# Sung Eucharist Sunday 15th May 2022 at 10 am The Fifth Sunday of Easter



President and Preacher: Canon Alan Bashforth From Canon Alan

I think being a Christian in the world today has many challenges and I often find that the true place of challenge is to be found in properly responding to those things that we say the whole thing is about.

'Well, its something to do with forgiveness isn't it', we might hear it glibly said, but experience tells that really engaging with forgiving someone is not something that appears on a list of things that are easy to achieve. Similarly, 'loving our neighbour as ourselves' would be somewhere close to the top of many peoples' lists of how the Christian faith should be practically played out. We can though both be preoccupied with ourselves or quite often not prepared to love ourselves enough, to really live that out. Today's gem relates to the new commandment 'that you love one another as I have loved you' and some more about the difficulties of that will occupy some of the sermon slot later.

I am left wondering whether in much of that I am an idealist or a realist - or simply realistic about what ideals are. I think they exist to drag us forward to give us things to aim for and as such they help us grow. At the same time, I pray that I am a realist rather than simply a cynic, in believing that we rarely, if ever get close to achieving those ideals.

I certainly think we do not do that 'in our own strength'. We might come close to it, when we have managed to properly discern that the thing, we are striving for, is in accordance with the will of God. But the discerning that is a labour in itself – demanding of us a proper commitment of time.

The time for that for me in recent years happens on my early morning walks – alone with the world and with God. They have had the knock on benefit of making me a slimmer Chancellor, which might in turn be a proper part of my loving myself, but it also helps me to shape my day and ponder whether what the day will bring is in accordance with His will. Walking may not be your thing, but with discerning to be done I hope you find some space for that somewhere. It might in the end get us close to actually doing some of those things, we claim are the things, that define who we are.

With every blessing Alan

Don't forget that the Fiends of Truro Cathedral AGM is next Sunday at 2pm in the Assembly Hall of the OCS. Old and new members, welcome.

Calling our volunteers! If you feel as if you could offer something of your time and talents to working in our cathedral shop do please have a word, in the first instance, with a member of the clergy.

THIS WEEK		
Monday 16th May	9.00	Holy Communion (St Mary's Aisle)
Carantoc, Abbot	9.30	Morning Prayer (St Mary's Aisle)
Caroline Chisholm, Social Reformer	5.30	Evensong (Quire)
1887	6.30	Mayor Making
Tuesday 17th May	9.00	Holy Communion (St Mary's Aisle)
	9.30	Morning Prayer (St Mary's Aisle)
	5.30	Evening Prayer (St Mary's Aisle)
	7.30	Bellringing Practice
Wednesday 18th May	9.00	Holy Communion (Crypt)
	9.30	Morning Prayer (Crypt)
		Please enter via the carpark door
	5.30	Evensong (Quire)
Thursday 19th May	9.00	Holy Communion (St Mary's Aisle)
Dunstan, Archbishop, Monastic	9.30	Morning Prayer (St Mary's Aisle)
Reformer, 988	12.10	Meditation (St Mary's Aisle)
	5.30	Evensong (Quire)
Friday 20th May	9.00	Holy Communion (St Mary's Aisle)
Alcuin, Deacon, Abbot, 804	9.30	Morning Prayer (St Mary's Aisle)
	11.00	BCP Holy Communion (St Mary's Aisle)
	1.10	Organ Recital by Clive Ellison
	5.30	Evensong (Quire)
Saturday 21st May	9.00	Holy Communion (St Mary's Aisle)
Helena, Protector of Holy Places,	9.30	Morning Prayer (St Mary's Aisle)
330	10.00	Artisan Market (Nave, until 5.00)
	5.30	Evening Prayer (St Mary's Aisle)
Next Sunday 22nd May: The Sixth Sunday of Easter		
-	Morning Prayer (St Mary's Aisle)	
8.00 am Holy Communion	Holy Communion BCP	
Canon Alan Bashforth, Chancellor		
10.00 am Sung Eucharist (Li	Sung Eucharist <i>(Live streamed)</i>	
Preacher: The Dean		
4.00 pm Evensong (Live stre	Evensong (Live streamed)	
Preacher: Revd Canon Jane Vaughan-Wilson		

## Offerings

The collection supports the cathedral to offer sacred space and common ground to all in Cornwall, and to cherish our common life.

To give regularly by Direct Debit, visit www.parishgiving.org.uk or call 0333 002 1271. Single gifts can be made within the cathedral or online: www.justgiving.com/trurocathedral. Please remain seated as the choir sings the Introit

'Gloria in excelsis Deo' by Thomas Weelkes (1576 – 1623)

Gloria in excelsis Deo! Sing, my soul, to God the Lord, All in glory's highest key. Lay the angels' choir abroad, In their highest holy day. Crave thy God to tune thy heart Unto praise's highest part. Gloria in excelsis Deo! Amen.

Please stand

Love divine, all loves excelling, Joy of heaven, to earth come down, Fix in us thy humble dwelling, All thy faithful mercies crown. Jesus, thou art all compassion, Pure, unbounded love thou art; Visit us with thy salvation, Enter every trembling heart.

Come, Almighty, to deliver, Let us all thy life receive. Suddenly return, and never, Never more they temples leave. Thee we would be always blessing, Serve thee as thy hosts above, Pray, and praise thee without ceasing, Glory in thy perfect love. Finish then thy new creation, Pure and spotless let us be; Hymn

Let us see thy great salvation, Perfectly restored in thee. Changed from glory into glory, Till in heaven we take our place, Till we cast our crowns before thee, Lost in wonder, love and praise.

The Greeting

### The president says

In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

Alleluia. Christ is risen.

All He is risen indeed. Alleluia.

Words of welcome and introduction may be said.

Prayers of Penitence

The deacon invites all to confess their sins

Christ died to sin once for all, and now he lives to God. Let us renew our resolve to have done with all that is evil and confess our sins in penitence and faith.

Lord Jesus, you raise us to new life. Lord, have mercy. Lord, have mercy.

Lord Jesus, you forgive us our sins. Christ, have mercy. Christ, have mercy.

Lord Jesus, you feed us with the living bread. Lord, have mercy. Lord, have mercy. The president says

May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord.

All Amen.

The choir sings the Gloria

Missa Brevis Gloria by William Walton (1902 – 1983)

Gloria in excelsis Deo, Et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te, adoramus te, glorificamus te. Gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Glory be to God on high, and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father.

Amen.

Amen.

Please remain standing

The Collect

The president says the Collect, the special prayer for the day.

Let us pray,

Almighty God, who through your only-begotten Son Jesus Christ have overcome death and opened to us the gate of everlasting life:

grant that, as by your grace going before us you put into our minds good desires, so by your continual help we may bring them to good effect; through Jesus Christ our risen Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

Please sit

The Liturgy of the Word

First Reading Acts 11: 1-18

A reading from the Acts of the Apostles.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, 'Why did you go to uncircumcised men and eat with them?' Then Peter began to explain it to them, step by step, saying, 'I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from

heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, "Get up, Peter; kill and eat." But I replied, "By no means, Lord; for nothing profane or unclean has ever entered my mouth." But a second time the voice answered from heaven, "What God has made clean, you must not call profane." This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to ao with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, "Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved." And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, "John baptized with water, but you will be baptized with the Holy Spirit." If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?' When they heard this, they were silenced. And they praised God, saying, 'Then God has given even to the Gentiles the repentance that leads to life.'

This is the word of the Lord.

All Thanks be to God.

Please remain seated

Responsorial Psalm 148:1-6

Praise the Lord from the heavens and praise him in the heights.All Praise the Lord from the heavens and praise him in the heights.

Praise the Lord from the heavens; praise him in the heights. Praise him all you his angels; praise him all his host.

Praise the Lord from the heavens and praise him in the heights.All Praise the Lord from the heavens and praise him in the heights.

Praise him, sun and moon; praise him, all you stars of light. Praise him, heaven of heavens, and you waters above the heavens.

Praise the Lord from the heavens and praise him in the heights.All Praise the Lord from the heavens and praise him in the heights.

Let them praise the name of the Lord, for he commanded and they were created.

He made them fast forever and ever; he gave them a law which will not pass away.

Praise the Lord from the heavens and praise him in the heights.All Praise the Lord from the heavens and praise him in the heights.

Praise the Lord from the earth, you sea monsters and all deeps; Fire and hail, snow and mist, tempestuous wind, fulfilling his word;

Praise the Lord from the heavens and praise him in the heights.All Praise the Lord from the heavens and praise him in the heights.

Mountains and all hills, fruit trees and all ceders; Wild beasts and all cattle, creeping things and birds on the wing;

Praise the Lord from the heavens and praise him in the heights.

Praise the Lord from the heavens and praise him in the heights.

All

Kings of the earth and all peoples, princes and all rulers of the world;

Young men and women, old and young together; let them praise the name of the Lord.

Praise the Lord from the heavens and praise him in the heights.All Praise the Lord from the heavens and praise him in the heights.

A reading from the book of Revelation.

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them: they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.' And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

This is the word of the Lord.

All Thanks be to God.

Please stand

**Gospel Acclamation** 

Alleluia, alleluia, alleluia! Alleluia, alleluia, alleluia!

- Choir I am the first and the last, says the Lord, and the living one; I was dead, and behold I am alive for evermore.
- All Alleluia, alleluia, alleluia!

All

The deacon says

Alleluia! Christ is risen! All He is risen indeed. Alleluia!

Hear the Gospel of our Lord Jesus Christ according to John All Glory to you, O Lord

When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

The preacher says an opening invocation or prayer, and then all sit.

Please stand

Affirmation of Faith

Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

# All We believe and trust in him.

Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

All We believe and trust in him.

Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

All We believe and trust in him.

This is the faith of the Church.

 All This is our faith.
 We believe and trust in one God, Father, Son and Holy Spirit.
 Amen.

Prayers of Intercession

The intercessor introduces the intercessions.

We pray to Jesus who is present with us to eternity.

Please sit or kneel

These responses may be used

Lord of all lifeorLord, hear us.AllIn your mercy, hear us.Lord, graciously hear us.

At the end of the prayers the intercessor says the following collect

Heavenly Father, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant that, as his death has recalled us to life, so his continual presence in us may raise us to eternal joy; through Jesus Christ our Lord.

All Amen.

Please stand

The Liturgy of the Sacrament

The Peace

The president introduces the Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia!

The peace of the Lord be always with you.

All And also with you. Alleluia!

Hymn

Come, ye faithful, raise the anthem, Cleave the skies with shouts of praise; Sing to him who found the ransom, Ancient of eternal Days, God eternal, Word incarnate, whom the heaven of heaven obeys.

Ere he raised the lofty mountains, Formed the seas, or built the sky, Love eternal, free, and boundless, Forced the Lord of life to die, Lifted up the Prince of princes On the throne of Calvary.

Now on those eternal mountains Stands the sapphire throne, all bright, With the ceaseless alleluyas, Which they raise, the sons of light; Sion's people tell his praises, Victor after hard-won fight.

Bring your harps, and bring your incense, Sweep the string and pour the lay; Let the earth proclaim his wonders, King of that celestial day; He the Lamb once slain is worthy, Who was dead, and lives for ay.

Laud and honour to the Father, Laud and honour to the Son, Laud and honour to the Spirit, Ever Three and ever One, One in love and One in splendour, While unending ages run. Amen Prayer at the Preparation of the Table

Risen Lord Jesus Christ, we believe you, and all we have heard is true. When you break bread may we recognize you as the fire that burns within us, that we may bring light to your world.

All Amen.

Eucharistic Prayer A

The president says

The Lord be with you.

All And also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works. For by the mystery of his passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in men and women the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal. And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory:

The choir sings the Sanctus and Benedictus

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high.

Benedictus qui venit in nomine Domini. Hosanna in excelsis. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

#### Please remain standing as the president continues

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord. The deacon says Great is the mystery of faith:

All Christ has died: Christ is risen: Christ will come again.

The president continues.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord. Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise.

All Blessing and honour and glory and power be yours for ever and ever. Amen.

Please remain standing

The Lord's Prayer

The president introduces the Lord's Prayer.

Rejoicing in God's new creation, let us pray with confidence as our Saviour has taught us

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

The president breaks the consecrated bread.

Jesus says, I am the bread of life, whoever eats this bread will live for ever. All Lord, our hearts hunger for you; give us this bread always.

Giving of Communion

The president says the following invitation to Communion.

Alleluia. Christ our Passover has been sacrificed for us. All Therefore, let us keep the feast. Alleluia!

At the Distribution the following is said.

The Body of Christ.

The communicant replies each time Amen, and then receives.

The choir sings the Agnus Dei.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem. the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

'Holy is the true light' by Gabriel Jackson (1962 - )

Holy is the true light, and passing wonderful, lending radiance to them that endured in the heat of the conflict.

From Christ they inherit a home of unfading splendour, wherein they rejoice with gladness evermore. Alleluia!

Words: From the Salisbury Diurnal, translated by George Herbert Palmer (1842-1933)

Jesu, thou joy of loving hearts, Thou fount of life, thou light of men, From the best bliss that earth imparts We turn unfilled to thee again.

Thy truth unchanged hath ever stood, Thou savest those that on thee call, To them that seek thee thou art good, To them that find thee, all in all.

We taste thee, O thou living bread, And long to feast upon thee still; We drink of thee, the fountain-head, And thirst our souls from thee to fill. Hymn

After Communion

Our restless spirits yearn for thee, Where'er our changeful lot is cast, Glad when thy gracious smile we see, Blest when by faith we hold thee fast.

O Jesu, ever with us stay, Make all our moments calm and bright; Chase the dark night of sin away, Shed o'er the world thy holy light.

The president says the Post Communion prayer.

Let us pray

Eternal God,

whose Son Jesus Christ is the way, the truth, and the life: grant us to walk in his way,

to rejoice in his truth,

and to share his risen life;

who is alive and reigns, now and for ever.

- All Amen.
- All Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

The president says

Alleluia. Christ is risen.

All He is risen indeed. Alleluia!

God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your faith; And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

The deacon or another minister sings



Please remain standing as the choir and clergy depart

Organ Voluntary Fiat Lux by Théodore Dubois (1837-1924)

# Please take this order of service away with you.

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