

Sung Eucharist for Sunday 20th September at 10 am the Fifteenth Sunday after Trinity



**Truro
Cathedral**

**President: The Dean
Preacher: Canon Simon
Griffiths**

ABOUT THIS SERVICE

Welcome to Truro Cathedral. It is with great rejoicing that we are able to hold public worship within the cathedral again. Nevertheless please note that certain precautions will still have to be observed:

- Unless you live in the same household please ensure that you observe the social distancing regulations at all times, especially when choosing a seat or queueing for communion.
- In keeping with current regulations please wear a face mask while in the cathedral.
- In order to minimise movement around the cathedral the service will be conducted from a nave altar which will be situated in the Crossing.
- Communion can only be received in one kind only (the consecrated bread).
- Please follow the guidance of the stewards and vergers when going to receive Holy Communion. Please also ensure the 2 metre distancing when queueing to receive communion.
- It is currently unclear whether singing is a cause of transmission of the COVID-19 virus. Until the scientific evidence indicates otherwise and permission is given, regrettably the service will be unable to contain congregational hymns or choral music.
- To minimise physical contact, the Peace will not be shared.
- Please make every effort to support the cathedral at this financially difficult time. Although a collection plate will be available at the back of the cathedral, we would request everyone to please use the contactless donation point which can be found in the north aisle.
- Although printed orders of service are available in the cathedral, you are invited to download the order of service onto your mobile phone, ipad or other electronic device. Orders of service can also be printed at home and brought to the cathedral for personal use.
- Please take this order of service home with you at the end of the service.

Gluten free hosts are available for those who need them. Please have a word with a verger before the service if you require gluten free.

All who usually receive Holy Communion in their own church are warmly invited to do so today. If you would prefer to receive a blessing, please bow your head as a signal to the minister.

From the Canon Precentor

Dear friends,

A very warm welcome to our Sunday Eucharist whether you are a regular member of the cathedral congregation or a visitor to Cornwall at this time.

Usually on the first Sunday of the Academic Year all of our musicians sing together and the new choristers and choral scholars are formally welcomed and admitted to the cathedral choir. Because of Coronavirus restrictions we are currently unable to have both boy and girl choristers singing together as we don't have the room to be able to accommodate them with the required social distancing. Last week we welcomed our new boy choristers and this week we will be admitting our new girl Head Choristers, Gracie Carleston, Talulla Lee and Lucy Mitten. Sadly, we are unable this week to welcome and admit our new probationer choristers, Bryher, Evie and Ysolde again because of lack of socially distanced space. Our thoughts and prayers are with them at this time and it I hoped that their formal admission to the choir will take place some time in the future.

Best wishes,

Canon Simon

THIS WEEK

Monday 21st September ST MATTHEW, APOSTLE	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Mary's Aisle</i>)
	3.00	Evening Prayer (<i>St Mary's Aisle</i>)
Tuesday 22nd September	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Mary's Aisle</i>)
	3.00	Evening Prayer (<i>St Mary's Aisle</i>)
Wednesday 23rd September Ember Day	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Mary's Aisle</i>)
	3.00	Evening Prayer (<i>St Mary's Aisle</i>)
Thursday 24th September	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Mary's Aisle</i>)
	3.00	Evening Prayer (<i>St Mary's Aisle</i>)
Friday 25th September Lancelot Andrewes, Bishop, Spiritual Writer, 1626	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Mary's Aisle</i>)
	3.00	Evening Prayer (<i>St Mary's Aisle</i>)
Saturday 26th September Wilson Carlile, Founder of the Church Army, 1942	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Mary's Aisle</i>)
	3.00	Evening Prayer (<i>St Mary's Aisle</i>)

Next Sunday 27th September: Sixteenth Sunday after Trinity

7.30 am Morning Prayer (*St Samson's Chapel*)
8.00 am BCP Holy Communion (*Quire*)
10.00 am Sunday Eucharist I (*Nave*)
11.45 am Sunday Eucharist II (*Nave*)
3.00 pm BCP Evening Prayer (*St Mary's Aisle*)

The Gathering

Please remain seated as the choir take their places but stand as the choir begin the Introit. During the Introit a vergier leads the president to the altar.

Introit

Cantique de Jean Racine by Gabriel Fauré
Words from a medieval Latin hymn

Verbe égal au Très-Haut, notre unique espérance,
Jour éternel de la terre et des cieux,
De la paisible nuit nous rompons le silence:
Divin Sauveur, jette sur nous les yeux.

Répands sur nous le feu de ta grâce puissante,
Que tout l'enfer fuie au son de ta voix;
Dissipe le sommeil d'une âme languissante
Qui la conduit à l'oubli de tes lois.

Ô Christ, sois favorable à ce peuple fidèle,
Pour te bénir maintenant rassemblé;
Reçois les chants qu'il offre à ta gloire immortelle,
Et de tes dons qu'il retourne comblé.

*Word equal to the All-High, our only hope of heaven,
Eternal Dayspring of the earth and sky,
We break the silent calm of the untroubled even:
Saviour divine, bend upon us thine eye.*

*Of thy triumphant grace pour over us the fire
That, when thou dost but speak, all hell confounds;
Dispel the lethargy of souls whose weak desire
Oft makes them of thy laws transgress the bounds.*

The president says

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Please remain standing

*The choir sings the Gloria in excelsis.
Mass setting: Messe Solennelle - Vierge*

Gloria in excelsis Deo,
Et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus,
Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe, Domine Deus,
Agnus Dei, Filius Patris,
qui tollis
peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem
nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

Glory to God in the highest,
and peace
to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you,
we give you thanks,
we praise you
for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God,
Lamb of God,
you take away the sin of the
world:
have mercy on us;
you are seated
at the right hand of the
Father:
receive our prayer.
For you alone
are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Please remain standing

The Collect

The president says the Collect, the special prayer for the day.

Let us pray

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Please sit

The Liturgy of the Word

First Reading

Jonah 3: 10 – end of chapter 4

A reading from the book of the prophet Jonah.

When God saw what the people of Ninevah did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, 'O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.' And the Lord said, 'Is it right for you to be angry?' Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he

might die. He said, 'It is better for me to die than to live.' But God said to Jonah, 'Is it right for you to be angry about the bush?' And he said, 'Yes, angry enough to die.' Then the Lord said, 'You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?'

This is the word of the Lord.

All **Thanks be to God.**

Please remain seated

Responsorial Psalm 145: 1-7

Sung by the choir

I will bless you and praise you for ever, O God my King.

I will exalt you, O God my King,
and bless your name for ever and ever.

Every day will I bless you and praise your name for ever and ever.

Great is the Lord and highly to be praised;

His greatness is beyond all searching out.

One generation shall praise your works to another
and declare your mighty acts.

They shall speak of the majesty of your glory,
and I will tell of all your wonderful deeds.

They shall speak of the might of your marvellous acts,
and I will also tell of your greatness.

They shall pour forth the story of your abundant kindness

And joyfully sing of your righteousness.

Second Reading Philippians 1: 21-end

A reading from the letter of St Paul to the Philippians

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with

Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

This is the word of the Lord.

All **Thanks be to God.**

Please stand

Gospel Acclamation
sung by the choir

Alleluia! Alleluia!

Speak Lord, for your servant is listening: you have the words of eternal life. Alleluia!

Gospel Reading
Matthew 20: 1-16

The president says

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, O Lord.**

Jesus said to his disciples: 'The kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and

about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

The preacher says an opening invocation or prayer, and then all sit.

Please stand

The Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living
and the dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit,
the Lord, the giver of life,**

who proceeds from the Father and the Son,

who with the Father and the Son

is worshipped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Please sit

Admission of Head Choristers

The Director of Music says:

Mr Dean, I present to you Gracie Carleston, Talulla Lee and Lucy Mitten to be admitted as choristers in this cathedral church.

The Dean replies:

On behalf of the cathedral community, I welcome you to your new roles and look forward to the contribution you will make to our music and worshipping life.

All Christians are called not only to worship and prayer, and to receive Our Lord by word and sacrament, but also to action by

showing forth within our lives those principles as revealed by Jesus himself.

Within this cathedral church there are agreed values to which all are called as a sign of our communal life together; love and unity, dignity and respect, accountability and integrity, creativity and courage.

So that we may know the thoughts of your hearts and minds, will you affirm and uphold these principles, and wherever possible show them forth in your life and ministry?

Cands **With the help of God, I will.**

Are you willing to give of yourself to enhance the worship and music of this cathedral church and seek to grow in knowledge and ability?

Cands **With the help of God, I will.**

The Dean says:

Gracie, Talulla and Lucy, I admit you as Head Choristers in this cathedral church.

May the Lord bless each of you and guide you in the work to which you have been called.

May the Lord guard your going out and your coming in.

The newly admitted Head Choristers put on their badges of office after which they return to their places.

The choir then joins together in saying the Choristers' Prayer

**Bless, O Lord, us thy servants
who minister in thy temple.
Grant that what we sing with our lips
we may believe in our hearts,
and what we believe in our hearts
we may show forth in our lives.
Through Jesus Christ our Lord. Amen.**

All remain seated for the Intercessions

Eucharistic Prayer B

The president says

The Lord be with you.

All **And also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

The choir sings

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt coeli et terra
gloria tua.
Hosanna in excelsis.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full
of your glory.
Hosanna in the highest.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Please remain standing as the president continues

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith.

All **Christ has died.**
Christ is risen.
Christ will come again.

The president continues

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary

and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

Please remain standing.

The Lord's Prayer

The president introduces the Lord's Prayer in these or other suitable words

As our Saviour taught us, so we pray:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The president says the following or another appropriate invitation to Communion

**Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.**

All

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please sit. Communion will be administered at the front of the Nave. Please follow the direction of the Lay Assistants during the Distribution of Communion. Please maintain the appropriate social distance.

At the Distribution the minister says

The body of Christ.

*The communicant replies each time **Amen**, and then receives.*

The choir sings:

**Agnus Dei,
qui tollis
peccata mundi:
miserere nobis.**

**Lamb of God,
you take away the sin of the
world,
have mercy upon us.**

**Agnus Dei,
qui tollis
peccata mundi:
miserere nobis.**

**Lamb of God,
you take away the sin of the
world,
have mercy upon us.**

**Agnus Dei,
qui tollis
peccata mundi:
dona nobis pacem.**

**Lamb of God,
you take away the sin of the
world,
grant us peace.**

During the Distribution the choir sings the anthem

Greater Love by John Ireland

Words: Song of Solomon 8, John 15, 1 Peter 2, 1 Corinthians 6, Romans 12

Many waters cannot quench love,
neither can the floods drown it.
Love is strong as death.
Greater love hath no man than this,
that a man lay down his life for his friends.
Who his own self bare our sins in his own body on the tree,
that we, being dead to sins, should live unto righteousness.
Ye are washed, ye are sanctified,
ye are justified in the name of the Lord Jesus;
Ye are a chosen generation,
a royal priesthood,
a holy nation,
that ye should shew forth the praises
of him who hath called you
out of darkness into his marvellous light.
I beseech you, brethren,
by the mercies of God,
that ye present your bodies a living sacrifice,
holy, acceptable unto God,
which is your reasonable service.

After Communion

Please stand

Let us pray

The president says the Post Communion prayer.

Keep, O Lord your Church, with your perpetual mercy; and because without you our human frailty cannot but fall, keep us ever by your help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord.

All **Amen.**

The following prayer is said.

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

The Dismissal

The president says

The Lord be with you.

All **And also with you.**

May the Father from whom every family
in earth and heaven receives its name
strengthen you with his Spirit in your inner being,
so that Christ may dwell in your hearts by faith;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The president says

Go in the peace of Christ.

All **Thanks be to God.**

Please remain standing as the president departs.

Organ Voluntary
Final (Symphony No. 3) – Louis Vierne (1870-1937)

Please take this order of service away with you.