

EVENSONG

**for the Third Sunday after Trinity
with the Installation of
The Ven Kelly Betteridge as
Archdeacon of Bodmin**



**Truro
Cathedral**

**Sunday 20th June
2021
at 4.00pm**

Please stand for the entry of the Clergy

The Preces

sung by the Officiant and the Choir to a setting by Philip Radcliffe (1905 – 1986)

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost.
As it was in the beginning, is now and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

Psalm 119: 97-104

sung by the Choir

Please sit as the choir chants the Psalm but stand for the singing of the Gloria.

Lord, what love have I unto thy law:
all the day long is my study in it.
Thou through thy commandments hast made me wiser than mine
enemies: for they are ever with me.
I have more understanding than my teachers:
for thy testimonies are my study.
I am wiser than the aged: because I keep thy commandments.
I have refrained my feet from every evil way:
that I may keep thy word.
I have not shrunk from thy judgements: for thou teachest me.
O how sweet are thy words unto my throat:
yea, sweeter than honey unto my mouth.
Through thy commandments I get understanding:
therefore I hate all evil ways.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be:
world without end. Amen.

Please sit

The First Lesson

Jeremiah 10: 1-16

Here begins the tenth chapter of the book of the prophet Jeremiah.

Hear the word that the Lord speaks to you, O house of Israel. Thus says the Lord: Do not learn the way of the nations, or be dismayed at the signs of the heavens; for the nations are dismayed at them. For the customs of the peoples are false: a tree from the forest is cut down, and worked with an axe by the hands of an artisan; people deck it with silver and gold; they fasten it with hammer and nails so that it cannot move. Their idols are like scarecrows in a cucumber field, and they cannot speak; they have to be carried, for they cannot walk. Do not be afraid of them, for they cannot do evil, nor is it in them to do good. There is none like you, O Lord; you are great, and your name is great in might. Who would not fear you, O King of the nations? For that is your due; among all the wise ones of the nations and in all their kingdoms there is no one like you. They are both stupid and foolish; the instruction given by idols is no better than wood! Beaten silver is brought from Tarshish, and gold from Uphaz. They are the work of the artisan and of the hands of the goldsmith; their clothing is blue and purple; they are all the product of skilled workers. But the Lord is the true God; he is the living God and the everlasting King. At his wrath the earth quakes, and the nations cannot endure his indignation. Thus shall you say to them: The gods who did not make the heavens and the earth shall perish from the earth and from under the heavens. It is he who made the earth by his power, who established the world by his wisdom, and by his understanding stretched out the heavens. When he utters his voice, there is a tumult of waters in the heavens, and he makes the mist rise from the ends of the earth. He makes lightnings for the rain, and he brings out the wind from his storehouses. Everyone is stupid and without knowledge; goldsmiths are all put to shame by their idols; for their images are false, and there is no breath in them. They are worthless, a work of delusion; at the time of their punishment they shall perish. Not like these is the Lord, the portion of Jacob, for he is the one who formed all things, and Israel is the tribe of his inheritance; the Lord of hosts is his name.

Here ends the first lesson.

Please stand

Magnificat

sung by the Choir to the setting in A by Herbert Sumsion (1899 – 1995)

My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
For he hath regarded:
the lowliness of his hand-maiden.
For behold, from henceforth:
all generations shall call me blessed.
For he that is mighty hath magnified me:
and holy is his name.
And his mercy is on them that fear him:
throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things:
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers Abraham and his seed, for ever.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be:
world without end. Amen.

Please sit

The Second Lesson Romans 11: 25-end

Here begins the twenty fifth verse of the eleventh chapter of the letter of St Paul to the Romans.

So that you may not claim to be wiser than you are, brothers and sisters, I want you to understand this mystery: a hardening has come upon part of Israel, until the full number of the Gentiles has come in. And so all Israel will be saved; as it is written, 'Out of Zion will come the Deliverer; he will banish ungodliness from Jacob. And this is my covenant with them, when I take away their sins.' As regards the gospel they are enemies of God for your sake; but as regards

election they are beloved, for the sake of their ancestors; for the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all. O the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgements and how inscrutable his ways! 'For who has known the mind of the Lord? Or who has been his counsellor?' 'Or who has given a gift to him, to receive a gift in return?' For from him and through him and to him are all things. To him be the glory for ever. Amen.

Here ends the second lesson.

Please stand

Nunc Dimittis
sung by the Choir

Lord, now lettest thou thy servant depart in peace:
according to thy word.
For mine eyes have seen thy salvation,
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
as it was in the beginning, is now,
and ever shall be: world without end.
Amen.

Please remain standing

The Apostles' Creed

All I believe in God,
**the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead and buried,
He descended into hell;
The third day he rose again from the dead,
He ascended into heaven,
And sitteth on the right hand
of God the Father Almighty;
From thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost;
The holy Catholic Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body,
And the life everlasting.
Amen.**

The Responses

sung by the Officiant and the Choir

The Lord be with you.
And with thy spirit.

Please kneel

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, who art in heaven,
Hallowed be thy name;
Thy kingdom come;
Thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation;
But deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.
O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy holy Spirit from us.

The Collect for the Third Sunday after Trinity

O Lord, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. Amen.

The Collect for peace

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

The Collect for help in danger

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. Amen.

Please remain seated

The Installation

The Archdeacon of Bodmin stands before the Bishop of Truro and the Dean says.

Right Reverend Father in God, I present to you the Venerable Kelly Betteridge and I ask you to admit her to the stall of the Archdeacon of Bodmin and as a Non-Residentiary Canon within this Cathedral Church.

The Declarations and Oaths

The Bishop adds words of welcome and introduction and then says to the Archdeacon of Bodmin

Kelly, it is our desire to install you as Archdeacon and to admit you as a Non-Residentiary Canon, that you may share in the life and fellowship of the College of Canons, and play your part in supporting the work and ministry of this Cathedral Church.

Are you willing to be so admitted?

She replies

I am.

The Bishop asks

Will you endeavour to fulfil the duties of this office?

She replies

With the help of God, I will.

The Bishop says

I now ask you to make the Declaration and to take the Oaths that are required by the Canons of the Church of England and by the Constitution and Statutes of this Cathedral Church.

The Dean reads the Preface to the Declaration of Assent

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the Catholic Creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies: the Thirty-nine Articles of Religion, the Book of Common Prayer, and the Ordering of Bishops, Priests and Deacons.

In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God, in bringing the grace and truth of Christ to this generation and making him known to those in your care?

The Archdeacon makes the Declaration of Assent:

I, Kelly Anne Betteridge, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures, and set forth in the Catholic Creeds, and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by Canon.

Taking a New Testament in the right hand, the Canon designate turns towards the congregation and take the Oath of Allegiance to the Queen.

I, Kelly Anne Betteridge, swear by almighty God that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth the Second, her heirs and successors according to law. So help me God.

Turning towards the Bishop, she takes the Oath of Canonical Obedience

I, Kelly Anne Betteridge, swear by almighty God that I will pay true and canonical obedience to the Lord Bishop of Truro and his successors in all things lawful and honest. So help me God.

Holding the New Testament in her right hand, the Canon designate takes the following oath to uphold and observe the Cathedral Constitution and Statutes

I, Kelly Anne Betteridge, swear by almighty God that I will faithfully uphold and observe the Constitution and Statutes of this Cathedral Church of the Blessed Virgin Mary in Truro so far as they are not contrary or repugnant to the law of God and the statutes of this Realm, and so far as they concern me in respect of the preferment to

me of the office of Archdeacon of Bodmin and Non-Residentiary Canon in this Cathedral Church of the Blessed Virgin Mary in Truro. So help me God.

When the signature has been made, the Archdeacon stands before the Bishop.

Please stand

The Admission

The Bishop leads the following acclamation

There are varieties of gifts:

All **But the same Spirit.**

There are varieties of service:

All **But the same Lord.**

There are different kinds of working:

All **But the same God is at work in all.**

The Bishop says to the Archdeacon of Bodmin

Kelly, I admit you to the office of Archdeacon and Non-Residentiary Canon within this Cathedral Church of the Blessed Virgin Mary in Truro, in the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Bishop blesses the Archdeacon

**The love of the Lord Jesus draw you to himself,
the power of the Lord Jesus strengthen you in his service,
the joy of the Lord Jesus fill your hearts;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.**

All **Amen.**

The Bishop returns to his seat and the congregation sits.

The Investiture and Installation

The Archdeacon puts on the almuce and the Dean says

Kelly, receive this sign of the dignity of the office to which you have been admitted.

The Dean invests the Archdeacon by saying

I, Roger Bush, together with my colleagues of the Chapter, invest you as Archdeacon and Non-Residentiary Canon of this Cathedral Church and we assign you the Stall of the Archdeacon of Bodmin in the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Dean presents the newly admitted Canon to the people, saying

My brothers and sisters in Christ I present to you Kelly, Archdeacon of Bodmin and a new non-residentiary canon, and I ask you to welcome her as a sign of your support and a pledge of your prayers for the ministry entrusted to her.

A round of applause follows.

The Dean leads the congregation in the following responsory

Glory to God, whose power at work among us can do far more than we ask or conceive.

All **Glory to God, in the Church and in Christ Jesus, now and for ever. Amen.**

Anthem

'Blessed city, heavenly Salem' by Edward Bairstow (1874 – 1946)

Blessèd city, heav'nly Salem,
Vision dear of peace and love,
Who of living stones art builded
In the height of heav'n above,
And, by angel-hands apparell'd,
As a bride doth earthward move;

Out of heav'n from God descending,
New and ready to be wed
To thy Lord, whose love espous'd thee,
Fair adorned shalt thou be led;

All thy gates and all thy bulwarks
Of pure gold are fashionèd.

Bright thy gates of pearl are shining,
They are open evermore;
And, their well-earn'd rest attaining,
Thither faithful souls do soar,
Who for Christ's dear name in this world
Pain and tribulation bore.

Many a blow and biting sculpture
Polish'd well those stones elect,
In their places now compacted
By the heav'nly architect,
Never more to leave the temple
Which with them the Lord hath deck'd.

To this temple, where we call thee,
Come, O Lord of hosts, today;
With thy wonted loving-kindness
Hear thy servants as they pray,
And thy fullest benediction
Shed within its walls alway. Amen

Words from the plainsong hymns 'Urbs beata Jerusalem' and 'Angularis
fundamentum'

The Sermon and prayers

The Bishop of Truro

The Blessing

The peace of God, which passeth all understanding, keep your hearts
and minds in the knowledge and love of God, and of his Son Jesus
Christ our Lord: And the blessing of God almighty, the Father, the
Son, and the Holy Spirit, be among you, and remain with you always.

All **Amen.**

Final Responses

sung by the choir

Organ Voluntary

Final (Symphonie VI) – Widor (1844 – 1937)

Please remain standing as the clergy depart