

**Sung Eucharist**  
**Sunday 23rd May 2021**  
**at 10 am**  
**Pentecost**

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Truro  
Cathedral

President and Preacher:  
The Dean

## From the Dean

What a thrill to have everyone back together for a choral/congregational sung Eucharist, and what a day to celebrate this! With some restrictions being eased, we are conscious of how our common life is adopting a familiar shape and pattern, but equally, what may appear to be baby steps for some, is a substantial leap for others, so we need to try and keep a balance between people's safety and a more open liturgical space. We will endeavour to keep that balance in equilibrium over the next few weeks. Just a reminder that, at 11.45, we will be holding St Mary's Annual Parochial Church Meeting. The meeting will be in the nave, with social distancing rules adhered to.

Have a joyous and glorious Pentecost.

Dean Roger

## THIS WEEK

<b>Monday 24th May</b> John and Charles Wesley, Evangelists, Hymn writers	9.00	Holy Communion ( <i>St Mary's Aisle</i> )
	9.30	Morning Prayer ( <i>St Mary's Aisle</i> )
	3.00	Evening Prayer ( <i>St Mary's Aisle</i> )
<b>Tuesday 25th May</b> The Venerable Bede, Scholar, Historian, 735	9.00	Holy Communion ( <i>St Mary's Aisle</i> )
	9.30	Morning Prayer ( <i>St Mary's Aisle</i> )
	3.00	Evening Prayer ( <i>St Mary's Aisle</i> )
<b>Wednesday 26th May</b> Augustine, Archbishop, 605 <i>John Calvin, Reformer, 1564</i>	9.00	Holy Communion ( <i>St Mary's Aisle</i> )
	9.30	Morning Prayer ( <i>St Mary's Aisle</i> )
	3.00	Evening Prayer ( <i>St Mary's Aisle</i> )
<b>Thursday 27th May</b>	9.00	Holy Communion ( <i>St Mary's Aisle</i> )
	9.30	Morning Prayer ( <i>St Mary's Aisle</i> )
	3.00	Evening Prayer ( <i>St Mary's Aisle</i> )
<b>Friday 28th May</b> Lanfranc, Prior, Archbishop, 1089	9.00	Holy Communion ( <i>St Mary's Aisle</i> )
	9.30	Morning Prayer ( <i>St Mary's Aisle</i> )
	3.00	Evening Prayer ( <i>St Mary's Aisle</i> )
<b>Saturday 29th May</b>	9.00	Holy Communion ( <i>St Mary's Aisle</i> )
	9.30	Morning Prayer ( <i>St Mary's Aisle</i> )
	3.00	Evening Prayer ( <i>St Mary's Aisle</i> )
<b>Next Sunday 30th May: Trinity Sunday</b>		
7.30 am	Morning Prayer BCP ( <i>St Mary's Aisle</i> )	
8.00 am	Holy Communion BCP <i>Canon Alan Bashforth, Canon Chancellor</i>	
10.00 am	Sung Eucharist ( <i>Live streamed</i> ) <i>Canon Simon Griffiths, Canon Precentor</i>	
4.00 pm	Evensong ( <i>Live streamed</i> ) <i>Preacher: Martin Adams, Reader</i>	

## The Gathering

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*Please stand as a vergers leads the clergy to the altar.*

### Introit

'O Lord, give thy Holy Spirit' by Thomas Tallis (1505 – 1585)  
*sung by the choir*

O Lord, give thy Holy Spirit into our hearts,  
and lighten our understanding,  
that we may dwell in the fear of thy name,  
all the days of our life,  
that we may know thee, the only true God,  
and Jesus Christ whom thou has sent.

*The president says*

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

### The Greeting

*The president greets the people*

Alleluia! Christ is risen!

All **He is risen indeed! Alleluia!**

*Words of welcome and introduction may be said.*

### Prayers of Penitence

*The president invites all to confess their sins*

The Spirit of the Lord fills the world and knows our every word and deed. Let us then open ourselves to the Lord and acknowledge our sins in penitence and faith.

Lord Jesus, you suffered a cruel death on the cross for our redemption, yet we have forgotten your pain and stayed in the realm of the evil you have defeated.

Lord, have mercy.

All **Lord, have mercy.**

Lord Jesus, you were raised from death to bring us life, save us from false comforts and the empty gratification of sin.

Christ, have mercy.

All **Christ, have mercy.**

Lord Jesus, you have ascended to the Father; enthroned in glory at God's right hand, intercede for us and forgive the wrong we have done.

Lord, have mercy.

All **Lord, have mercy.**

*The president says*

May Almighty God have mercy on us,  
forgive us our sins  
and bring us to everlasting life,  
through Jesus Christ our Lord.

All **Amen.**

*Please remain standing*

*The choir sings the Gloria from Mass for Five Voices by William Byrd (1540 – 1623)*

Gloria in excelsis Deo,  
et in terra pax  
hominibus bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi propter  
magnam gloriam tuam,  
Domine Deus,  
Rex caelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite,  
Jesu Christe, Domine Deus,  
Agnus Dei, Filius Patris,  
qui tollis  
peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem  
nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.

Glory to God in the highest,  
and peace  
to his people on earth.  
Lord God, heavenly King,  
Almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you  
for your glory.  
Lord Jesus Christ,  
only Son of the Father,  
Lord God,  
Lamb of God,  
you take away the sin of the  
world:  
have mercy on us;  
you are seated  
at the right hand of the  
Father:  
receive our prayer.  
For you alone

Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus,  
Jesu Christe,  
cum Sancto Spiritu:  
in gloria Dei Patris.  
Amen.

are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

*Please remain standing.*

## **The Collect**

*The president says the Collect, the special prayer for the day.*

**Let us pray**

God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*Please sit*

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## **The Liturgy of the Word**

**First Reading**  
**Acts 2: 1-21**

A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native

language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

This is the word of the Lord.

*All* **Thanks be to God.**

### **Responsorial Psalm 104**

*sung by the choir*

Send forth your Spirit, O Lord, and renew the face of the earth.

Praise the Lord O my soul,  
O Lord our God, you glory is great:  
How manifold are your works,  
In wisdom you have made them all.

All creatures look to you,  
To give them their food to eat:  
When you open your hand, they are filled with good,  
When you hide your face, they pine away.

When you take away their breath, they die,  
And return to the earth whence they came:  
When you send forth your spirit, all things spring to life,  
And the face of the earth is renewed.

The glory of the Lord shall never cease,  
The Lord shall rejoice in all his works:  
I will sing to the Lord as long as I live,  
I will praise my God while my breath remains.

**Second Reading**  
**Romans 8: 22-27**

A reading from the letter of St Paul to the Romans.

We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

This is the word of the Lord.

*All* **Thanks be to God.**

*Please stand*

**Gospel Acclamation**  
*sung by the choir*

Alleluia! Alleluia! Alleluia!

Come, Holy Spirit, fill the hearts of your faithful people  
and kindle in them the fire of your love.

**Gospel Reading**  
**John 15: 26-27, 16: 4b-15**

*The president says*

**Alleluia! Christ is risen!**

*All* **He is risen indeed! Alleluia!**

Hear the Gospel of our Lord Jesus Christ according to St John.

*All* **Glory to you, O Lord.**

Jesus spoke to his disciples: 'When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I have said these things to you so that when their hour comes you may remember that I told you about them. 'I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, "Where are you going?" But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

**Sermon**

*The president says an opening invocation or prayer, and then all sit.*

*Please stand*

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**



*The president may say*

Pray, my brothers and sisters,  
that our sacrifice may be acceptable  
to God the almighty Father.

*All* **May the Lord accept the sacrifice we offer  
for the praise and glory of his name, for our good,  
and the good of all creation.**

*The president may say*

Lord, accept the prayers and gifts we offer in faith and love;  
we make our prayer through Jesus Christ our Lord.

*All* **Amen.**

## **Eucharistic Prayer A**

*The president says*

The Lord be with you.

*All* **And also with you.**

Lift up your hearts.

*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and everlasting God,  
through Jesus Christ, your only Son our Lord.

This day we give you thanks

because in fulfilment of your promise

you pour out your Spirit upon us,

filling us with your gifts, leading us into all truth,

and uniting peoples of many tongues in the confession of one faith.

Your Spirit gives us grace to call you Father,

to proclaim your gospel to all nations

and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels,

and with all those in whom the Spirit dwells,

to proclaim the glory of your name,

for ever praising you and singing:

*The choir sings the Sanctus*

Sanctus, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra  
gloria tua.  
Hosanna in excelsis.

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full  
of your glory.  
Hosanna in the highest.

*Please remain standing as the president continues*

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

*All* **Christ has died:  
Christ is risen:  
Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

*All* **Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

*Please remain standing*

## **The Lord's Prayer**

*The president introduces the Lord's Prayer*

In the power of the Holy Spirit, let us join our prayers with the Church  
throughout the world, praying as our Saviour has taught us:

*All* **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## Breaking of the Bread

*The president breaks the consecrated bread.*

We break this bread to share in the body of Christ.

*All* **Though we are many, we are one body,  
because we all share in one bread.**

## Giving of Communion

*The president says the following invitation to Communion.*

Alleluia, Christ our Passover is sacrificed for us.

*All* **Therefore let us keep the feast, Alleluia!**

*At the Distribution the president says*

**The body of Christ.**

*The communicant replies each time Amen, and then receives.*

*The choir sings the Agnus Dei*

Agnus Dei, qui tollis  
peccata mundi:  
miserere nobis.  
Agnus Dei, qui tollis  
peccata mundi:  
dona nobis pacem.

Lamb of God, you take away the  
sin of the world,  
have mercy upon us.  
Lamb of God, you take away the  
sin of the world,  
grant us peace.

## Anthem

'Dum complerentur' by Giovanni Pierluigi da Palestrina (c. 1525 – 1594)  
*sung by the choir*

Dum complerentur dies  
Pentecostes, errant omnes  
Partier dicentes. Alleluia!  
Et subito factus est  
sonus de coelo, Alleluia.  
tamquam spiritus vehementis, et  
replevit totam domum, Alleluia.  
Dum ergo essent  
in unum discipuli congregate,  
propter metum iudaeorm,

When the day of Pentecost had  
come, they were all together  
talking. Alleluia!  
And suddenly there was  
a sound from heaven, Alleluia.  
as of a rushing wind, and  
it filled the whole house. Alleluia.  
When therefore the disciples  
were gathered together in one,  
for fear of the Jews,

sonus repente de coelo  
venit super eos,  
tamquam spiritus vehementis,  
et replevit totam domum,  
Alleluia!

a sound from heaven  
came upon them,  
as of a rushing mighty wind,  
and it filled the whole house,  
Alleluia!

Words: Acts 2: 1-4

## After Communion

*Please stand*

Let us pray

*The president says the Post Communion prayer.*

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal; open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord.

*All* **Amen.**

*All* **Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

## The Dismissal

*The president says*

Alleluia. Christ is risen.

All **He is risen indeed. Alleluia!**

May the Spirit, who hovered over the waters when the world was created, breathe into you the life he gives.

All **Amen.**

May the Spirit, who overshadowed the Virgin Mary when the eternal Son came among us, make you joyful in the service of the Lord.

All **Amen.**

May the Spirit, who set the Church on fire upon the day of Pentecost, bring the world alive with the love of the risen Christ.

All **Amen.**

*The president says*

Go in the peace of Christ. Alleluia! Alleluia!

All **Thanks be to God. Alleluia! Alleluia!**

*Please remain standing as the clergy depart.*

### **Organ Voluntary**

'Choral varie sur le theme du Veni Creator', Op4. by Maurice Duruflé  
(1902 – 1986)

**Please take this order of service away with you.**

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Truro  
Cathedral