

Sung Eucharist
Sunday 16th January 2022
at 10 am
The Second Sunday of
Epiphany



Truro
Cathedral

President and Preacher:
Canon Simon Griffiths,
Canon Precentor

From the Canon Precentor

A very warm welcome to the Sung Eucharist this morning whether you are joining us in person within the cathedral or are joining us online via the live stream.

Originally within the Church the word 'epiphany' carried with it notions of all the miracles of Jesus, such as the feeding of the five thousand, the Transfiguration and the raising of Lazarus. Nowadays it is not only a season within the liturgical calendar of the Church's year but has come to mean a 'showing forth' or 'manifestation' as we observe the 'epiphanies' which give meaning to the birth of Jesus Christ. In today's epiphany we recall the turning of water into wine at the marriage feast in Galilee.

This miracle is unusual in many ways. It is not a healing of someone in need or pain, but something which avoids embarrassment for the hosts of the party thereby maintaining their dignity, but it was also done with the intention of bringing about greater joy for all present. Referred to in John's gospel as the first of the seven signs around which the gospel is structured, it was almost a secret as no one saw it happening and few people knew who had brought it about. Everyone however tasted the result and rejoiced in the change brought about by Christ.

Unusually, the first of the signs in John's gospel passes without the usual theological discourse which accompanies the others. It can therefore be described as a humble, unpretentious sign or miracle and which perhaps suggests other, more modest, unnoticed miracles or signs which point to the grace of God occurring in small, everyday ways or through people or events which go almost unnoticed or unacknowledged.

One commentator has observed that actually, the season of Epiphany remembers quite ordinary events: the birth of one child among many, one man among many coming forward for baptism, and a wedding reception at which there was some remarkable wine. Perhaps this ought to remind us of the transforming nature of the presence of God. As Christians we too are called to be transformative, not only by consecrating the ordinary, but by keeping the vision of the Kingdom before us and actively striving to make our world into what God intends it to be, as opposed to what we are satisfied to let it be.

Canon Simon

THIS WEEK

Monday 17th January Antony of Egypt, Hermit, 356	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Samson's Chapel</i>)
	5.30	Evensong (<i>Quire</i>)
Tuesday 18th January The Confession of Peter <i>Week of Prayer for Christian Unity begins</i>	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Samson's Chapel</i>)
	5.30	Evensong (<i>Quire</i>)
	7.30	Bellringing Practice
Wednesday 19th January Wulfstan, Bishop, 1095	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Samson's Chapel</i>)
	5.30	Evensong (<i>Quire</i>)
Thursday 20th January <i>Richard Rolle of Hampole, Spiritual Writer, 1349</i>	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Samson's Chapel</i>)
	12.10	Meditation (<i>St Mary's Aisle</i>)
	5.30	Evensong (<i>Quire</i>)
Friday 21st January Agnew, Child Martyr, 304	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Samson's Chapel</i>)
	11.00	BCP Holy Communion (<i>St Mary's Aisle</i>)
	5.30	Evening Prayer (<i>St Samson's Chapel</i>)
Saturday 22nd January Vincent of Saragossa, Deacon, Martyr, 304	8.00	Holy Communion (<i>St Mary's Aisle</i>)
	8.30	Morning Prayer (<i>St Mary's Aisle</i>)
	2.30	Cushion Concert <i>by the choristers</i>
	4.00	Evening Prayer (<i>St Mary's Aisle</i>)
Next Sunday 23rd January: Third Sunday of Epiphany		
7.30 am	Morning Prayer BCP (<i>St Mary's Aisle</i>)	
8.00 am	Holy Communion BCP Canon Alan Bashforth, Canon Chancellor	
10.00 am	Sung Eucharist (<i>Live streamed</i>) President and preacher: Canon Elly Sheard, Canon for Creation Care	
4.00 pm	Evensong (<i>Live streamed</i>) Preacher: Martin Adams, Reader	

Cushion Concert

Don't forget to come along to the Cushion Concert to be held this Saturday at 2.30 pm. The concert will be presented by the choristers. Entry to the concert is free. Please bring along a cushion to either sit on the floor of the crossing, or to place on a seat in the nave.

Restaurant

A welcome back to the 'Roast of the Day' in the cathedral restaurant each Wednesday. Available at the special price of £8.95 during January and February please email marilyntrevelyan@trurocathedral.org.uk or phone 01872 245011 for more information or to book a place.

Please remain seated as the choir sings the Introit

Introit

'The Magi's Dream' by James Whitbourn (b. 1963)

Night has come to Bethlehem,
The family is asleep,
Exhausted by the wonders seen,
The news outrageous, deep.
'That I may come and worship him.'

Ox and ass have closed their eyes,
Their ears now hear no sound.
Shepherds have gone back to their flocks,
The mouse still noses around.
'That I may come and worship him.'

Kings have left for their distant lands,
Fractious camels moan.
At a desert spring they make their farewells.
'It's a mighty way to home!'
'That I may come and worship him.'

Later that night their heads are filled
With a dream-drenched holy ray.
'Do not return to Herod the king,
Go back another way.'
'That I may come and worship him.'

And so our Christ is saved from death
His mission to complete
To change the world by selfless love
Satan's legions to beat.

Words: Robert Tear (1939-2011)

Please stand

Hymn

**Ye servants of God, your Master proclaim,
And publish abroad his wonderful name:
The name all-victorious of Jesus extol:
His kingdom is glorious, and rules over all.**

**God ruleth on high, almighty to save;
And still he is nigh, his presence we have:
The great congregation his triumph shall sing,
Ascribing salvation to Jesus our King.**

**Salvation to God who sits on the throne!
Let all cry aloud, and honour the Son:
The praises of Jesus the angels proclaim,
Fall down on their faces, and worship the Lamb.**

**Then let us adore, and give him his right:
All glory and power, all wisdom and might,
All honour and blessing, with angels above,
And thanks never-ceasing, and infinite love.**

The president says

In the name of the Father,
and of the Son, and of the
Holy Spirit.

All **Amen.**

The Greeting

The president greets the people

The Lord be with you.

All **And also with you.**

Prayers of Penitence

The president invites all to confess their sins

The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own. Let us therefore confess our sins.

All **Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The president says

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

Please remain standing

The choir sings the Gloria from the Messe Solennelle by Jean Langlais (1907 - 1991)

Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus,
Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe, Domine Deus,
Agnus Dei, Filius Patris,
qui tollis
peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem
nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

Glory to God in the highest,
and peace
to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you,
we give you thanks,
we praise you
for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God,
Lamb of God,
you take away the sin of the
world:
have mercy on us;
you are seated
at the right hand of the
Father:
receive our prayer.
For you alone
are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Please remain standing.

The Collect

The president says the Collect, the special prayer for the day.

Let us pray.

Almighty God, in Christ you make all things new: transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Please sit

The Liturgy of the Word

First Reading
Isaiah 62: 1-5

A reading from the book of the prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

This is the word of the Lord.

All **Thanks be to God.**

Responsorial Psalm 36: 5-10

How precious is your loving mercy, O God.

All **How precious is your loving mercy, O God.**

Your love, O Lord, reaches to the heavens
and your faithfulness to the clouds.

Your righteousness stands like the strong mountains, your justice like
the great deep;
you, Lord, shall save both man and beast.

All **How precious is your loving mercy, O God.**

How precious is your loving mercy, O God!

All mortal flesh shall take refuge under the shadow of your wings.

They shall be satisfied with the abundance of your house;
they shall drink from the river of your delights.

All **How precious is your loving mercy, O God.**

For with you is the well of life

and in your light shall we see light.

O continue your loving-kindness to those who know you
and your righteousness to those who are true of heart.

All **How precious is your loving mercy, O God.**

Second Reading

1 Corinthians 12: 1-11

A reading from the first letter of St Paul to the Corinthians.

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to

another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

This is the word of the Lord.

All **Thanks be to God.**

Please stand

Gospel Acclamation

Alleluia, alleluia.

All **Alleluia, alleluia, alleluia!**

Christ was revealed in flesh, proclaimed among the nations and believed in throughout the world.

All **Alleluia, alleluia, alleluia!**

Gospel Reading John 2: 1-11

The president says

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to St John.

All **Glory to you, O Lord.**

There was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water

knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

The preacher says an opening invocation or prayer, and then all sit.

Please stand

The Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

The president introduces the Peace

Our Saviour Jesus Christ is the Prince of Peace.
Of the increase of his government
and of his peace there shall be no end.

The peace of the Lord be always with you.

All

And also with you.

Hymn

**Deck thyself, my soul, with gladness,
Leave the gloomy haunts of sadness,
Come into the daylight's splendour,
There with joy thy praises render
Unto him whose grace unbounded
Hath this wondrous banquet founded:
High o'er all the heavens he reigneth,
Yet to dwell with thee he deigneth.**

**Now I sink before thee lowly,
Filled with joy most deep and holy,
As with trembling awe and wonder
On thy mighty works I ponder;
How, by mystery surrounded,
Depths no man hath ever sounded,
None may dare to pierce unbidden
Secrets that with thee are hidden.**

**Sun, who all my life dost brighten;
Light, who dost my soul enlighten;
Joy, the sweetest man e'er knoweth;
Fount, whence all my being floweth;
At thy feet I cry, my Maker,
Let me be a fit partaker
Of this blessed food from heaven,
For our good, thy glory, given.**

**Jesus, Bread of Life, I pray thee,
Let me gladly here obey thee;
Never to my hurt invited,
Be thy love with love requited:
From this banquet let me measure,
Lord, how vast and deep its treasure;
Through the gifts thou here dost give me,
As thy guest in heaven receive me.**

Eucharistic Prayer B

The president says

The Lord be with you.

All **And also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.
In the coming of the Magi
the King of all the world was revealed to the nations.
In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.
In the water made wine
the new creation was revealed at the wedding feast.
Poverty was turned to riches, sorrow into joy.
Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

The choir sings the Sanctus

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt coeli et terra
gloria tua.
Hosanna in excelsis.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full
of your glory.
Hosanna in the highest.

Please remain standing as the president continues

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

All **Christ has died:**
Christ is risen:
Christ will come again.

The Prayer continues

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

Please remain standing

The Lord's Prayer

The president introduces the Lord's Prayer

Believing the promises of God, let us pray with confidence as our Saviour has taught us:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The president says the following invitation to Communion.

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

At the Distribution the president says

The Body of Christ.

The communicant replies each time Amen, and then receives.

The choir sings the Agnus Dei

Agnus Dei, qui tollis
peccata mundi:
miserere nobis.
Agnus Dei, qui tollis
peccata mundi:
dona nobis pacem.

Lamb of God, you take away the
sin of the world,
have mercy upon us.
Lamb of God, you take away the
sin of the world,
grant us peace.

Anthem

Quatre motets pour le temps de Noel by Francis Poulence (1899 - 1963)

O magnum mysterium
et admirabile sacramentum, ut
animalia viderent Dominum
natum jacentum in praesepe
O beata Virgo, cujus viscera
meruerunt portare Dominum
Jesum Christum.

O great mystery
and wondrous sacrament,
that animals might see the
newborn Lord lying in a manger.
O blessed is the Virgin, whose
womb was worthy to bear
Christ the Lord.

Quem vidistis pastores, dicite,
annunciate nobis,
in terris quis apparuit? Natum
vidimis et choros angelorum
collaudantes Dominum.
Alleluia!

Whom did you see shepherds, tell
us, proclaim to us,
who has appeared on earth? We
saw the new born child and choirs
of angels praising the Lord.
Alleluia!

Videntes stellam Magi,
gavisunt gaudio magno;
et intrantes domum,
obtulerunt Domino aurum,
thus et myrrham.

As the Wise Men saw the star,
they were filled with great joy;
they entered the inn,
and gave the Lord gold,
frankincense and myrrh.

Hodie Christus natus est:
hodie Salvator apparuit:
hodie in terra canunt Angeli,
laetentur Archangeli:
hodie exsultant justi, dicentes:
Gloria in excelsis Deo.
Alleluia!

Christ is born today:
today, the Saviour has appeared:
today, the angels sing on earth,
the archangels rejoice: today the
righteous celebrate and call out:
Glory to God in the highest.
Alleluia!

Please stand

Hymn

**Jesus shall reign where'er the sun
Does his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.**

**People and realms of every tongue
Dwell on his love with sweetest song,
And infant voices shall proclaim
Their early blessings on his name.**

**Blessings abound where'er he reigns;
The prisoner leaps to lose his chains;
The weary find eternal rest,
And all the sons of want are blest.**

**Let every creature rise and bring
Peculiar honours to our King;
Angels descend with songs again,
And earth repeat the long Amen.**

Let us pray

The president says the Post Communion prayer.

God of glory, you nourish us with your Word who is the bread of life: fill us with your Holy Spirit that through us the light of your glory may shine in all the world. We ask this in the name of Jesus Christ our Lord.

All **Amen.**

All **Faithful God,**
in baptism you have adopted us as your children,
made us members of the body of Christ
and chosen us as inheritors of your kingdom:
we thank you that in this Eucharist
you renew your promises within us,
empower us by your Spirit to witness and to serve,
and send us out as disciples of your Son,
Jesus Christ our Lord. Amen.

The Dismissal

The president says

The Lord be with you.

All **And also with you.**

Christ the Son of God perfect in you the image of his glory and gladden your hearts with the good news of his kingdom; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**

The president says

Go in the peace of Christ.

All **Thanks be to God.**

Organ Voluntary

'Fête' by Jean Langlais (1907 – 1991)

Please remain standing as the choir and clergy depart.

Please take this order of service away with you.

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**Truro
Cathedral**