

**Sung Eucharist**  
**Sunday 17th October 2021**  
**at 10 am**  
**The Twentieth Sunday after**  
**Trinity**

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Truro  
Cathedral

President and Preacher:  
Canon Alan Bashforth

## **From the Canon Chancellor**

Dear All,

I am handing the service sheet preamble piece over to our new(ish) Fundraising Lead this week, Judith Field.

In this 'Generosity Week' we focus on all we might give in our Christian lives in terms of financial support, and indeed our time, in response to all that God has done for us, in our lives of faith. We sometimes do not like speaking of money at all in Church circles, but we all know that a good deal of the lifeblood of the place that allows it to be the place it is relies upon the proper stewardship of our resources. Below, Judith outlines ways we might review that, while also giving a broad update of her on-going work. Judith is with us in the congregation this morning and I will point her out in the service. I know that and she would be delighted to speak with you afterwards, if you would like to talk more about this.

Judith's words:

Autumn seems a good time to focus on generosity, and how important it is. If it were not for the generosity of the people of Cornwall, this cathedral would not exist. And it is only through fostering that spirit of generosity that we can prosper now and in the future. We are truly grateful for the fantastic support that is given to the cathedral – through collections, donations, regular giving, legacies, grants, using the shop and restaurant and responding to appeals. Not to mention everyone who freely gives their time and skills, and the wonderful Friends of Truro Cathedral.

Stewardship is an ongoing responsibility. We must cover our day-to-day expenses, like the lighting and heating, and fundraise for bigger projects like keeping the rain out of St Mary's Aisle; making it easier for people with disabilities to visit the cathedral and buying new chairs that are both comfortable and stackable.

So what are we doing? This autumn, you will notice new banners encouraging all of us to think about what is special about the cathedral and to give what we can. There will be more information about how the money is spent, and we will better publicise the opportunity to make a lasting gift to the cathedral through a bequest.

A practical way to help is to consider if you could afford to give a little more, and also to think about joining the popular Parish Giving Scheme - a simple, flexible way to give regularly to the cathedral. Full details are at [www.parishgiving.org.uk](http://www.parishgiving.org.uk) or call 0333 002 1271, quoting our reference 390639001. They sort everything out and pass the whole of your donation,

plus Gift Aid where possible, directly to the cathedral, making it by far the most efficient way to give.

Thank you very much for your help and support,

Judith

judithfield@trurocathedral.org.uk

## THIS WEEK

<b>Monday 18th October</b> <b>ST LUKE, EVANGELIST</b>	9.00	Holy Communion ( <i>St Mary's Aisle</i> )
	9.30	Morning Prayer ( <i>St Mary's Aisle</i> )
	5.30	Evening Prayer ( <i>St Mary's Aisle</i> )
<b>Tuesday 19th October</b> <b>HENRY MARTIN OF TRURO, TRANSLATOR, MISSIONARY</b>	9.00	Holy Communion ( <i>St Mary's Aisle</i> )
	9.30	Morning Prayer ( <i>St Mary's Aisle</i> )
	5.30	Evening Prayer ( <i>St Mary's Aisle</i> )
	7.30	Bellringing Practice
<b>Wednesday 20th October</b> Edward the Confessor, King, 1066	9.00	Holy Communion ( <i>St Mary's Aisle</i> )
	9.30	Morning Prayer ( <i>St Mary's Aisle</i> )
	5.30	Evensong ( <i>Quire</i> )
<b>Thursday 21st October</b>	9.00	Holy Communion ( <i>St Mary's Aisle</i> )
	9.30	Morning Prayer ( <i>St Mary's Aisle</i> )
	12.10	Meditation ( <i>St Mary's Aisle</i> )
	1.30	Mothers' Union ( <i>OCS</i> )
	5.30	Evensong ( <i>Quire</i> )
<b>Friday 22nd October</b>	9.00	Holy Communion ( <i>St Mary's Aisle</i> )
	9.30	Morning Prayer ( <i>St Mary's Aisle</i> )
	11.00	BCP Holy Communion ( <i>St Mary's Aisle</i> )
	1.10	Organ Recital by Will Fairbairn
	5.30	Evening Prayer ( <i>St Mary's Aisle</i> )
	7.00	Truro and Penwith College Graduation
<b>Saturday 23rd October</b>	8.00	Holy Communion ( <i>St Mary's Aisle</i> )
	8.30	Morning Prayer ( <i>St Mary's Aisle</i> )
	4.00	Evening Prayer ( <i>St Mary's Aisle</i> )
<b>Next Sunday 24th October: Last Sunday after Trinity</b>		
7.30 am	Morning Prayer BCP ( <i>St Mary's Aisle</i> )	
8.00 am	Holy Communion BCP Canon Simon Griffiths, Canon Precentor	
10.00 am	Sung Eucharist ( <i>Live streamed</i> ) President and preacher: The Revd Canon Jeff James	
4.00 pm	Solemn Evensong ( <i>Live streamed</i> ) Preacher: Martin Adams, Reader	

## The Gathering

*Please remain seated as the choir sing the Introit.*

### **Introit**

**'Bring us, O Lord'** by William Harris (1883 - 1973)  
*sung by the choir*

Bring us, O Lord God, at our last awakening  
into the house and gate of heav'n:  
to enter into that gate  
and dwell in that house,  
where there shall be no darkness nor dazzling,  
but one equal light;  
no noise nor silence,  
but one equal music;  
no fears nor hopes,  
but one equal possession;  
no ends nor beginnings,  
but one equal eternity;  
in the habitation of thy glory and dominion,  
world without end. Amen.

Words: John Donne (1572 – 1631)

*Please stand*

### **Hymn**

**Ye that know the Lord is gracious,  
Ye for whom a Corner-stone  
Stands, of God elect and precious,  
Laid that ye may build thereon,  
See that on that sure foundation  
Ye, a living temple raise,  
Towers that may tell forth salvation,  
Walls that may re-echo praise.**

**Living stones, by God appointed  
Each to his allotted place,  
Kings and priests, by God anointed,  
Shall ye not declare his grace?**

**Ye, a royal generation,  
Tell the tidings of your birth,  
Tidings of a new creation  
To an old and weary earth.**

**Tell the praise of him who called you  
Out of darkness into light,  
Broke the fetters that enthralled you,  
Gave you freedom, peace and sight:  
Tell the tale of sins forgiven,  
Strength renewed and hope restored,  
Till the earth, in tune with heaven,  
Praise and magnify the Lord.**

*The president says*

In the name of the Father,  
and of the Son, and of the  
Holy Spirit.

*All* **Amen.**

## **The Greeting**

*The president greets the people*

The Lord be with you.

*All* **And also with you.**

*Words of welcome and introduction may be said.*

## **Prayers of Penitence**

*The president invites all to confess their sins*

**My brothers and sisters, as we prepare to celebrate the presence of  
Christ in word and sacrament, let us call to mind and confess our  
sins.**

*All*    **Almighty God,  
our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*The president says*

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

*All*    **Amen.**

*Please remain standing*

*The choir sings the Gloria from the Mass for Five Voices by William Byrd  
(1543 – 1623)*

Gloria in excelsis Deo,  
et in terra pax  
hominibus bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi propter  
magnam gloriam tuam,  
Domine Deus,  
Rex caelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite,  
Jesu Christe, Domine Deus,

Glory to God in the highest,  
and peace  
to his people on earth.  
Lord God, heavenly King,  
Almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you  
for your glory.  
Lord Jesus Christ,  
only Son of the Father,  
Lord God,

Agnus Dei, Filius Patris,  
qui tollis  
peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem  
nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus,  
Jesu Christe,  
cum Sancto Spiritu:  
in gloria Dei Patris.  
Amen.

Lamb of God,  
you take away the sin of the  
world:  
have mercy on us;  
you are seated  
at the right hand of the  
Father:  
receive our prayer.  
For you alone  
are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

*Please remain standing.*

## **The Collect**

*The president says the Collect, the special prayer for the day.*

Let us pray.

God, the giver of life, whose Holy Spirit wells up within your Church: by the Spirit's gifts equip us to live the gospel of Christ and make us eager to do your will, that we may share with the whole creation the joys of eternal life; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*Please sit*

## The Liturgy of the Word

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### First Reading Isaiah 53: 4-end

A reading from the book of the prophet Isaiah.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

This is the word of the Lord.

*All* **Thanks be to God.**

### Responsorial Psalm 91: 9-end *sung by the choir*

You are my God in whom I trust.

*All* **You are my God in whom I trust.**

Because you have made the Lord your refuge  
and the Most High your stronghold,

there shall no evil happen to you,  
neither shall any plague come near your tent.

*All* **You are my God in whom I trust.**

For he shall give his angels charge over you,  
to keep you in all your ways.  
They shall bear you in their hands,  
lest you dash your foot against a stone.

*All* **You are my God in whom I trust.**

You shall tread upon the lion and adder;  
the young lion and the serpent you shall trample underfoot.  
Because they have set their love upon me,  
therefore will I deliver them;  
I will lift them up, because they know my name.

*All* **You are my God in whom I trust.**

They will call upon me and I will answer them;  
I am with them in trouble,  
I will deliver them and bring them to honour.  
With long life with I satisfy them  
and show them my salvation.

*All* **You are my God in whom I trust.**

## **Second Reading Hebrews 5: 1-10**

A reading from the letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.' In the days of his flesh, Jesus offered up

prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

This is the word of the Lord.

*All* **Thanks be to God.**

*Please stand*

**Gospel Acclamation**  
*sung by the choir*

Alleluia! Alleluia! Alleluia!

Speak, Lord, for your servant is listening; you have the words of eternal life.

**Gospel Reading**  
**Mark 10: 35-45**

*The president says*

The Lord be with you.

*All* **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

*All* **Glory to you, O Lord.**

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptised with the baptism that I am baptised with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptised, you will be baptised; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles

those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

## Sermon

*The preacher says an opening invocation or prayer, and then all sit.*

*Please stand*

## The Creed

All **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**



## The Liturgy of the Sacrament

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### The Peace

*The president introduces the Peace*

Christ is our peace.

He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

*All* **And also with you.**

### Hymn

**Praise to the Holiest in the height,  
And in the depth be praise,  
In all his words most wonderful,  
Most sure in all his ways.**

**O loving wisdom of our God!  
When all was sin and shame,  
A second Adam to the fight  
And to the rescue came.**

**O wisest love! that flesh and blood,  
Which did in Adam fail,  
Should strive afresh against their foe,  
Should strive and should prevail.**

**And that a higher gift than grace  
Should flesh and blood refine,  
God's presence and his very self,  
And essence all-divine.**

**O generous love! that he who smote  
In Man for man the foe,  
The double agony in Man  
For man should undergo.**

**And in the garden secretly,  
And on the cross on high,  
Should teach his brethren, and inspire  
To suffer and to die.**

**Praise to the Holiest in the height,  
And in the depth be praise,  
In all his words most wonderful,  
Most sure in all his ways.**

## **Eucharistic Prayer E**

*The president says*

The Lord be with you.

*All* **And also with you.**

Lift up your hearts.

*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.

This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.  
And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.

And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

*The choir sings the Sanctus*

Sanctus, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra  
gloria tua.  
Hosanna in excelsis.

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full  
of your glory.  
Hosanna in the highest.

*Please remain standing as the president continues*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith:

*All* **Christ has died:  
Christ is risen:  
Christ will come again.**

*The Prayer continues*

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessed Virgin Mary and all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

All **Amen.**

*Please remain standing*

## **The Lord's Prayer**

*The president introduces the Lord's Prayer*

As our Saviour taught us, so we pray:

All **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## Breaking of the Bread

*The president breaks the consecrated bread.*

We break this bread to share in the body of Christ.

*All* **Though we are many, we are one body,  
because we all share in one bread.**

## Giving of Communion

*The president says the following invitation to Communion.*

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

*All* **Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*At the Distribution the president says*

**The body of Christ.**

*The communicant replies each time Amen, and then receives.*

*The choir sings the Agnus Dei*

**Agnus Dei, qui tollis**

**peccata mundi:**

**miserere nobis.**

**Agnus Dei, qui tollis**

**peccata mundi:**

**dona nobis pacem.**

**Lamb of God, you take away the**

**sin of the world,**

**have mercy upon us.**

**Lamb of God, you take away the**

**sin of the world,**

**grant us peace.**

## Anthem

**'Jehova, quam multi sunt hostes mei' by Henry Purcell (1659 - 1695)**

**Jehova, quam multi sunt hostes mei,**

**quam multi insurgunt contra me.**

**Quam multi dicunt de anima mea,**

**"Non est ulla salus isti in Deo plane".**

**At tu, Jehova, clypeus es circa me;**

gloria mea, et extollens caput meum.  
Voce mea ad Jehovam clamanti,  
respondit mihi e monte sanctitatis suae maxime.  
Ego cubui et dormivi, ego expergefeci me,  
quia Jehova sustentat me.  
Non timebo a myriadibus populi  
quas circum disposuerint metatores contra me.  
Surge, surge, Jehova, fac salvum me, Deus mi,  
qui percussisti omnes inimicos meos maxillam,  
dentes improborum confregisti.  
Jehova est salus : super populum tuum  
sit benedictio tua maxime.

Lord, how are they increased that trouble me :  
many are they that rise against me.  
Many one there be that say of my soul :  
There is no help for him in his God.  
But thou, O Lord, art my defender :  
thou art my worship, and lifter up of my head.  
I did call upon the Lord with my voice :  
and he heard me out of his holy hill.  
I laid me down and slept, and rose up again :  
for the Lord sustained me.  
I will not be afraid for ten thousands of the people :  
that have set themselves against me round about.  
Up, Lord, and help me, O my God :  
for thou smitest all mine enemies upon the cheekbone;  
thou hast broken the teeth of the ungodly.  
Salvation belongeth unto the Lord :  
and thy blessing is upon thy people.

Words: Psalm 3

## **After Communion**

*Please stand*

## **Hymn**

**God everlasting, wonderful and holy,  
Father most gracious, we who stand before thee  
Here at thine altar, as thy Son has taught us,  
Come to adore thee.**

**Countless the mercies thou hast lavished on us,  
Source of all blessing to all creatures living,  
To thee we render, for thy love o'erflowing,  
Humble thanksgiving.**

**Now in remembrance of our great Redeemer,  
Dying on Calvary, rising and ascending,  
Through him we offer what he ever offers,  
Sinners befriending.**

**Strength to the living, rest to the departed,  
Grant, Holy Father, through this pure oblation,  
May the life-giving Bread for ever bring us  
Health and salvation.**

Let us pray

*The president says the Post Communion prayer.*

God our Father, whose Son, the light unfailing, has come from heaven to deliver the world from the darkness of ignorance: let these holy mysteries open the eyes of our understanding that we may know the way of life, and walk in it without stumbling; through Jesus Christ our Lord.

*All* **Amen.**

*All* **Almighty God,  
we thank you for feeding us  
with the body and blood  
of your Son Jesus Christ.  
Through him we offer you  
our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

## The Dismissal

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*The president says*

The Lord be with you.

All **And also with you.**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always.

All **Amen.**

*The president says*

Go in the peace of Christ.

All **Thanks be to God.**

*Please remain standing as the choir and clergy depart.*

### **Organ Voluntary**

Voluntary in D minor for double organ by Henry Purcell

***Please take this order of service away with you.***

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Cathedral