

Sung Eucharist
Sunday 26th June 2022
at 10 am
The Second Sunday after
Trinity



Truro
Cathedral

President and precher:
The Dean

From the Dean

This Wednesday is the Feast of St Peter and Paul, and for me, in particular, this year's celebration of the feast is quite special because it was on this day thirty-five years ago that I was ordained priest in Derby Cathedral. I don't often celebrate anniversaries of this nature, but a 35th anniversary is something that gives me the excuse to mark it, so following the solemn eucharist there will be some cake and fizz to mark the occasion. You are all warmly invited to share in this with me.

Last week we restored bag collections during the offertory hymn. Although our contactless points are fairly well placed in the cathedral now, one cannot deny that bag collections are probably a bit more conducive to eliciting a generous response from the congregation! Seriously, we do depend upon the generosity of others to enable the cathedral to continue its work of ministry, mission and witness, and we are deeply appreciative of your generosity. Talking of generosity, here are some reminders of how you can help.

A lasting gift to Truro Cathedral: Including a charitable gift in your Will is one of the most significant ways you can make a lasting difference to the cathedral. The Church of England has a legacy webpage with straightforward information about wills, including a free online will-writing service. Visit www.churchofengland.org and search for "wills" to find out more.

Regular Giving: Monthly giving through the free Parish Giving Scheme (PGS) has significant benefits all round. It's secure and simple for givers, and reliable and efficient for the cathedral. It even collects Gift Aid automatically. To join, visit www.parishgiving.org.uk, call 0333 002 1271 (9 – 5, Monday to Friday) or pick up a form.

St Mary's Aisle: The roof of St Mary's Aisle is leaking badly. We urgently need to raise £450,000 for its repair and refurbishment. To help, either use a donation point in the cathedral or visit www.trurocathedral.org.uk and search for "St Mary's Aisle"

Support our Music: The Anglican Choral Tradition is a vital part of Truro Cathedral's heritage. If you believe choir and organ is precious, and want to help pass it on to future generations, we invite you to get involved. Visit the music pages at www.trurocathedral.org.uk

THIS WEEK

Monday 27th June <i>Cyril of Alexandria</i>	9.00 Holy Communion (<i>St Mary's Aisle</i>) 9.30 Morning Prayer (<i>St Mary's Aisle</i>) 5.30 Evening Prayer (<i>St Mary's Aisle</i>)
Tuesday 28th June <i>Irenaeus</i>	9.00 Holy Communion (<i>St Mary's Aisle</i>) 9.30 Morning Prayer (<i>St Samson's Chapel</i>) 5.30 Evening Prayer (<i>St Mary's Aisle</i>) 7.30 Bellringing Practice
Wednesday 29th June Sts Peter and Paul	9.00 Holy Communion (<i>St Mary's Aisle</i>) 9.30 Morning Prayer (<i>St Mary's Aisle</i>) 4.30 Evening Prayer 5.30 Solemn Eucharist (<i>Quire</i>)
Thursday 30th June <i>Etheldreda, Abbess, c. 678</i>	9.00 Holy Communion (<i>St Mary's Aisle</i>) 9.30 Morning Prayer (<i>St Mary's Aisle</i>) 12.10 Meditation (<i>St Mary's Aisle</i>) 5.30 Evensong (<i>Quire</i>)
Friday 1st July	9.00 Holy Communion (<i>St Mary's Aisle</i>) 9.30 Morning Prayer (<i>St Mary's Aisle</i>) 11.00 BCP Holy Communion (<i>St Mary's Aisle</i>) 5.30 Evensong (<i>Quire</i>)
Saturday 2nd July Ember Day	9.00 Holy Communion (<i>St Mary's Aisle</i>) 9.30 Morning Prayer (<i>St Mary's Aisle</i>) 4.00 Evening Prayer (<i>St Mary's Aisle</i>) 7.30 Concert by Three Spires Singers
Next Sunday 3rd July: St Thomas, Apostle 7.30 am Morning Prayer BCP (<i>St Mary's Aisle</i>) 8.00 am Holy Communion BCP The Dean 10.00 am Sung Eucharist (<i>Live streamed</i>) President: The Dean Preacher: The Dean 4.00 pm Evensong (<i>Live streamed</i>) Preacher: Canon James Mustard, Precentor at Exeter Cathedral	

Offerings

The collection supports the cathedral to offer sacred space and common ground to all in Cornwall, and to cherish our common life.

To give regularly by Direct Debit, visit www.parishgiving.org.uk or call 0333 002 1271.
Single gifts can be made within the cathedral or online: www.justgiving.com/trurocathedral.

The Gathering

Please remain seated as the choir sings the Introit

Introit

Ex ore innocentium by John Ireland (1879-1962)

It is a thing most wonderful, Almost too wonderful to be,
That God's own Son should come from heaven,
And die to save a child like me.
And yet I know that it is true: He chose a poor and humble lot,
And wept, and toiled and mourned and died,
For love of those who loved him not.
I sometimes think about the Cross, And shut my eyes,
and try to see The cruel nails and crown of thorns, And Jesus crucified
for me.
But even could I see him die, I should but see a little part
Of that great love, which, like a fire, Is always burning in his heart.
And yet I want to love thee, Lord; O light the flame within my heart,
And I will love thee more and more, Until I see thee as thou art.

Words: Bishop William Walsham How

Please stand

Hymn

**God is Love, let heav'n adore him;
God is Love, let earth rejoice;
Let creation sing before him
And exalt him with one voice.
He who laid the earth's foundation,
He who spread the heav'ns above,
He who breathes through all creation:
He is Love, eternal Love.**

**God is Love; and he enfoldeth,
All the world in one embrace:
With unfailing grasp he holdeth,
Every child of every race.
And when human hearts are breaking
Under sorrow's iron rod,
Then they find that selfsame aching
Deep within the heart of God.**

**God is Love; and though with blindness
Sin afflicts the souls of men,
God's eternal loving-kindness
Holds and guides them even then.
Sin and death and hell shall never
O'er us final triumph gain;
God is Love, so Love for ever
O'er the universe must reign.**

The president says

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Greeting

The president greets the people

The Lord be with you.

All **And also with you.**

Prayers of Penitence

The deacon invites all to confess their sins

Now that faith has come, in Christ Jesus we are all children of God through faith. Let us therefore acknowledge our sins.

All **Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The president says

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

Please remain standing

The choir sings the Gloria from the Missa Brevis by Benjamin Britten (1913-1976)

Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus,
Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe, Domine Deus,
Agnus Dei, Filius Patris,
qui tollis
peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem
nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

Glory to God in the highest,
and peace
to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you,
we give you thanks,
we praise you
for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God,
Lamb of God,
you take away the sin of the
world:
have mercy on us;
you are seated
at the right hand of the
Father:
receive our prayer.
For you alone
are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Please remain standing.

The Collect

The president says the Collect, the special prayer for the day.

Let us pray.

Lord, you have taught us
that all our doings without love are nothing worth:
send your Holy Spirit
and pour into our hearts that most excellent gift of love,
the true bond of peace and of all virtues,
without which whoever lives is counted dead before you.
Grant this for your only Son Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit

The Liturgy of the Word

First Reading

1 Kings 19: 15 – 16, 19 - end

A reading from the First Book of Kings.

The Lord said to him, "Go back the way you came, and go to the Desert of Damascus. When you get there, anoint Hazael king over Aram. Also, anoint Jehu son of Nimshi king over Israel, and anoint Elisha son of Shaphat from Abel Meholah to succeed you as prophet. So Elijah went from there and found Elisha son of Shaphat. He was plowing with twelve yoke of oxen, and he himself was driving the twelfth pair. Elijah went up to him and threw his cloak around him. Elisha then left his oxen and ran after Elijah. "Let me kiss my father and mother goodbye," he said, "and then I will come with you."

"Go back," Elijah replied. "What have I done to you?"

So Elisha left him and went back. He took his yoke of oxen and slaughtered them. He burned the plowing equipment to cook the

meat and gave it to the people, and they ate. Then he set out to follow Elijah and became his servant.

This is the word of the Lord.

All **Thanks be to God.**

Responsorial Psalm 16. 1-7

In your presence, O Lord, is the fullness of joy.

All **In your presence, O Lord, is the fullness of joy.**

Preserve me, O God, for in you have I taken refuge;
I have said to the Lord, 'You are my lord, all my good depends on you.'

All my delight is upon the godly that are in the land,
Upon those who are noble in heart.

All **In your presence, O Lord, is the fullness of joy.**

Though the idols are legion that many run after,
Their drink offerings of blood I will not offer,
Neither make mention of their names upon my lips.

All **In your presence, O Lord, is the fullness of joy.**

The Lord himself is my portion and my cup;
In your hands alone is my fortune.
My share has fallen in a fair land;
Indeed, I have a goodly heritage.

All **In your presence, O Lord, is the fullness of joy.**

I will bless the Lord who has given me counsel,
And in the night watches he instructs my heart.
I have set the Lord always before me;
He is at my right hand; I shall not fall.

All **In your presence, O Lord, is the fullness of joy.**

**Second Reading
Galatians 5: 1, 13 - 25**

A reading from the letter of St Paul to the Galatians.

It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery.

You, my brothers and sisters, were called to be free. But do not use your freedom to indulge the flesh; rather, serve one another humbly in love. For the entire law is fulfilled in keeping this one command: "Love your neighbour as yourself." If you bite and devour each other, watch out or you will be destroyed by each other.

So I say, walk by the Spirit, and you will not gratify the desires of the flesh. For the flesh desires what is contrary to the Spirit, and the Spirit what is contrary to the flesh. They are in conflict with each other, so that you are not to do whatever you want. But if you are led by the Spirit, you are not under the law.

The acts of the flesh are obvious: sexual immorality, impurity and debauchery; idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God.

But the fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness, gentleness and self-control. Against such things there is no law. Those who belong to Christ Jesus have crucified the flesh with its passions and desires. Since we live by the Spirit, let us keep in step with the Spirit. Let us not become conceited, provoking and envying each other.

This is the word of the Lord.

All **Thanks be to God.**

Please stand

Gospel Acclamation

The choir sings the opening refrain.

Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia!**

Speak, Lord, for your servant is listening; you have the words of eternal life.

All **Alleluia, alleluia, alleluia!**

Gospel Reading

Luke 9. 51-end

The deacon says

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to St Luke.

All **Glory to you, O Lord.**

As the time approached for him to be taken up to heaven, Jesus resolutely set out for Jerusalem. And he sent messengers on ahead, who went into a Samaritan village to get things ready for him; but the people there did not welcome him, because he was heading for Jerusalem. When the disciples James and John saw this, they asked, "Lord, do you want us to call fire down from heaven to destroy them?" But Jesus turned and rebuked them. Then he and his disciples went to another village.

As they were walking along the road, a man said to him, "I will follow you wherever you go." Jesus replied, "Foxes have dens and birds have nests, but the Son of Man has no place to lay his head."

He said to another man, "Follow me." But he replied, "Lord, first let me go and bury my father." Jesus said to him, "Let the dead bury their own dead, but you go and proclaim the kingdom of God."

Still another said, "I will follow you, Lord; but first let me go back and say goodbye to my family." Jesus replied, "No one who puts a hand to the plow and looks back is fit for service in the kingdom of God."

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

The preacher says an opening invocation or prayer, and then all sit.

Please stand

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit

Prayers of Intercession

These responses may be used

All **Lord, in your mercy.** or **Lord, hear us.**
 Hear our prayer. **Lord, graciously hear us.**

The Intercessions conclude with the following

**Rejoicing in the fellowship of the Blessed Virgin Mary
and all your saints,
we commend ourselves and the whole creation
to your unfailing love.**

All **Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Please stand

The Liturgy of the Sacrament **The Peace**

The president introduces the Peace

**Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.**

All **The peace of the Lord be always with you.
And also with you.**

The deacon says

Let us offer one another a sign of peace.

*All may exchange a sign of peace. During the singing of the offertory hymn a
collection will be taken.*

**Rejoice, the Lord is King:
Your Lord and King adore!
Mortals, give thanks and sing,
And triumph evermore.
*Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!***

**Jesus, the Saviour, reigns,
The God of truth and love;
When He had purged our stains,
He took his seat above;
*Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!***

**His kingdom cannot fail,
He rules o'er earth and heav'n;
The keys of death and hell
Are to our Jesus giv'n:
*Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!***

**He sits at God's right hand
Till all his foes submit,
And bow to his command,
And fall beneath his feet.
*Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!***

The president says

**Blessed be God, by whose grace creation is renewed, by whose love
heaven is opened, by whose mercy we offer our sacrifice of praise.
Blessed be God for ever.**

All

Eucharistic Prayer B

The president says

The Lord be with you.

All **And also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

You are worthy of our thanks and praise,
Lord God of truth,
for by the breath of your mouth
you have spoken your word,
and all things have come into being.
You fashioned us in your image
and placed us in the garden of your delight.
Though we chose the path of rebellion
you would not abandon your own.
Again and again you drew us into your covenant of grace.
You gave your people the law and taught us by your prophets
to look for your reign of justice, mercy and peace.
As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and saying:

The choir sings the Sanctus

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt coeli et terra
gloria tua.
Hosanna in excelsis.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full
of your glory.
Hosanna in the highest.

Please remain standing as the president continues

Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.
Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.
As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.
Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth,
heal the sick,
let the oppressed go free
and fill your Church with power from on high.

Gather your people from the ends of the earth
to feast with our Lady and all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

Please remain standing

The Lord's Prayer

The president introduces the Lord's Prayer

As our Saviour taught us, so we pray:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The president says the following invitation to Communion.

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please sit. All who usually receive Holy Communion in their own church are warmly invited to do so today. If you would prefer to receive a blessing, please carry this service paper as a signal to the minister. If you would prefer not to receive the chalice, please receive in one kind (the bread) only. Intinction is not permitted.

At the Distribution the president says

**The Body of Christ.
The blood of Christ.**

The communicant replies each time Amen, and then receives.

The choir sings the Agnus Dei

**Agnus Dei, qui tollis
peccata mundi:
miserere nobis.**

**Agnus Dei, qui tollis
peccata mundi:
dona nobis pacem.**

**Lamb of God, you take away the
sin of the world,
have mercy upon us.**

**Lamb of God, you take away the
sin of the world,
grant us peace.**

Anthem

A Song of Wisdom by Charles Villiers Stanford (1852-1924)

I came forth from the mouth of the Most High,
and covered the earth like a mist.
I dwelt in high places,
and my throne is in a pillar of cloud.
Alone I compassed the circuit of heaven
and walked the depths of the abyss.
In the waves of the sea and in all the earth,
and over every people and nation I got a possession.
With all these I sought rest.
And I took root in a people that was glorified,
in the portion of the Lord's own inheritance.
I was exalted like a cedar in Libanus,
and as a cypress on the mountains of Hermon.
I was exalted like a palm tree on the sea shore,
and as a fair olive tree in the plain.
And my branches are branches of glory and grace,
and my flowers are the fruit of glory and riches.
Come unto me, ye that are desirous of me,
and ye be filled with my fruits.
For my thoughts are filled from the sea,
and my counsels from the great deep.
And I came out as a stream from a river
I said, I will water my garden
and will water abundantly my garden-beds.
And lo, my stream became a river,
and my river became a sea.
Words: Verses from Ecclesiasticus

After Communion

Please stand

Hymn

**Lord Jesus Christ
You have come to us
You are one with us,
Mary's Son.
Cleansing our souls from all their sin.
Pouring Your love and goodness in.
Jesus our love for you we sing,
Living Lord.**

**Lord Jesus Christ
Now and every day
Teach us how to pray,
Son of God.
You have commanded us to do
This in remembrance Lord of you
Into our lives your power breaks through,
Living Lord.**

**Lord Jesus Christ
You have come to us
Born as one with us,
Mary's Son.
Led out to die on Calvary,
Risen from death to set us free,
Living Lord Jesus help us see
You are Lord.**

**Lord Jesus Christ
I would come to you
Live my life for you,
Son of God.
All your commands I know are true,
Your many gifts will make me new,
Into my life your power breaks through,
Living Lord.**

Prayer after Communion

The president says the Post Communion prayer.

**Loving Father,
we thank you for feeding us at the supper of your Son:
sustain us with your Spirit,
that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord.**

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

The Dismissal

The president says

All The Lord be with you.
And also with you.

May the Father from whom every family
in earth and heaven receives its name
strengthen you with his Spirit in your inner being,
so that Christ may dwell in your hearts by faith;

All **Amen.**

The deacon says

All Go in the peace of Christ.
Thanks be to God.

Organ Voluntary

Allegro Risoluto (Plymouth Suite) by Percy Whitlock (1903-1946)

Please remain standing as the choir and clergy depart.

Please take this order of service away with you.

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**Truro
Cathedral**