

**Sung Eucharist
Sunday 26th September
2021 at 10 am
The Seventeenth Sunday
after Trinity**



Truro
Cathedral

President and Preacher:
The Dean

From the Dean

Welcome to our sung Eucharist this morning. You will see we have made some changes to the layout for this service. It became increasingly clear to me that there were two growing issues that were beginning to impact on the way our celebration of the Eucharist was taking place. It was actually spurred on by a good thing; more and more people are venturing back to attend the Eucharist in person. But this has made the visibility of the altar, hitherto at ground level, a real issue, with people at the back not being able to see anything of the celebration, and also, the movement of people coming forward to receive communion was becoming congested.

With this in mind, we are now placing the altar on the podium, and the service will be led from there. The choir will still be at the foot of the podium; this is because the positioning of the live-stream microphones means that we cannot place the choir in the choir-stalls for the time being. It also means that we can bring the rows of seats in the nave slightly further forward making more room for the congregation.

You will also see that there is now a central aisle. This also will aid coming forward for communion, which will still be offered in one kind (the host only) at communion stations in front of the choir. We also want to try a different 'flow' for communion; because of features by the south ambulatory arches, notably the live-streaming station and the CCTV gantry, it can make moving into that walkway a little problematic, especially if the rows don't always align with the arch. So, from Sunday, we will move in a clockwise fashion: if you sit in the south side (the right-hand side facing the podium), please move into the central aisle and come forward for communion; if you sit in the north side (the pulpit side), please come into north ambulatory and move forward. The south-siders will return to their seats via the south ambulatory (where it will be slightly easier to negotiate the extra furniture), and the north-siders will return to their seats via the central aisle. We will have two sanitisers at the front.

This new arrangement also means that we can re-introduce a president and a preacher, thus mixing up the voices a bit, and that sermons will once more be preached from the stone pulpit. For the time being, we are only offering communion in one kind, but we are constantly reviewing the situation, and we are constantly reflecting on how and when we can offer the chalice in some form or other.

I hope and pray that this 'loosening of the collar' will allow the Eucharist to breathe a little more easily than it has been in recent weeks. I should say that Evensong on Sundays will continue as a nave only service, apart from this afternoon's Evensong, dedicated to our former dean, Michael Moxon. Because of special sound equipment imported for this service, it will be in the Quire, but thereafter Sunday Evensong will revert to the nave. I should also say that weekday evensongs are back in the Quire, and it is good to have the more intimate surroundings that this space provides.

As you may be aware, I begin my sabbatical this week. I will be on study leave (as sabbatical is called in new money, but as with all these terms, replacing a hallowed word with a corporate-sounding phrase leaves us all diminished) for three months, returning in the New Year. I can't say I am not looking forward to it (our Methodist colleagues have one every seven years – the clue is in the title), as it is my first one (sympathetic ahhhhs all round, please), but I will clearly miss being around all you lovely people for the next twelve weeks. I will be working on a vanity project while I am away; over the last eighteen months I have been writing poetry, and I want to explore getting some of it published – so be warned!

In terms of my role, in collaboration with all our wonderful colleagues, Canon Alan will take the lead, and I am sure we will all be in very safe hands for the duration. You will be in my prayers, as I hope I will be in yours.

Dean Roger

And now a note from Canon Elly about next Sunday:

3rd October Harvest Festival Eucharist, 10am.

Many of us know that in our uncertain times some of our fellow citizens are still in need of help with the provision of basic necessities. At our harvest festival service next week you are invited to bring gifts for Truro Foodbank (tins and packets of all kinds of food, toiletries etc) to offer in thanks for God's goodness and for the benefit of others. Please leave your gifts in the boxes provided inside the West door when you arrive. The gifts will be blessed during the service and then delivered to the foodbank. Thank you in advance for your generous response.

And one final notice; because of illness, the solemn eucharist scheduled for Friday at 5.30 for the Feast of St Germans has had to be cancelled.

THIS WEEK

Monday 27th September Vincent de Paul, priest, 1660	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Mary's Aisle</i>)
	5.30	Evensong (<i>Quire</i>)
Tuesday 28th September	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Mary's Aisle</i>)
	5.30	Evening Prayer (<i>St Mary's Aisle</i>)
	7.30	Bellringing Practice
Wednesday 29th September St Michael and All Angels	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Mary's Aisle</i>)
	5.30	Solemn Evensong (<i>Quire</i>)
Thursday 30th September Jerome, translator of the scriptures, 420	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Mary's Aisle</i>)
	12.10	Meditation (<i>St Mary's Aisle</i>)
	5.30	Evensong (<i>Quire</i>)
Friday 1st October St German	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Mary's Aisle</i>)
	11.00	BCP Holy Communion (<i>St Mary's Aisle</i>)
	1.10	Organ Recital by Jamie Rogers
	5.30	Evening Prayer (<i>Quire</i>)
Saturday 2nd October <i>Lancelot Andrewes, Bishop, Spiritual writer, 1626</i>	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Mary's Aisle</i>)
	2.30	Diocesan Choral Festival
	4.00	Evening Prayer (<i>St Mary's Aisle</i>)
Next Sunday 3rd October: Harvest Festival		
7.30 am	Morning Prayer BCP (<i>St Mary's Aisle</i>)	
8.00 am	Holy Communion BCP Canon Alan Bashforth, Canon Chancellor	
10.00 am	Sung Eucharist (<i>Live streamed</i>) President and preacher: Canon Elly Sheard, Canon for Creation Care	
4.00 pm	Evensong Preacher: Canon Alan Bashforth	

Restaurant

Please note that because of staff shortages it will not be possible for the Cathedral Restaurant to open at weekends at present. Please accept our apologies for any inconvenience caused.

The Gathering

Please remain seated as the choir sing the Introit.

Introit

Salvator mundi by Thomas Tallis (c. 1505 - 1585)
sung by the choir

Salvator mundi, salva nos,
qui per crucem et sanguinem
redemisti nos,
auxiliare nobis, te
deprecamur, Deus noster.

O Saviour of the world, save us,
who by thy cross and blood
hast redeemed us,
help us, we pray thee, O
Lord our God.

Please stand

Hymn

**O Jesus, I have promised
To serve thee to the end;
Be thou forever near me,
My Master and my Friend;
I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my guide.**

**O let me hear thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will.
O speak to reassure me,
To hasten or control;
O speak, and make me listen,
Thou guardian of my soul.**

**O Jesus, thou hast promised
To all who follow thee,
That where thou art in glory
There shall thy servant be.**

**And, Jesus, I have promised
To serve thee to the end;
O give me grace to follow,
My Master and my friend.**

**O let me see thy footmarks,
And in them plant mine own;
My hope to follow duly
Is in thy strength alone;
O guide me, call me, draw me,
Uphold me to the end;
And then in heaven receive me,
My Saviour and my Friend.**

The president says

In the name of the Father,
and of the Son, and of the
Holy Spirit.

All **Amen.**

The Greeting

The president greets the people

The Lord be with you.

All **And also with you.**

Words of welcome and introduction may be said.

Prayers of Penitence

The president invites all to confess their sins

Jesus said, 'Whoever wants to be first must be last of all and servant of all.' Let us therefore acknowledge our faults and sin.

All **Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The president says

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

Please remain standing

*The choir sings the Gloria from the Mass in Four parts by William Byrd
(1543-1623)*

**Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus,
Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,**

**Glory to God in the highest,
and peace
to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you,
we give you thanks,
we praise you
for your glory.
Lord Jesus Christ,
only Son of the Father,**

Jesu Christe, Domine Deus,
Agnus Dei, Filius Patris,
qui tollis
peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem
nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

Lord God,
Lamb of God,
you take away the sin of the
world:
have mercy on us;
you are seated
at the right hand of the
Father:
receive our prayer.
For you alone
are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Please remain standing.

The Collect

The president says the Collect, the special prayer for the day.

Let us pray.

Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you: pour your love into our hearts and draw us to yourself, and so bring us at last to your heavenly city where we shall see you face to face; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Please sit

The Liturgy of the Word

First Reading Numbers 11. 4-6, 10-16, 24-29

A reading from the book of Numbers.

The rabble among the people had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember

the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at." Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favour in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors'? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favour in your sight—and do not let me see my misery. So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"

This is the word of the Lord.

All **Thanks be to God.**

Responsorial Psalm 19
sung by the choir

The heavens are telling the glory of God.

All **The heavens are telling the glory of God.**

The law of the Lord is perfect, reviving the soul;
the testimony of the Lord is sure
and gives wisdom to the simple.

All **The heavens are telling the glory of God.**

The statutes of the Lord are right and rejoice the heart;
the commandment of the Lord is pure
and gives light to the eyes.

All **The heavens are telling the glory of God.**

The fear of the Lord is clean and endures for ever;
the judgments of the Lord are true
and righteous altogether.

All **The heavens are telling the glory of God.**

More to be desired are they than gold,
more than much fine gold,
sweeter also than honey,
dripping from the honeycomb.

All **The heavens are telling the glory of God.**

By them also is your servant taught
and in keeping them there is great reward.
who can tell how often they offend?
O cleanse me from my secret faults!

All **The heavens are telling the glory of God.**

Second Reading James 5: 13-end

A reading from the letter of St James.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be

healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

This is the word of the Lord.

All **Thanks be to God.**

Please stand

Gospel Acclamation
sung by the choir

Alleluia! Alleluia! Alleluia!

Speak, Lord, for your servant is listening; you have the words of eternal life.

Gospel Reading
Mark 9: 38-end

The president says

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, O Lord.**

John said to him, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. "If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if

your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. "For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

The preacher says an opening invocation or prayer, and then all sit.

Please stand

The Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

The Liturgy of the Sacrament

The Peace

The president introduces the Peace

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you.

All

And also with you.

Hymn

**Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in His hand,
Christ our God to earth descendeth,
Our full homage to demand.**

**King of kings, yet born of Mary,
As of old on earth He stood,
Lord of lords, in human vesture,
In the body and the blood;
He will give to all the faithful
His own self for heav'nly food.**

**Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the pow'rs of hell may vanish
As the darkness clears away.**

**At His feet the six-winged seraph,
Cherubim with sleepless eye,
Veil their faces to the presence,
As with ceaseless voice they cry:
"Alleluia, Alleluia,
Alleluia, Lord Most High!"**

Eucharistic Prayer F

The president says

The Lord be with you.

All **And also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

You are worthy of our thanks and praise,
Lord God of truth,
for by the breath of your mouth
you have spoken your word,
and all things have come into being.
You fashioned us in your image
and placed us in the garden of your delight.
Though we chose the path of rebellion
you would not abandon your own.
Again and again you drew us into your covenant of grace.
You gave your people the law and taught us by your prophets
to look for your reign of justice, mercy and peace.
As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and saying:

The choir sings the Sanctus

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt coeli et terra
gloria tua.
Hosanna in excelsis.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full
of your glory.
Hosanna in the highest.

Please remain standing as the president continues

Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.
Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.
As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.
Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth,
heal the sick,
let the oppressed go free
and fill your Church with power from on high.

Gather your people from the ends of the earth
to feast with the Blessed Virgin Mary and all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

Please remain standing

The Lord's Prayer

The president introduces the Lord's Prayer

As our Saviour taught us, so we pray:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

All **We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The president says the following invitation to Communion.

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

At the Distribution the president says

The body of Christ.

The communicant replies each time Amen, and then receives.

The choir sings the Agnus Dei

**Agnus Dei, qui tollis
peccata mundi:
miserere nobis.**

**Agnus Dei, qui tollis
peccata mundi:
dona nobis pacem.**

**Lamb of God, you take away the
sin of the world,
have mercy upon us.**

**Lamb of God, you take away the
sin of the world,
grant us peace.**

Anthem

Jubilate Deo, a setting of Psalm 100 by William Walton (1902-1983)

O be joyful in the Lord all ye lands; serve the Lord with gladness and come before his presence with a song. Be ye sure that the Lord he is God; it is he that hath made us and not we ourselves; we are his people and the sheep of his pasture. O go your way into his gates with thanksgiving and into his courts with praise; be thankful unto him and speak good of his Name. For the Lord is gracious; his mercy is everlasting; and his truth endureth from generation to generation. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen.

After Communion

Please stand

Hymn

**Fight the good fight with all thy might,
Christ is thy strength and Christ thy right;
Lay hold on life, and it shall be
thy joy and crown eternally.**

**Run the straight race through God's good grace;
lift up thine eyes, and seek Christ's face.
Life with its way before us lies;
Christ is the path, and Christ the prize.**

**Cast care aside; lean on thy guide.
God's boundless mercy will provide.
Lean, and the trusting soul shall prove
Christ is its life, and Christ its love.**

**Faint not nor fear: his arms are near,
God changeth not, and thou art dear,
Only believe, and thou shalt see
that Christ is all in all to thee.**

Let us pray

The president says the Post Communion prayer.

Lord, we pray that your grace may always precede and follow us,
and make us continually to be given to all good works; through Jesus
Christ our Lord.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood**

**of your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

The Dismissal

The president says

The Lord be with you.
All **And also with you.**

The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always.

All **Amen.**

The president says

Go in the peace of Christ.
All **Thanks be to God.**

Please remain standing as the choir and clergy depart.

Organ Voluntary

Litanies by Jehan Alain (1911-1940)

Please take this order of service away with you.

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**Truro
Cathedral**