

Sung Eucharist with  
Act of Remembrance  
Sunday 14th November 2021  
at 10 am  
The Second Sunday before  
Advent

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**Truro  
Cathedral**  
*sacred space, common ground*

**President and Preacher:  
Canon Elly Sheard, Canon  
for Creation Care**

From Canon Elly

This time of the church's year, from All Saints tide until Christmas, can sometimes be quite hard going. At the beginning of November we recall the lives of those who have gone before us, some whom we remember for their exemplary Christian discipleship (and whose exploits, if we are honest, can sometimes leave us feeling rather inadequate ourselves) as well as those of our loved ones who are no longer with us. Then we come to the annual period when we remember those who have given their lives in the service of their country, especially from our armed forces, a time when humanity's failings in terms of armed conflict are brought particularly into focus. To cap it all, this is the time of year when the darker evenings return to us (perhaps, like me, you begin even now to look forward to light evenings again). And then, indeed, Advent is just round the corner with its powerful call to us to think seriously about ultimate things and about how we will stand with God on the last day. Of course, all these things are, we trust, considered by each of us in the context of Christian hope. But still there can be a temptation to feel that the world is a dark place and that our place in it is, at best, fragile and frightening.

As I write this the COP26 UN conference on climate change is still in progress and we are hearing daily from people across the world for whom global warming is, right now, presenting enormous challenges. This too is an appropriate area for consideration on this Remembrance Sunday; it is more than likely that future armed encounters will increasingly have their roots in the disruption caused by climate change, as people seek to move across the globe away from unsustainable livelihoods and, inevitably, come into conflict with others. Listening to the distress voiced by so many at COP over the ways we have mistreated the planet has, for me, added further gravitas to the generally sombre mood of this time of year.

But we believe in a gospel of good news and it is towards the good news of the birth of Christ, celebrated once again in roughly six weeks' time, that our hope directs us in these darker days. As Christians we are called to look forward in faith, in hope and in trust as we journey through the harder times. Having said that, it is important also to acknowledge honestly the sadnesses, regrets and challenges that may take our attention at this time of year, rather than thinking that as Christian we must put on a face of 'forced jollity' which fools no-one. Rather than imagining that our discipleship is a matter of being superficially happy all the time we are called to have hope that God is with us even as we experience the darkness; we do not need to pretend with God, and it is this, perhaps, that this time of year particularly invites us to contemplate.

## THIS WEEK

<b>Monday 15th November</b>	9.00	Holy Communion ( <i>St Mary's Aisle</i> )
	9.30	Morning Prayer ( <i>St Mary's Aisle</i> )
	5.30	Evening Prayer ( <i>St Mary's Aisle</i> )
<b>Tuesday 16th November</b> Margaret, Queen of Scotland, Philanthropist, Reformer of the Church, 1093	9.00	Requiem Eucharist ( <i>St Mary's Aisle</i> )
	9.30	Morning Prayer ( <i>St Mary's Aisle</i> )
	1.00	Lunchtime Concert by Truro School
	4.30	Evening Prayer ( <i>St Mary's Aisle</i> )
	5.30	Evening Prayer ( <i>St Mary's Aisle</i> )
	7.30	Bellringing Practice
<b>Wednesday 17th November</b> Hugh, Bishop of Lincoln, 1200	9.00	Holy Communion ( <i>St Mary's Aisle</i> )
	9.30	Morning Prayer ( <i>St Mary's Aisle</i> )
	5.30	Evensong ( <i>Quire</i> )
<b>Thursday 18th November</b> Elizabeth of Hungary, Princess, Philanthropist, 1231	9.00	Holy Communion ( <i>St Mary's Aisle</i> )
	9.30	Morning Prayer ( <i>St Mary's Aisle</i> )
	12.10	Meditation ( <i>St Mary's Aisle</i> )
	2.00	Memorial Service for Pam Cowan
	5.30	Evensong ( <i>Quire</i> )
	7.30	Truro BMO Service ( <i>Nave</i> )
<b>Friday 19th November</b> Hilda, Abbess of Whitby, 680	9.00	Holy Communion ( <i>St Mary's Aisle</i> )
	9.30	Morning Prayer ( <i>St Mary's Aisle</i> )
	11.00	BCP Holy Communion ( <i>St Mary's Aisle</i> )
	1.00	Lunchtime Concert by Truro School
	5.30	Evening Prayer ( <i>St Mary's Aisle</i> )
<b>Saturday 20th November</b> Edmund, King, Martyr, 870	8.00	Holy Communion ( <i>St Mary's Aisle</i> )
	8.30	Morning Prayer ( <i>St Mary's Aisle</i> )
	4.30	Evening Prayer ( <i>St Mary's Aisle</i> )
	7.30	Concert by the Three Spires Singers
<b>Next Sunday 21st November: Christ the King</b>		
7.30 am	Morning Prayer BCP ( <i>St Mary's Aisle</i> )	
8.00 am	Holy Communion BCP Canon Alan Bashforth, Canon Chancellor	
10.00 am	Solemn Eucharist ( <i>Live streamed</i> ) Preacher: Canon Jane Vaughan Wilson, Diocesan DDO	
4.00 pm	Solemn Evensong ( <i>Live streamed</i> ) Preacher:	

*Please stand*

Hymn

Thy kingdom come, O God,  
Thy rule, O Christ, begin;  
Break with thy iron rod  
The tyrannies of sin.

Where is thy reign of peace  
And purity and love?  
When shall all hatred cease,  
As in the realms above?

When comes the promised time  
That war shall be no more,  
And lust, oppression, crime,  
Shall flee thy face before?

We pray thee Lord, arise,  
And come in thy great might;  
Revive our longing eyes,  
Which languish for thy sight.

O'er lands both near and far  
Thick darkness broodeth yet:  
Arise, O morning Star,  
Arise and never set.

*The president says*

**In the name of the Father,  
and of the Son, and of the  
Holy Spirit.**

*All* Amen.

The Greeting

*The president greets the people*

**The Lord be with you.**

All And also with you.

*Words of welcome and introduction may be said.*

## Prayers of Penitence

*The president invites all to confess their sins*

Let us confess to God the sins and shortcomings of the world; its pride, its selfishness, its greed; its evil distortions and hatreds. Let us confess our share in what is wrong, and our failure to seek and establish that peace which God wills for all his children.

All Almighty God,  
our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.

*The president says*

Almighty God, who forgives all who truly repent, have mercy upon you,  
pardon and deliver you from all your sins, confirm and strengthen you in all  
goodness, and keep you in life eternal;  
through Jesus Christ our Lord.

All **Amen.**

*Please remain standing*

*The choir sings the Gloria from the Mass for Three Voices by William Byrd  
(1538 - 1623)*

Gloria in excelsis Deo,  
et in terra pax  
hominibus bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi propter  
magnam gloriam tuam,  
Domine Deus,  
Rex caelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite,  
Jesu Christe, Domine Deus,  
Agnus Dei, Filius Patris,  
qui tollis  
peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem  
nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus,  
Jesu Christe,  
cum Sancto Spiritu:  
in gloria Dei Patris.  
Amen.

Glory to God in the highest,  
and peace  
to his people on earth.  
Lord God, heavenly King,  
Almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you  
for your glory.  
Lord Jesus Christ,  
only Son of the Father,  
Lord God,  
Lamb of God,  
you take away the sin of the  
world:  
have mercy on us;  
you are seated  
at the right hand of the  
Father:  
receive our prayer.  
For you alone  
are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

*Please remain standing.*

The Collect

*The president says the Collect, the special prayer for the day.*

Let us pray.

Almighty Father, whose will is to restore all things in your beloved Son, the King of all: govern the hearts and minds of those in authority, and bring the families of the nations, divided and torn apart by the ravages of sin, to be subject to his just and gentle rule; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Please sit

## The Liturgy of the Word

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First Reading  
Daniel 12: 1-3

A reading from the book of Daniel.

'At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars for ever and ever.'

This is the word of the Lord.

*All* **Thanks be to God.**

Responsorial Psalm 16: 1-2, 6-end  
*sung by the choir*

In your presence, O Lord, is the fullness of joy.

*All* **In your presence, O Lord, is the fullness of joy.**

Preserve me, O God, for in you have I taken refuge;  
I have said to the Lord, 'You are my lord,  
all my good depends on you.'

All my delight is upon the godly that are in the land,  
upon those who are noble in heart.

*All* **In your presence, O Lord, is the fullness of joy.**

I will bless the Lord who has given me counsel,  
and in the night watches he instructs my heart.  
I have set the Lord always before me;  
he is at my right hand; I shall not fall.

*All* **In your presence, O Lord, is the fullness of joy.**

Wherefore my heart is glad and my spirit rejoices;

my flesh also shall rest secure.  
For you will not abandon my soul to Death,  
nor suffer your faithful one to see the Pit.

*All* **In your presence, O Lord, is the fullness of joy.**

You will show me the path of life;  
in your presence is the fullness of joy  
and in your right hand are pleasures for evermore.

*All* **In your presence, O Lord, is the fullness of joy.**

Second Reading  
Hebrews 10: 11-14, 19-25

A reading from the letter to the Hebrews.

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, 'he sat down at the right hand of God', and since then has been waiting 'until his enemies would be made a footstool for his feet.' For by a single offering he has perfected for all time those who are sanctified. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

This is the word of the Lord.

*All* **Thanks be to God.**

*Please stand*

Gospel Acclamation  
*sung by the choir*

**Alleluia! Alleluia! Alleluia!**

**Speak, Lord, for your servant is listening; you have the words of eternal life.**

Gospel Reading  
Mark 13: 1-8

*The president says*

The Lord be with you.

*All* **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

*All* **Glory to you, O Lord.**

As Jesus came out of the temple, one of his disciples said to him, 'Look, Teacher, what large stones and what large buildings!' Then Jesus asked him, 'Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.' When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, 'Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?' Then Jesus began to say to them, 'Beware that no one leads you astray. Many will come in my name and say, "I am he!" and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

Sermon

*The preacher says an opening invocation or prayer, and then all sit.*

*Please stand*

All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

Prayers of Intercession



Thou, whose almighty word  
Chaos and darkness heard,  
And took their flight;  
Hear us, we humbly pray,  
And, where the Gospel day  
Sheds not its glorious ray,  
Let there be light!

Thou who didst come to bring  
On thy redeeming wing  
Healing and sight,  
Health to the sick in mind,  
Sight to the inly blind,  
O now to all humankind,  
Let there be light!

Spirit of truth and love,  
Life-giving holy Dove,  
Speed forth thy flight!  
Move o'er the waters' face  
Bearing the lamp of grace,  
And, in earth's darkest place,  
Let there be light!

Blessèd and holy Three,  
Glorious Trinity,  
Wisdom, Love, Might;  
Boundless as ocean's tide,  
Rolling in fullest pride,  
Through the world far and wide,  
Let there be light!

Eucharistic Prayer B

*The president says*

The Lord be with you.

*All* **And also with you.**

Lift up your hearts.

*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
that we should always sing of your glory,  
holy Father, almighty and eternal God,  
through Jesus Christ your Son our Lord.

For you are the hope of the nations,  
the builder of the city that is to come.

Your love made visible in Jesus Christ  
brings home the lost,

restores the sinner  
and gives dignity to the despised.

In his face your light shines out,  
flooding lives with goodness and truth,

gathering into one in your kingdom  
a divided and broken humanity.

Therefore with all who can give voice in your creation  
we glorify your name,

for ever praising you and singing:

*The choir sings the Sanctus and Benedictus*

**Sanctus, Sanctus, Sanctus  
Dominus Deus Sabaoth.**

**Pleni sunt coeli et terra  
gloria tua.**

**Hosanna in excelsis.**

**Benedictus qui venit  
in nomine Domini.**

**Hosanna in excelsis.**

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full  
of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord.**

**Hosanna in the highest.**

*Please remain standing as the president continues*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,

and according to your holy will,

these gifts of bread and wine

may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave  
it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

*All* **Christ has died:  
Christ is risen:  
Christ will come again.**

*The Prayer continues*

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary  
and all the saints, may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,

all honour and glory be yours, Almighty Father,  
for ever and ever.

All **Amen.**

*Please remain standing*

## The Lord's Prayer

*The president introduces the Lord's Prayer*

Let us pray for the coming of the Kingdom  
in the words our Saviour gave us:

All **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## Breaking of the Bread

*The president breaks the consecrated bread.*

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,  
because we all share in one bread.**

## Giving of Communion

*The president says the following invitation to Communion.*

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

*All* **Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*At the Distribution the president says*

**The body of Christ.**

*The communicant replies each time Amen, and then receives.*

*The choir sings the Agnus Dei*

**Agnus Dei, qui tollis  
peccata mundi:  
miserere nobis.  
Agnus Dei, qui tollis  
peccata mundi:  
dona nobis pacem.**

**Lamb of God, you take away the  
sin of the world,  
have mercy upon us.  
Lamb of God, you take away the  
sin of the world,  
grant us peace.**

Anthem

**'In manus tuas' by John Sheppard (c. 1515 - 1558)**

**In manus tuas, Domine,  
commendo spiritum meum.  
Redemisti me Domine,  
Deus veritas.**

**Into your hands, Lord,  
I commend my spirit.  
You have redeemed me, Lord,  
God of truth.**

**Words from the late-night service of Compline**

*Please stand*

Let us pray

*The president says the Post Communion prayer.*

God of peace, whose Son Jesus Christ proclaimed the kingdom and restored the broken to wholeness of life: look with compassion on the anguish of the world, and by your healing power make whole both people and nations; through our Lord and Saviour Jesus Christ.

**All Amen.**

**All Almighty God,  
we thank you for feeding us  
with the body and blood  
of your Son Jesus Christ.  
Through him we offer you  
our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

*Please remain standing*

## Act of Remembrance

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O God, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home.

Under the shadow of thy throne  
Thy saints have dwelt secure;  
Sufficient is thine arm alone,  
And our defence is sure.

Before the hills in order stood,  
Or earth received her frame,  
From everlasting thou art God,

To endless years the same.

A thousand ages in thy sight  
Are like an evening gone,  
Short as the watch that ends the night  
Before the rising sun.

Time, like an ever-rolling stream,  
Bears all its sons away;  
They fly forgotten, as a dream  
Dies at the opening day.

O God, our help in ages past,  
Our hope for years to come,  
Be thou our guard while troubles last,  
And our eternal home.

***The president says:***

We are here to worship Almighty God, whose purposes are good; whose power sustains the world he has made; who loves us, though we have failed in his service; who gave Jesus Christ for the life of the world; who by his Holy Spirit leads us in his way.

As we give thanks for his great works, we remember those who have lived and died in his service and in the service of others; we pray for all who suffer through war and are in need; we ask for his help and blessing that we may do his will, and that the whole world may acknowledge him as Lord and King.

They shall grow not old, as we that are left grow old;  
age shall not weary them, nor the years condemn.  
At the going down of the sun and in the morning, we will remember them.

**We will remember them.**

*Two minutes of silence is observed,*

**When you go home tell them of us and say,  
for your tomorrow we gave our today.**

Almighty and eternal God, from whose love in Christ we cannot be parted, either by death or life: hear our prayers and thanksgivings for all whom we remember this day; fulfill in them the purpose of your love; and bring us all, with them, to your eternal joy; through Jesus Christ our Lord.

**Amen.**

Let us commit ourselves to responsible living and faithful service. Will you strive for all that makes for peace?

**We will.**

Will you seek to heal the wounds of war?

**We will.**

Will you work for a just future for all humanity?

**We will.**

Merciful God, we offer to you the fears in us that have not yet been cast out by love: may we now accept the hope you have placed in the hearts of all people, and live lives of justice, courage and mercy; through Jesus Christ our risen redeemer.

**Amen.**

Choir Motet

Give rest, O Christ, to thy servants with thy saints:  
Where sorrow and pain are no more;  
Neither sighing but life everlasting.  
Thou only art immortal, the creator and maker of man:  
And we are mortal formed from the dust of the earth,  
And unto earth shall we return: for so thou didst ordain,  
When thou created me saying:  
'Dust thou art and unto dust shalt thou return.'  
All we go down to the dust;  
And weeping o'er the grave we make our song:  
Alleluia, alleluia, alleluia.

Kiev tune arr. Parratt

*Please remain standing*

*The President says:*

To your care and protection, O Lord of hosts, we commend the men and women of our armed forces at home and overseas, and especially those on active duty at this time. Defend them in the hour of danger; strengthen them in the fulfillment of their duty; and enable them to serve with loyalty, courage and honour; through Jesus Christ our Lord.

*All*    **Amen**

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## The Dismissal

*The president says*

The Lord be with you.

*All*    **And also with you.**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always.

*All*    **Amen.**

*The president says*

Go in the peace of Christ.

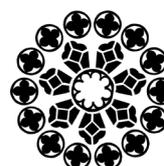
*All*    **Thanks be to God.**

Organ Voluntary  
'Nimrod' by Edward Elgar (1857 – 1934)

*Please remain standing as the choir and clergy depart.*

***Please take this order of service away with you.***

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Truro  
Cathedral