

**Sung Eucharist
Sunday 18th July 2021
at 10 am on the Seventh
Sunday after Trinity**



Truro
Cathedral

President and Preacher:
The Dean

From Dean Roger

Well, the long wait is nearly over: from tomorrow, all social distancing regulations will be removed and face coverings become voluntary. It will be up to individuals and organisations to decide their own provision with regard to Covid regulations. For the most part, the cathedral will conform to government advice: social distancing will be removed and face coverings and track and trace become voluntary from 19 July. Please go to our website for fuller details about this.

The position is a little less clear with regard to worship, and, at the time of writing this, we are still waiting for an update from the Church of England. However, we can say that hymn singing will almost certainly return next Sunday, and we will return to the high altar for worship. Servers will also be back. However, one or two elements are still uncertain: the peace will not be exchanged for the time being, and communion in one kind will continue (in fact, sharing the common cup is not likely to return for some time). We will also be learning lessons from the last sixteen months; at our worship meeting two weeks' ago, many views were expressed about the impact of a nave altar, and we will certainly be exploring this over the next few weeks. So, a move towards a varied pattern of how we worship together will be seriously considered.

One immediate consequence, though, we cannot control. We are in visiting choir season, and several of those booked to come are expressing anxieties in coming, especially with the significant rise in infection rates. This morning is one such occasion. We don't have a choir, or a cantor, so today the ordinary of the Mass will be said, but we are hugely delighted that Robert Preston and Michael Hoeg will be playing clarinet and piano respectively to offer musical amplification of our service, and we thank them very much. This evening's Evening Prayer will also be said.

On a brighter note, the Friends are organising a river cruise to take place on Monday 26th July. The Truro Belle departs Worth Quay (Truro Town Quay) at 6.00pm and returns at 9.30pm. A pasty supper is included in the price which is £20 for adults, £12 for children. On our return, after a 45 minute stop in St Mawes – enough time for liquid refreshment and a bag of cheesy chips! - you will see our magnificent Cathedral floodlit, one of the most atmospheric settings of a cathedral anywhere in the country. Please email deirdre.neale@gmail.com for further details.

THIS WEEK

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| Monday 19th July Gregory of Nyssa and Macrina, Teachers, c. 394, c. 379 | 9.00 | Holy Communion (<i>St Mary's Aisle</i>) |
| | 9.30 | Morning Prayer (<i>St Mary's Aisle</i>) |
| | 3.00 | Evening Prayer (<i>St Mary's Aisle</i>) |
| Tuesday 20th July <i>Margaret of Antioch, Martyr,</i> <i>4th cent.</i> | 9.00 | Holy Communion (<i>St Mary's Aisle</i>) |
| | 9.30 | Morning Prayer (<i>St Mary's Aisle</i>) |
| | 3.00 | Evening Prayer (<i>St Mary's Aisle</i>) |
| Wednesday 21st July | 9.00 | Holy Communion (<i>St Mary's Aisle</i>) |
| | 9.30 | Morning Prayer (<i>St Mary's Aisle</i>) |
| | 3.00 | Evening Prayer (<i>St Mary's Aisle</i>) |
| Thursday 22nd July MARY MAGDALENE | 9.00 | Holy Communion (<i>St Mary's Aisle</i>) |
| | 9.30 | Morning Prayer (<i>St Mary's Aisle</i>) |
| | 12.10 | Meditation (<i>St Mary's Aisle</i>) |
| | 3.00 | Evening Prayer (<i>St Mary's Aisle</i>) |
| Friday 23rd July <i>Bridget of Sweden</i> | 9.00 | Holy Communion (<i>St Mary's Aisle</i>) |
| | 9.30 | Morning Prayer (<i>St Mary's Aisle</i>) |
| | 1.10 | Organ Recital by Andrew Wyatt |
| | 3.00 | Evening Prayer (<i>St Mary's Aisle</i>) |
| Saturday 24th July | 8.00 | Holy Communion (<i>St Mary's Aisle</i>) |
| | 8.30 | Morning Prayer (<i>St Mary's Aisle</i>) |
| | 3.00 | Evening Prayer (<i>St Mary's Aisle</i>) |
| Next Sunday 25th July: ST JAMES, APOSTLE | | |
| 7.30 am | Morning Prayer BCP (<i>St Mary's Aisle</i>) | |
| 8.00 am | Holy Communion BCP The Dean | |
| 10.00 am | Sung Eucharist (<i>Live streamed</i>) President and preacher: Canon Simon Griffiths, Canon Precentor | |
| 4.00 pm | Evening Prayer and Licencing of a Diocesan Public Preacher Preacher: The Revd Canon Mark Butchers, Principal, SWMTC | |

The Gathering

Please stand as a verger leads the clergy to the altar.

Introit

'Pastorale' by Neil Butterworth (b. 1934)
Robert Preston (clarinet) and Michael Hoeg (piano)

The president says

In the name of the Father,
and of the Son, and of the Holy Spirit.

All **Amen.**

The Greeting

The president greets the people

The Lord be with you.

All **And also with you.**

Words of welcome and introduction may be said.

Prayers of Penitence

The president invites all to confess their sins

Though we were once were far off, in Christ Jesus we have been brought near to God through the shedding of his blood. Let us therefore call to mind and acknowledge our sins.

All **Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.**

**For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The president says

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

Please remain standing

The Gloria is said

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president says the Collect, the special prayer for the day.

Let us pray

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Please sit

The Liturgy of the Word

First Reading Jeremiah 23: 1-6

A reading from the book of the prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

This is the word of the Lord.

All **Thanks be to God.**

Responsorial Psalm 23

His goodness shall follow me always to the end of my days.

All **His goodness shall follow me always to the end of my days.**

The Lord is my shepherd; there is nothing I shall want.

Fresh and green are the pastures where he gives me repose.

Near restful waters he leads me, to revive my drooping spirit.

All **His goodness shall follow me always to the end of my days.**

He guides me along the right path; he is true to his name.

If I should walk in the valley of darkness no evil would I fear.

You are there with your crook and your staff;

with these you give me comfort.

All **His goodness shall follow me always to the end of my days.**

You have prepared a banquet for me in the sight of my foes.

My head you have anointed with oil;

my cup is overflowing.

All **His goodness shall follow me always to the end of my days.**

Surely goodness and kindness shall follow me

all the days of my life.

In the Lord's house shall I dwell for ever and ever.

All **His goodness shall follow me always to the end of my days.**

Second Reading Ephesians 2: 11-end

A reading from the letter of St Paul to the Ephesians.

Remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its

commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

This is the word of the Lord.

All **Thanks be to God.**

Please stand

Gospel Acclamation

Alleluia! Alleluia! Alleluia!

Speak, Lord, for your servant is listening; you have the words of eternal life.

Gospel Reading Mark 6: 30-34, 53-end

The president says

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, O Lord.**

The apostles returned from their mission. They gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognised them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had

crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

The preacher says an opening invocation or prayer, and then all sit.

Please stand

The Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

The Liturgy of the Sacrament

The Peace

The president introduces the Peace

Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you.

All **And also with you.**

Please sit

Music at the Offertory

*'Pastorale' from Four Short Pieces, opus 6 by Howard Ferguson
(1908 – 1999)*

Eucharistic Prayer B

The president says

The Lord be with you.

All **And also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Please remain standing as the president continues

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

All **Christ has died:
Christ is risen:
Christ will come again.**

The Prayer continues

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, Almighty Father,
for ever and ever.

All **Amen.**

Please remain standing

The Lord's Prayer

The president introduces the Lord's Prayer

As our Saviour taught us, so we pray:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

All **Lamb of God, you take away the sin of the world,
Have mercy on us.
Lamb of God, you take away the sin of the world,
Have mercy on us.
Lamb of God, you take away the sin of the world,
Grant us peace.**

Giving of Communion

The president says the following invitation to Communion.

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

At the Distribution the president says

The body of Christ.

The communicant replies each time Amen, and then receives.

Music during Communion

Silent Worship by George Frideric Handel (1685-1759)
Number 10 from Church Sonata by Wolfgang Amadeus Mozart
(1756-1791)

After Communion

Please stand

Let us pray

The president says the Post Communion prayer.

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood
of your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

The Dismissal

The president says

The Lord be with you.

All **And also with you.**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always.

All **Amen.**

The president says

Go in the peace of Christ.

All **Thanks be to God.**

Please remain standing as the clergy depart.

Recessional Music

Romance and Carol from the Five Bagatelles by Gerald Finzi (1901 – 1956)

Please take this order of service away with you.

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Truro
Cathedral