

EVENING PRAYER

for the Seventh Sunday after Trinity according to the Book of Common Prayer



**Truro
Cathedral**

**Sunday 18th July
2021
at 4.00pm**

Please stand for the entry of the Clergy.

Penitential Introduction

Please remain standing as the Officiant reads the Bidding.

Dearly beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying after me:

Please sit or kneel and say together:

Almighty and most merciful Father,
All **We have erred, and strayed from thy ways
like lost sheep,
We have followed too much the devices and desires
of our own hearts,
We have offended against thy holy laws,
We have left undone
those things which we ought to have done,
And we have done those things
which we ought not to have done,
And there is no health in us:
But thou, O Lord, have mercy upon us miserable offenders;
Spare thou them, O God, which confess their faults,
Restore thou them that are penitent,
According to thy promises declared unto mankind
in Christ Jesu our Lord:**

**And grant, O most merciful Father, for his sake,
That we may hereafter
live a godly, righteous, and sober life,
To the glory of thy holy Name.
Amen.**

Please remain kneeling or sitting as the Officiant says:

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

All **Amen.**

All say the Lord's Prayer together

All **Our Father,
who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever.
Amen.**

Please stand

The Preces

O Lord, open thou our lips.

All **And our mouth shall shew forth thy praise.**

O God, make speed to save us.

All **O Lord, make haste to help us.**

Glory be to the Father, and to the Son: and to the Holy Ghost.

All **As it was in the beginning, is now and ever shall be:
world without end. Amen.**

Praise ye the Lord.

All **The Lord's name be praised.**

Psalm 73

Please sit

Truly God is loving unto Israel:
even unto such as are of a clean heart.

All **Nevertheless, my feet were almost gone:
my treadings had well-nigh slipt.**

And why? I was grieved at the wicked:
I do also see the ungodly in such prosperity.

All **For they are in no peril of death:
but are lusty and strong.**

They come in no misfortune like other folk:
neither are they plagued like other men.

All **And this is the cause that they are so holden with pride:
and overwhelmed with cruelty.**

Their eyes swell with fatness:
and they do even what they lust.

All **They corrupt other, and speak of wicked blasphemy:
their talking is against the most High.**

For they stretch forth their mouth unto the heaven:
and their tongue goeth through the world.

All **Therefore fall the people unto them:
and thereout suck they no small advantage.**

Tush, say they, how should God perceive it:
is there knowledge in the most High?

All **Lo, these are the ungodly, these prosper in the world, and these have riches in possession:
and I said, Then have I cleansed my heart in vain, and washed mine hands in innocency.**
All the day long have I been punished:
and chastened every morning.

All **Yea, and I had almost said even as they:
but lo, then I should have condemned the generation of thy children.**
Then thought I to understand this: but it was too hard for me,

All **Until I went into the sanctuary of God:
then understood I the end of these men;**
Namely, how thou dost set them in slippery places:
and castest them down, and destroyest them.

All **O how suddenly do they consume:
perish, and come to a fearful end!**
Yea, even like as a dream when one awaketh:
so shalt thou make their image to vanish out of the city.

All **Thus my heart was grieved:
and it went even through my reins.**
So foolish was I, and ignorant:
even as it were a beast before thee.

All **Nevertheless, I am alway by thee:
for thou hast holden me by my right hand.**
Thou shalt guide me with thy counsel:
and after that receive me with glory.

All **Whom have I in heaven but thee: and there is none upon
earth that I desire in comparison of thee.**
My flesh and my heart faileth:
but God is the strength of my heart, and my portion for ever.

All **For lo, they that forsake thee shall perish: thou hast
destroyed all them that commit fornication against thee.**
But it is good for me to hold me fast by God, to put my trust in the
Lord God: and to speak of all thy works in the gates of the daughter
of Sion.

All **Glory be to the Father, and to the Son:
and to the Holy Ghost;**
as it was in the beginning, is now, and ever shall be:
world without end. Amen.

The First Lesson

Job 13: 13 – 14: 6

Here begins the thirteenth verse of the thirteenth chapter of the book of Job.

Then Job answered: 'Let me have silence, and I will speak, and let come on me what may. I will take my flesh in my teeth, and put my life in my hand. See, he will kill me; I have no hope; but I will defend my ways to his face. This will be my salvation, that the godless shall not come before him. Listen carefully to my words, and let my declaration be in your ears. I have indeed prepared my case; I know that I shall be vindicated. Who is there that will contend with me? For then I would be silent and die. Only grant two things to me, then I will not hide myself from your face: withdraw your hand far from me, and do not let dread of you terrify me. Then call, and I will answer; or let me speak, and you reply to me. How many are my iniquities and my sins? Make me know my transgression and my sin. Why do you hide your face, and count me as your enemy? Will you frighten a windblown leaf and pursue dry chaff? For you write bitter things against me, and make me reap the iniquities of my youth. You put my feet in the stocks, and watch all my paths; you set a bound to the soles of my feet. One wastes away like a rotten thing, like a garment that is moth-eaten. A mortal, born of woman, few of days and full of trouble, comes up like a flower and withers, flees like a shadow and does not last. Do you fix your eyes on such a one? Do you bring me into judgement with you? Who can bring a clean thing out of an unclean? No one can. Since their days are determined, and the number of their months is known to you, and you have appointed the bounds that they cannot pass, look away from them, and desist, that they may enjoy, like labourers, their days.

Here ends the first lesson.

Please stand

Magnificat

My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.

All **For he hath regarded:
the lowliness of his hand-maiden.**

For behold, from henceforth:
all generations shall call me blessed.

All **For he that is mighty hath magnified me:
and holy is his name.**

And his mercy is on them that fear him:
throughout all generations.

All **He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their
hearts.**

He hath put down the mighty from their seat:
and hath exalted the humble and meek.

All **He hath filled the hungry with good things:
and the rich he hath sent empty away.**

He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers Abraham and his seed, for ever.

All **Glory be to the Father, and to the Son:
and to the Holy Ghost;**

as it was in the beginning, is now, and ever shall be:
world without end. Amen.

Please sit

The Second Lesson Hebrews 2: 5-end

Here begins the fifth verse of the second chapter of the letter to the Hebrews.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, 'What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet.' Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in

subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, 'I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.' And again, 'I will put my trust in him.' And again, 'Here am I and the children whom God has given me.' Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Here ends the second lesson.

Please stand

Nunc Dimittis

Lord, now lettest thou thy servant depart in peace:
according to thy word.

All **For mine eyes have seen thy salvation:
Which thou hast prepared: before the face of all people;**

To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.

All **Glory be to the Father, and to the Son:
and to the Holy Ghost;**

as it was in the beginning, is now,
and ever shall be: world without end. Amen.

Please remain standing

The Apostles' Creed

All I believe in God,
**the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead and buried,
He descended into hell;
The third day he rose again from the dead,
He ascended into heaven,
And sitteth on the right hand
of God the Father Almighty;
From thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost;
The holy Catholic Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body,
And the life everlasting. Amen.**

The Responses

The Lord be with you.

All **And with thy spirit.**

Please kneel

Let us pray.

Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Lord, have mercy upon us.

All **Our Father, who art in heaven,**

Hallowed be thy name;

Thy kingdom come;

Thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

As we forgive those who trespass against us.

And lead us not into temptation;

But deliver us from evil. Amen.

O Lord, shew thy mercy upon us.

All **And grant us thy salvation.**

O Lord, save the Queen.

All **And mercifully hear us when we call upon thee.**

Endue thy Ministers with righteousness.

All **And make thy chosen people joyful.**

O Lord, save thy people.

All **And bless thine inheritance.**

Give peace in our time, O Lord.

All **Because there is none other that fighteth for us,
but only thou, O God.**

O God, make clean our hearts within us.

All **And take not thy holy Spirit from us.**

The Collect for the Seventh Sunday after Trinity

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord.

All **Amen.**

The Collect for peace

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

All **Amen.**

The Collect for help in danger

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

All **Amen.**

The Sermon and prayers

Preached by Katie van Santen, an ordinand studying at Cuddesden Theological College

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All **Amen.**

Please stand as the clergy depart

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