Sung Eucharist Sunday 14th August 2022 at 10 am The Ninth Sunday after Trinity



From the Canon Precentor

A very warm welcome to our Sung Eucharist this morning, whether you are joining us in person or online via the live stream. We also bid a warm welcome to the choir of Leicester Cathedral who are singing our services today. It is always a privilege to welcome another cathedral choir to Truro. We thank them for being with us and for the music which will enhance our worship. We also welcome my 'opposite number' from Leicester, Canon Emma Davies who is the Canon Precentor and who will be the preacher at Evensong.

Next week, back by popular demand, one of our vergers, Robert Preston will be providing devotional music with the help of his clarinet during the Sung Eucharist. Please note that as we don't have a visiting choir next week that Evening Prayer will be said next Sunday.

On Tuesday the Mothers' Union will be holding their annual Family Fun Day from 10 am until 3 pm. There will be plenty of games, fun and activities for children and families to explore, so please come along.

As announced last week, the Dean will be leaving us, his last Sunday being the 25th September. If you would like to contribute to a farewell gift for him, cash can be given to one of the clergy or vergers after services or left at the cathedral office. Card donations can also be made in the cathedral office or via the vergers office.

The principal feast of the Blessed Virgin Mary, to whom the cathedral is dedicated, is celebrated on the 15th August each year. One of the most inspiring features of St Mary's Aisle is its triptych. It was designed by Frank Pearson, son of the cathedral architect John Loughborough Pearson. The triptych is made of oak, originally cost £300 and features some of the most renowned events in the life of the Virgin Mary such as the Annunciation; the adoration of the Magi and the flight into Egypt. The triptych was dedicated on 24th October 1900 by the Bishop of Truro, George Wilkinson and has been a focal point for worship and private prayer ever since. If you are unfamiliar with the triptych, please take a moment to take a look and offer a prayer. Please also consider donating to St Mary's Aisle Appeal to preserve this important work of art and devotion for future generations.

Canon Simon

THIS WEEK

Monday 15t	th August	9.00	Holy Communion (St Mary's Aisle)
THE BLESS	SED VIRGIN	9.30	Morning Prayer (St Mary's Aisle)
MARY		5.30	Evening Prayer (St Mary's Aisle)
Tuesday 16	th August	9.00	Holy Communion (St Mary's Aisle)
_	_	9.30	Morning Prayer (St Mary's Aisle)
		10.00	Mothers' Union Family Fun Day
		5.30	Evening Prayer (St Mary's Aisle)
		7.30	Bellringing Practice
Wednesday 17th August		9.00	Holy Communion (St Mary's Aisle)
-	•	9.30	Morning Prayer (St Mary's Aisle)
		5.30	Evening Prayer (St Mary's Aisle)
Thursday 18th August		9.00	Holy Communion (St Mary's Aisle)
-	_	9.30	Morning Prayer (St Mary's Aisle)
		12.10	Meditation (St Mary's Aisle)
		5.30	Evening Prayer (St Mary's Aisle)
Friday 19th August		9.00	Holy Communion (St Mary's Aisle)
-		9.30	Morning Prayer (St Mary's Aisle)
		5.30	Evening Prayer (St Mary's Aisle)
Saturday 20th August		9.00	Holy Communion (St Mary's Aisle)
Bernard, Abbot, Teacher, 1153		9.30	Morning Prayer (St Mary's Aisle)
William and Catherine Booth,		4.00	Evening Prayer (St Mary's Aisle)
1912, 1890			
Next Sunday 21st August: Tenth Sunday after Trinity			
7.30 am	Morning Prayer BCP (St Mary's Aisle)		
8.00 am	Holy Communion	BCP	
	Canon Simon Grif	fiths, Can	on Precentor
10.00 am	0 am Sung Eucharist (Live streamed)		
	President and prea	acher: Ala	n Bashforth, Canon Chancellor
4.00 pm			
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Offerings

The collection supports the cathedral to offer sacred space and common ground to all in Cornwall, and to cherish our common life.

To give regularly by Direct Debit, visit www.parishgiving.org.uk or call 0333 002 1271. Single gifts can be made within the cathedral or online: www.justgiving.com/trurocathedral.

Truro Cathedral is working to reduce the negative impact many of our activities may have on the wellbeing of God's Creation. To this end we are trying to minimise our use of paper for printing, thus both cutting costs and reducing our environmental footprint. This order of service is available online through the Cathedral website and we encourage all who come to our services to access it there rather than using a printed copy.

Please remain seated as the choir sings the Introit

Introit

'Let all mortal flesh' by Edward Bairstow (1874 – 1946)

Let all mortal flesh keep silence and stand with fear and trembling, and lift itself above all earthly thought.

For the King of kings and Lord of lords, Christ our God, cometh forth to be our oblation, and to be given for Food to the faithful.

Before Him come the choirs of angels with every principality and power; the Cherubim with many eyes, and wingèd Seraphim, who veil their faces as they shout exultingly the hymn: Alleluia!

Words: Liturgy of St James, c. 5th century

Please stand

Hymn

Thou whose almighty word Chaos and darkness heard, And took their flight; Hear us, we humbly pray, And where the gospel day Sheds not its glorious ray Let there be light.

Thou who didst come to bring
On thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
O now to all mankind
Let there be light.

Spirit of truth and love,
Life-giving, holy Dove,
Speed forth thy flight;
Move o'er the waters' face,
Bearing the lamp of grace,
And in earth's darkest place
Let there be light.

Blessèd and holy Three, Glorious Trinity, Wisdom, Love, Might, Boundless as ocean's tide Rolling in fullest pride, Through the world far and wide Let there be light.

The president says

In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

The Greeting

The president greets the people

The Lord be with you.

All And also with you.

Prayers of Penitence

The deacon invites all to confess their sins

'Who can hide in secret places so that I cannot see them?' says the Lord. Let us therefore acknowledge our sins and wrongdoings.

All Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault.

We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name.

Amen.

The president says

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All Amen.

Please remain standing

The choir sings the Gloria from the Missa Brevis III 'Awake my soul' by Judith Bingham (b. 1952)

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te. Gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God. Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father:

Qui sedes ad dexteram Patris, miserere nobis.
Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris.
Amen.

receive our prayer.
For you alone
are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the
Father, Amen.

Please remain standing

The Collect

The president says the Collect, the special prayer for the day.

Let us pray.

Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

Please sit

The Liturgy of the Word

First Reading
Jeremiah 23: 23-29

A reading from the book of the prophet Jeremiah.

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but

let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

This is the word of the Lord.

All Thanks be to God.

Responsorial Psalm 82

Arise, O God and judge the earth.

All Arise, O God and judge the earth.

God has taken his stand in the council of heaven; In the midst of the gods he gives judgement: 'How long will you judge unjustly and show such favour to the wicked? You were to judge the weak and the orphan; defend the right of the humble and needy.

All Arise, O God and judge the earth.

'Rescue the weak and the poor;
Deliver them from the hand of the wicked.
They have no knowledge or wisdom;
they walk on still in darkness:
all the foundations of the earth are shaken.

All Arise, O God and judge the earth.

'Therefore I say that though you are gods and all of you children of the Most High, nevertheless, you shall die like mortals and fall like one of their princes.' Arise, O God and judge the earth, for it is you that shall take all nations for your possession.

All Arise, O God and judge the earth.

Second Reading Hebrews 11: 29 - 12: 2

A reading from the letter to the Hebrews.

By faith the people passed through the Red Sea as if it were dry land. but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak. Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God

This is the word of the Lord.

All Thanks be to God.

Please stand

Gospel Acclamation

Alleluia, alleluia.

All Alleluia, alleluia, alleluia!

Speak, Lord, for your servant is listening; you have the words of eternal life.

All Alleluia, alleluia, alleluia!

Gospel Reading Luke 12: 49-56

The president says

The Lord be with you.

All And also with you.

Hear the Gospel of our Lord Jesus Christ according to St Luke.

All Glory to you, O Lord.

Jesus said to his discples: 'I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.' He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

The preacher says an opening invocation or prayer, and then all sit.

ΑII We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures: he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

These responses may be used

Lord, in your mercy. or Lord, hear us.

All Hear our prayer. Lord, graciously hear us.

The Intercessions conclude with the following

Rejoicing in the fellowship of the Blessed Virgin Mary and all your saints, we commend ourselves and the whole creation to your unfailing love.

All Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

Please stand

The Liturgy of the Sacrament

The Peace

The president introduces the Peace

Christ is our peace.

He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

All And also with you.

The deacon says

Let us offer one another a sign of peace.

All may exchange a sign of peace.

During the singing of the offertory hymn the collection will be taken.

Son of God, eternal Saviour,
Source of life and truth and grace,
Son of Man, whose birth among us
Hallows all our human race,
Thou, our Head, who, throned in glory,
For thine own dost ever plead,
Fill us with thy love and pity,
Heal our wrongs, and help our need.

As thou, Lord, hast lived for others, So may we for others live; Freely have thy gifts been granted, Freely may thy servants give. Thine the gold and thine the silver, Thine the wealth of land and sea, We but stewards of thy bounty, Held in solemn trust for thee.

Come, O Christ, and reign among us, King of love, and Prince of peace, Hush the storm of strife and passion, Bid its cruel discords cease; By thy patient hours of toiling, By thy silent hours of pain, Quench our fevered thirst of pleasure, Shame our selfish greed of gain.

Dark the path that lies before us,
Strewn with wrecks and stained with blood;
But before us gleams the vision
Of the coming brotherhood.
See the Christlike host advancing,
High and lowly, great and small,
Linked in bonds of common service
For the common Lord of all.

Son of God, eternal Saviour,
Source of life and truth and grace,
Son of Man, whose birth among us
Hallows all our human race.
Thou who prayedst, thou who willest
That thy people should be one,
Grant, O grant our hope's fruition:
Here on earth thy will be done.

Eucharistic Prayer B

The president says

The Lord be with you.

And also with you.

ΑII

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour. By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The choir sings the Sanctus

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

Choir Benedictus qui venit in nomine Domini. Hosanna in excelsis. Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please remain standing as the president continues

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

The deacon says

Great is the mystery of faith:

All Christ has died:
Christ is risen:
Christ will come again.

The Prayer continues

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

Please remain standing

The Lord's Prayer

The president introduces the Lord's Prayer

As our Saviour taught us, so we pray:

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation;

but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

Giving of Communion

The president says the following invitation to Communion.

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Please sit. All who usually receive Holy Communion in their own church are warmly invited to do so today. If you would prefer to receive a blessing, please carry this service paper as a signal to the minister. If you would prefer not to receive the chalice, please receive in one kind (the bread) only. Gluten free wafers are available. Intinction is not permitted.

At the Distribution the president says

The Body of Christ. The blood of Christ.

The communicant replies each time Amen, and then receives.

The choir sings the Agnus Dei

Agnus Dei, qui tollis peccata mundi: miserere nobis. Agnus Dei, qui tollis peccata mundi: dona nobis pacem. Lamb of God, you take away the sin of the world, have mercy upon us.
Lamb of God, you take away the sin of the world, grant us peace.

Anthem

'Love bade me welcome' by David Hurd (b. 1950)

Love bade me welcome. Yet my soul drew back Guilty of dust and sin. But quick-eyed Love, observing me grow slack From my first entrance in, Drew nearer to me, sweetly questioning If I lacked anything.

'A guest,' I answered, 'worthy to be here.'
Love said, 'You shall be he.'
'I the unkind, ungrateful? Ah my dear,
I cannot look on thee.'
Love took my hand, and smiling did reply,
'Who made the eyes but I?'

'Truth Lord; but I have marred them; let my shame Go where it doth deserve.' 'And know you not,' says Love, 'who bore the blame?' 'My dear, then I will serve.' 'You must sit down,' says Love, 'and taste my meat:' So I did sit and eat.

Words: George Herbert (1593 - 1633)

After Communion

Please stand

Hymn

Just as I am, without one plea
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come.

Just as I am, though tossed about With many a conflict, many a doubt, Fightings within, and fears without, O Lamb of God, I come. Just as I am, poor, wretched, blind; Sight, riches, healing of the mind, Yea all I need, in thee to find, O Lamb of God, I come.

Just as I am, thou wilt receive, Wilt welcome, pardon, cleanse, relieve: Because thy promise I believe, O Lamb of God, I come.

Just as I am (thy love unknown Has broken every barrier down), Now to be thine, yea thine alone, O Lamb of God, I come.

Just as I am, of that free love
The breadth, length, depth and height to prove,
Here for a season then above,
O Lamb of God, I come.

Prayer after Communion

Let us pray

The president says the Post Communion prayer.

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord.

All Amen.

All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.

The Dismissal

The president says

The Lord be with you.

All And also with you.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

The deacon says

Go in the peace of Christ.

All Thanks be to God.

Organ Voluntary

Please remain standing as the choir and clergy depart

Please take this order of service away with you.

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