

EVENSONG

**sung by the Lay Vicars and Choral
Scholars of the Cathedral Choir
for the First Sunday after Trinity**



Truro
Cathedral

Sunday 13th June
2021
at 4.00pm

Please stand for the entry of the Clergy

The Preces

sung by the Officiant and the Choir to the setting by Bernard Rose (1916 – 1996)

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost.
As it was in the beginning, is now and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

Psalm 39

sung by the Choir

Please sit as the choir chants the Psalm but stand for the singing of the final Gloria.

I said, I will take heed to my ways: that I offend not in my tongue.
I will keep my mouth as it were with a bridle:
while the ungodly is in my sight.
I held my tongue, and spake nothing: I kept silence, yea, even from
good words; but it was pain and grief to me.
My heart was hot within me, and while I was thus musing the fire
kindled: and at the last I spake with my tongue;
Lord, let me know mine end, and the number of my days:
that I may be certified how long I have to live.
Behold, thou hast made my days as it were a span long: and mine
age is even as nothing in respect of thee; and verily every man
living is altogether vanity.
For man walketh in a vain shadow, and disquieteth himself in vain:
he heapeth up riches, and cannot tell who shall gather them.
And now, Lord, what is my hope: truly my hope is even in thee.
Deliver me from all mine offences:
and make me not a rebuke unto the foolish.
I became dumb, and opened not my mouth: for it was thy doing.
Take thy plague away from me: I am even consumed by the means
of thy heavy hand.

When thou with rebukes dost chasten man for sin, thou makest his beauty to consume away, like as it were a moth fretting a garment: every man therefore is but vanity.
Hear my prayer, O Lord, and with thine ears consider my calling: hold not thy peace at my tears.
For I am a stranger with thee:
and a sojourner, as all my fathers were.
O spare me a little, that I may recover my strength:
before I go hence, and be no more seen.
Glory be to the Father, and to the Son: and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be:
world without end. Amen.

Please sit

The First Lesson Jeremiah 7: 1-16

Here begins the seventh chapter of the book of the prophet Jeremiah.

The word that came to Jeremiah from the Lord: Stand in the gate of the Lord's house, and proclaim there this word, and say, Hear the word of the Lord, all you people of Judah, you that enter these gates to worship the Lord. Thus says the Lord of hosts, the God of Israel: Amend your ways and your doings, and let me dwell with you in this place. Do not trust in these deceptive words: 'This is the temple of the Lord, the temple of the Lord, the temple of the Lord.' For if you truly amend your ways and your doings, if you truly act justly one with another, if you do not oppress the alien, the orphan, and the widow, or shed innocent blood in this place, and if you do not go after other gods to your own hurt, then I will dwell with you in this place, in the land that I gave of old to your ancestors for ever and ever. Here you are, trusting in deceptive words to no avail. Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, and then come and stand before me in this house, which is called by my name, and say, 'We are safe!'—only to go on doing all these abominations? Has this house, which is called by my name, become a den of robbers in your sight? You know, I too am watching, says the Lord. Go now to my place that was in Shiloh, where I made my name dwell at first, and

see what I did to it for the wickedness of my people Israel. And now, because you have done all these things, says the Lord, and when I spoke to you persistently, you did not listen, and when I called you, you did not answer, therefore I will do to the house that is called by my name, in which you trust, and to the place that I gave to you and to your ancestors, just what I did to Shiloh. And I will cast you out of my sight, just as I cast out all your kinsfolk, all the offspring of Ephraim. As for you, do not pray for this people, do not raise a cry or prayer on their behalf, and do not intercede with me, for I will not hear you.

Here ends the first lesson.

Please stand

Magnificat

sung by the choir to the setting in G by Charles Henry Wood (1866 - 1926)

My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
For he hath regarded:
the lowliness of his hand-maiden.
For behold, from henceforth:
all generations shall call me blessed.
For he that is mighty hath magnified me:
and holy is his name.
And his mercy is on them that fear him:
throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things:
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers
Abraham and his seed, for ever.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be:
world without end. Amen.

Please sit

The Second Lesson

Romans 9: 14-26

Here begins the fourteenth verse of the ninth chapter of the letter of St Paul to the Romans.

What then are we to say? Is there injustice on God's part? By no means! For he says to Moses, 'I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion.' So it depends not on human will or exertion, but on God who shows mercy. For the scripture says to Pharaoh, 'I have raised you up for the very purpose of showing my power in you, so that my name may be proclaimed in all the earth.' So then he has mercy on whomsoever he chooses, and he hardens the heart of whomsoever he chooses. You will say to me then, 'Why then does he still find fault? For who can resist his will?' But who indeed are you, a human being, to argue with God? Will what is moulded say to the one who moulds it, 'Why have you made me like this?' Has the potter no right over the clay, to make out of the same lump one object for special use and another for ordinary use? What if God, desiring to show his wrath and to make known his power, has endured with much patience the objects of wrath that are made for destruction; and what if he has done so in order to make known the riches of his glory for the objects of mercy, which he has prepared beforehand for glory—including us whom he has called, not from the Jews only but also from the Gentiles? As indeed he says in Hosea, 'Those who were not my people I will call "my people", and her who was not beloved I will call "beloved". ' 'And in the very place where it was said to them, "You are not my people", there they shall be called children of the living God.'

Here ends the second lesson.

Please stand

Nunc Dimittis
sung by the Choir

Lord, now lettest thou thy servant depart in peace:
according to thy word.
For mine eyes have seen thy salvation,
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;
as it was in the beginning, is now,
and ever shall be: world without end. Amen.

The Apostles' Creed

All I believe in God,
**the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead and buried,
He descended into hell;
The third day he rose again from the dead,
He ascended into heaven,
And sitteth on the right hand
of God the Father Almighty;
From thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost;
The holy Catholic Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body,
And the life everlasting. Amen.**

The Responses

sung by the Officiant and the Choir

The Lord be with you.
And with thy spirit.

Please kneel

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, who art in heaven,
Hallowed be thy name;
Thy kingdom come;
Thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation;
But deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy holy Spirit from us.

The Collect for Second Sunday after Trinity

O Lord, who never failest to help and govern them whom thou dost bring up in thy steadfast fear and love: keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. Amen.

The Collect for peace

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

The Collect for help in danger

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. Amen.

Anthem

'Great Lord of lords' by Charles Henry Wood (1866 - 1926)

Great Lord of lords, supreme immortal King,
O give us grace to sing
Thy praise, which makes earth, air, and heaven to ring.

O word of God, from ages unbegun,
The Father's only Son,
With Him in power, in substance, Thou art one.

O Holy Ghost, whose care doth all embrace,
Thy watch is o'er our race,
Thou Source of Life, Thou Spring of peace and grace.

One living Trinity, One unseen Light,
All, all is Thine, Thy light
Beholds alike the bounds of depth and height. Amen.

Words: Henry Ramsden Bramley (1833 – 1917)

The Sermon and prayers

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All **Amen.**

Final Responses

sung by the choir

The Lord be with you.
And with thy spirit.

The Lord give us his peace.
And life eternal. Amen

Organ Voluntary

'Cantabile' by Cesar Franckbest (1822 – 1890)