Please stand as a verger leads the clergy to the altar.

Introit

'Ex ore innocentium' by John Ireland (1914 - 1992)
sung by the choir

It is a thing most wonderful,
Almost too wonderful to be,
That God's own Son should come from heaven,
And die to save a child like me.

And yet I know that it is true:
He chose a poor and humble lot,
And wept, and toiled and mourned and died,
For love of those who loved him not.

I sometimes think about the cross,
And shut my eyes,
And try to see the cruel nails and crown of thorns,
And Jesus crucified for me.

But even could I see him die,
I should but see a little part
Of that great love, which, like a fire,
Is always burning in his heart.

And yet I want to love thee, Lord;
O light a flame within my heart,
And I will love thee more and more,
Until I see thee as thou art.

Words: William Walsham How (1823 – 1897)

The president says

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Greeting

The president greets the people

The Lord be with you.

All **And also with you.**

Words of welcome and introduction may be said.

Prayers of Penitence

The president invites all to confess their sins

St Paul reminds us that we walk by faith, not sight and that each of us must appear before the judgement seat of Christ. Let us therefore acknowledge our unworthiness and sin.

All **Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The president says

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

Please remain standing

The choir sings the Gloria from the Missa Brevis by Benjamin Britten (1913 – 1976)

Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus,
Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe, Domine Deus,
Agnus Dei, Filius Patris,
qui tollis
peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem
nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

Glory to God in the highest,
and peace
to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you,
we give you thanks,
we praise you
for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God,
Lamb of God,
you take away the sin of the
world:
have mercy on us;
you are seated
at the right hand of the
Father:
receive our prayer.
For you alone
are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Please remain standing.

The Collect

The president says the Collect, the special prayer for the day.

Let us pray

Lord, you have taught us that all our doings without love are nothing worth: send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Please sit

The Liturgy of the Word

First Reading

Ezekiel 17: 22-24

A reading from the book of the prophet Ezekiel.

Thus says the Lord God: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the Lord. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the Lord have spoken; I will accomplish it.

This is the word of the Lord.

All **Thanks be to God.**

Responsorial Psalm 92: 1-5

sung by the choir

It is a good thing to give thanks to the Lord.

It is a good thing to give thanks to the Lord
and to sing praises to your name, O Most High;
To tell of your love early in the morning
And of your faithfulness in the night-time,

Upon the ten-stringed instrument, upon the harp,
And to the melody of the lyre.

For you, Lord, have made me glad by your acts,
and I sing aloud at the works of your hands.
O Lord, how glorious are your works?
Your thoughts are very deep.

Second Reading
2 Corinthians 5: 6-10, 14-17

A reading from the second letter of St Paul to the Corinthians.

Brothers and sisters we are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

This is the word of the Lord.

All **Thanks be to God.**

Please stand

Gospel Acclamation
sung by the choir

Alleluia! Alleluia! Alleluia!
Speak, Lord, for your servant is listening; you have the words of
eternal life.

Gospel Reading
Mark 4: 26 - 34

The president says

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, O Lord.**

Such a large crowd gathered around Jesus that he got into a boat and began to teach them using many parables. He said, 'The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.' He also said, 'With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.' With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

The preacher says an opening invocation or prayer, and then all sit.

Please stand

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The congregation are invited to sit

The Admission of Choristers

The choir remains standing and the Director of Music comes forward to present the candidates to the Dean.

The Director of Music says:

Mr Dean, I present to you Evie Hutchin, Bryher Gemmill and Ysolde Tunstall-Behrens to be admitted as choristers in this cathedral church.

The Dean replies:

On behalf of the cathedral community, I welcome you to your new roles and look forward to the contribution you will make to our music and worshipping life.

The Dean addresses the congregation:

Dear friends in Christ, we are called to worship our heavenly Father in the beauty of holiness. In the body of Christ there exists a wonderful variety of ministries, which are especially evident when we gather for worship. Today we thank God for those who serve in the choir of this cathedral church, who enrich our worship through the beauty of music.

As Christians we are called not only to worship and prayer, and to receive Our Lord by word and sacrament, but also to action by showing forth within our lives those principles as revealed by Jesus himself. Within this cathedral church there are agreed values to which we are all called as a sign of our communal life together: love and unity, dignity and respect, accountability and integrity, creativity and courage.

So that we may know the thoughts of your hearts and minds, will you affirm and uphold these principles, and wherever possible show them forth in your life and ministry?

The candidates answer:

With the help of God, I will.

Will you give of yourself to enhance the worship and music of this cathedral church and seek to grow in knowledge and ability?

The candidates answer:

With the help of God, I will.

The Dean says:

Evie, Bryher and Ysolde I admit you as choristers in this cathedral church. May the Lord bless each of you and guide you in the work to which you have been called.

May the Lord guard your going out and your coming in.

The newly admitted choristers put on their surplices after which the Director of Music leads them to their places.

The choir then joins together in saying the Choristers' Prayer

**Bless, O Lord, us thy servants
who minister in thy temple.
Grant that what we sing with our lips
we may believe in our hearts,
and what we believe in our hearts
we may show forth in our lives.
Through Jesus Christ our Lord. Amen.**

Please stand

The Liturgy of the Sacrament

The Peace

The president introduces the Peace

**Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.**

The peace of the Lord be always with you.

All **And also with you.**

Please sit while the choir sing NEH 377 and the altar is prepared but stand at the end of the hymn.

Eucharistic Prayer E

The president says

The Lord be with you.

All **And also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

The choir sings the Sanctus and Benedictus

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt coeli et terra
gloria tua.
Hosanna in excelsis.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full
of your glory.
Hosanna in the highest.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Please remain standing as the president continues

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

All **Christ has died:
Christ is risen:
Christ will come again.**

Lord of all life, help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people, gather us in your loving arms
and bring us with the Blessed Virgin Mary and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All **Amen.**

Please remain standing

The Lord's Prayer

The president introduces the Lord's Prayer

As our Saviour taught us, so we pray:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The president says the following invitation to Communion.

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

At the Distribution the president says

The body of Christ.

The communicant replies each time Amen, and then receives.

The choir sings the Agnus Dei

Agnus Dei, qui tollis
peccata mundi:
miserere nobis.

Agnus Dei, qui tollis
peccata mundi:
dona nobis pacem.

Lamb of God, you take away the
sin of the world,
have mercy upon us.

Lamb of God, you take away the
sin of the world,
grant us peace.

Anthem

'A Song of Wisdom' by Charles Villiers Stanford (1852 - 1924)
sung by the choir

I came forth from the mouth of the Most High,
and covered the earth like a mist.
I dwelt in high places, and my throne is in a pillar of cloud.
Alone I compassed the circuit of heaven
and walked the depths of the abyss.
In the waves of the sea and in all the earth,
and over every people and nation I got a possession.
With all these I sought rest.
And I took root in a people that was glorified,
in the portion of the Lord's own inheritance.
I was exalted like a cedar in Libanus,
and as a cypress on the mountains of Hermon.
I was exalted like a palm tree on the sea shore,
and as a fair olive tree in the plain.
And my branches are branches of glory and grace,
and my flowers are the fruit of glory and riches.
Come unto me, ye that are desirous of me,
and ye be filled with my fruits.
For my thoughts are filled from the sea,
and my counsels from the great deep.
And I came out as a stream from a river
I said, I will water my garden
and will water abundantly my garden-beds.
And lo, my stream became a river,
and my river became a sea.

Please stand

After Communion

Let us pray

The president says the Post Communion prayer.

Loving Father, we thank you for feeding us at the supper of your Son: sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven, and we share in the eternal banquet with Jesus Christ our Lord.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood
of your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory. Amen.**

The Dismissal

The president says

The Lord be with you.

All **And also with you.**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always.

All **Amen.**

The president says

Go in the peace of Christ.

All **Thanks be to God.**

Please remain standing as the clergy depart.

Organ Voluntary

'Pomp and Circumstance March No. 4' by Edward Elgar (1857 – 1934)