

Sung Eucharist
Sunday 27th September
10.00am
The Sixteenth Sunday after
Trinity



Truro
Cathedral

President and Preacher:
Revd Elly Sheard

ABOUT THIS SERVICE

Welcome to Truro Cathedral and to our Sunday Eucharist. Please note that certain precautions will have to be observed to ensure public safety:

- Unless you live in the same household please ensure that you observe the social distancing regulations at all times, especially when choosing a seat or queueing for communion.
- In keeping with current regulations please wear a face mask while in the cathedral.
- In order to minimise movement around the cathedral the service will be conducted from a nave altar which will be situated in the Crossing.
- Communion can be received in one kind only (the consecrated bread).
- Please follow the guidance of the stewards and vergers when going to receive Holy Communion. Please also ensure the 2 meter distancing when queueing to receive communion.
- We now have permission to have choral music for our worship, and it is a great joy to have the cathedral choir singing again. Regrettably, though, we are unable to have congregational singing at present.
- To minimise physical contact, the Peace will not be shared.
- Please make every effort to support the cathedral at this financially difficult time. Although a collection plate will be available at the back of the cathedral, we would request everyone to please use the contactless donation point which can be found in the north aisle.
- Although printed orders of service are available in the cathedral, you are invited to download the order of service onto your mobile phone, ipad or other electronic device. Orders of service can also be printed at home and brought to the cathedral for personal use.
- Please take this order of service home with you at the end of the service.

Gluten free hosts are available for those who need them. Please have a word with a verger before the service if you require gluten free.

All who usually receive Holy Communion in their own church are warmly invited to do so today. If you would prefer to receive a blessing, please bow your head as a signal to the minister.

From Revd Elly

Dear Friends

I am delighted to be leading worship here with you today. If you have attended any of the Windows into the Christian Faith courses over the past few years we will probably already have met, or we may have met when I have been in and around the Cathedral, leading some of the weekday services or as a fellow congregation member. So it is a delight to me to feel myself among friends this morning. But I am also aware that for some of you I may be a bit of a new face, so I hope it is appropriate for me to briefly introduce myself.

I was ordained here in 2014 and served as curate in a group of eight churches between Truro and Falmouth until 2017. Prior to ordination I was a teacher of mathematics for most of my adult life, my final role being as a part time lecturer at Truro College. After ordination I felt called to return to the college as a chaplain, which was a new venture for both me and the college. With ecumenical colleagues we started the chaplaincy service at Truro College in Sept 2017; since Sept 2019 we have also had a presence at the Penwith and Callywith campuses. At the same time I have enjoyed being part of the team devising and delivering general interest theology courses here at Truro Cathedral under the 'Windows into the Christian Faith' banner initiated by Stephen Dawes, our former Canon Theologian. One of my long term passionate concerns and interests is in environmental matters and I am pleased that this aspect of my ministry has expanded recently. As well as being closely involved with Diocesan activity on this front, I am pleased to be able to take a more active role now in the Cathedral's mission in this area – and I encourage you to watch this space!

Some of you will know my husband, Martin, who is the stage manager (aka mover of chairs!) for Truro Choral Society who have held many concerts here in Truro Cathedral. We have lived in Cornwall since 2003, not far from Truro, and have three adult children and a granddaughter.

I pray for and look forward to the time when we can get better acquainted with each other and meet again socially in better times.
 Revd Elly

THIS WEEK

Monday 28th September	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Mary's Aisle</i>)
	3.00	Evening Prayer (<i>St Mary's Aisle</i>)
Tuesday 29th September St Michael and All Angels	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Mary's Aisle</i>)
	3.00	Evening Prayer (<i>St Mary's Aisle</i>)
Wednesday 30th September Jerome, translator, teacher 420	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Mary's Aisle</i>)
	3.00	Evening Prayer (<i>St Mary's Aisle</i>)
Thursday 1st October German, Bishop	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Mary's Aisle</i>)
	3.00	Evening Prayer (<i>St Mary's Aisle</i>)
Friday 2nd October	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Mary's Aisle</i>)
	3.00	Evening Prayer (<i>St Mary's Aisle</i>)
Saturday 3rd October	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Mary's Aisle</i>)
	3.00	Evening Prayer (<i>St Mary's Aisle</i>)

Next Sunday 4th October: Harvest Festival

7.30am	Morning Prayer (<i>St Samson's Chapel</i>)
8.00 am	BCP Holy Communion (<i>Quire</i>)
10.00 am	Sunday Eucharist I (<i>Nave</i>)
11.45 am	Sunday Eucharist II (<i>Nave</i>)
4.00 pm	Evensong (<i>Nave</i>)

The Gathering

The choir members will take their places just before the service starts. Please stand with the choir. As the Introit is sung a vergier leads the president to the altar.

Introit

Miserere mei, Deus by William Byrd
Words from Psalm 51, verse 1

Miserere mei, Deus, secundum magnam misericordiam tuam.
Et secundum multitudinem miserationum tuarum,
dele iniquitatem meam.

*Have mercy upon me, O God, after thy great goodness
According to the multitude of thy mercies do away mine
offences.*

The president says

In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

The Greeting

The president greets the people

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.

All And also with you.

Words of welcome and introduction may be said.

Prayers of Penitence

The president invites all to confess their sins

The gospel calls us to turn away from sin and be faithful to
Christ. As we offer ourselves to him in penitence and faith,
we renew our confidence and trust in his mercy.

Lord God, our maker and our redeemer, this is your world and
we are your people: come among us and save us.

We have wilfully misused your gifts of creation;
Lord, be merciful:

All forgive us our sin.

We have seen the ill-treatment of others and have not gone to their aid;

Lord, be merciful:

All forgive us our sin.

We have condoned evil and dishonesty and failed to strive for justice;

Lord, be merciful:

All forgive us our sin.

We have heard the good news of Christ, but have failed to share it with others;

Lord, be merciful:

All forgive us our sin.

We have not loved you with all our heart, nor our neighbours as ourselves;

Lord, be merciful:

All forgive us our sin.

The president says

May God who loved the world so much that he sent his Son to be our Saviour, forgive you your sins and make you holy to serve him in the world, through Jesus Christ our Lord.

All Amen.

Please remain standing

The choir sings the Mass for Four Voices by William Byrd

*Gloria in excelsis Deo,
Et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus,
Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe, Domine Deus, Agnus*

Glory to God in the highest,
and peace
to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you,
we give you thanks,
we praise you
for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God,

*Dei, Filius Patris,
qui tollis
peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris.
Amen.*

Lamb of God,
you take away the sin of the
world:
have mercy on us;
you are seated
at the right hand of the Father:
receive our prayer.
For you alone
are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Please remain standing

The Collect

The president says the Collect, the special prayer for the day.

Let us pray

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

Please sit

The Liturgy of the Word

First Reading

Ezekiel 18: 1 – 4, 25 - end

A reading from the book of the prophet Ezekiel

The word of the LORD came to me: What do you mean by repeating this proverb concerning the land of Israel, 'The

parents have eaten sour grapes, and the children's teeth are set on edge'? As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, 'The way of the Lord is unfair.' Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, 'The way of the Lord is unfair.' O house of Israel, are my ways unfair? Is it not your ways that are unfair? Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

This is the word of the Lord.

All Thanks be to God.

Please remain seated

Psalm 25: 1- 6

The choir sings the Responsorial Psalm

Response: To you, O Lord, I lift up my soul

To you, O Lord, I lift up my soul; O my God, in you I trust;
let me not be put to shame; let not my enemies triumph over
me.

Let none who look to you be put to shame,
but let the treacherous be shamed and frustrated.

Make me to know your ways, O Lord, and teach me your
paths.

Lead me in your truth and teach me,
for you are the God of my salvation;

for you have I hoped all the day long.
Remember, Lord, your compassion and love,
for they are from everlasting.
Remember not the sins of my youth or my transgressions,
but think on me in your goodness, O Lord, according to your
steadfast love.

Second Reading
Phil 2: 1 - 13

A reading from St Paul's letter to the Philippians

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

This is the word of the Lord.

All Thanks be to God.

Please stand
The choir sings the Gospel Acclamation

Alleluia! Alleluia!

Speak Lord, for your servant is listening: you have the words of eternal life.

Alleluia!

Gospel Reading
Matthew 21: 23 - 32

The president says

The Lord be with you.

All And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord

When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?" But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things.'

'What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." He answered, "I will not"; but later he changed his mind and went. The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

The preacher says an opening invocation or prayer, and then all sit.

Please stand with the president for the recitation of the creed.

The Creed

All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at the right
hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

Please be seated

Prayers of Intercession

*The following response
may be used:*

Lord receive our praise
All: And hear our prayer

*And at the end:
Lord of Life*

**All: Hear our prayer and make
us one in heart and mind
to serve you with joy for
ever Amen**

Please stand

The Liturgy of the Sacrament

The Peace

The president introduces the Peace

We are the body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.

All And also with you.

Please sit while the organ plays and the altar is prepared but stand when the president says the prayer over the gifts:

Blessed are you, Lord God of all creation:
Through your goodness we have this bread to set before you
Which earth has given and human hands have made.
It will become for us the bread of life

Blessed be God for ever

Blessed are you, Lord God of all creation:
Through your goodness we have this wine to set before you
Fruit of the vine and work of human hands.
It will become for us the cup of salvation

Blessed be God for ever

Eucharistic Prayer E

The president says

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.

His dying and rising have set us free from sin and death.
And so we gladly thank you, with saints and angels praising
you, and singing:

The choir sings

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt coeli et terra
gloria tua.
Hosanna in excelsis.
Benedictus qui venit in
nomine Domini
Hosanna in excelsis.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full
of your glory.
Hosanna in the highest.
Blessed is he who comes in
the name of the Lord
Hosanna in the highest.

We praise and bless you, loving Father, through Jesus Christ,
our Lord; and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured may be for us the
body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you. He broke the bread, gave it
to them and said: Take, eat; this is my body which is given for
you; do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said: Drink this, all of
you; this is my blood of the new covenant, which is shed for
you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead
with confidence his sacrifice made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

**All Christ has died:
Christ is risen:
Christ will come again**

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

All Amen.

Please remain standing.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The president says the following invitation to Communion

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please sit. Communion will be administered at the front of the Nave. Please follow the direction of the Lay Assistants during the Distribution of Communion. Please maintain the appropriate social distance.

The choir sings:

Agnus Dei,
qui tollis
peccata mundi:
miserere nobis.

Lamb of God,
you take away the sin of the
world,
have mercy upon us.

Agnus Dei,
qui tollis
peccata mundi:
miserere nobis.

Lamb of God,
you take away the sin of the
world,
have mercy upon us.

Agnus Dei,
qui tollis
peccata mundi:
dona nobis pacem.

Lamb of God,
you take away the sin of the
world,
grant us peace.

At the Distribution the minister says: The body of Christ.

*The communicant replies each time **Amen**, and then receives.*

*During communion the choir sings the anthem
Te Deum by Charles Villiers Stanford*

We praise thee, O God, we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all angels cry aloud, the heavens, and all the powers
therein.

To thee Cherubim and Seraphim continually do cry:
Holy, Holy, Holy, Lord God of Hosts. Heaven and earth are full of
the majesty of thy glory.

The glorious company of the apostles praise thee.

The goodly fellowship of the prophets praise thee.
The noble army of martyrs praise thee.
The holy church throughout all the world doth acknowledge thee:
The Father of an infinite majesty;
Thine honourable, true and only Son;
Also the Holy Ghost, the Comforter.
Thou art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man, thou didst not
abhor the Virgin's womb.
When thou hadst overcome the sharpness of death, thou didst
open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God in the glory of the Father.
We believe that thou shalt come to be our judge.
We therefore pray thee, help thy servants whom thou hast
redeemed with thy precious blood.
Make them to be numbered with thy saints in glory everlasting.
O Lord, save thy people and bless thine heritage.
Govern them and lift them up for ever.
Day by day we magnify thee and we worship thy name ever
world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us; have mercy upon us.
O Lord, let thy mercy lighten upon us as our trust is in thee.
O Lord, in thee have I trusted let me never be confounded.

After Communion

Please stand

The president says the Post Communion prayer.

Let us pray,

Almighty God, you have taught us through your Son that
love is the fulfilling of the law: grant that we may love you
with our whole heart and our neighbours as ourselves;
through Jesus Christ our Lord.

All Amen.

The following prayer is said.

All Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Dismissal

The president says

The Lord be with you.

All And also with you.

Go forth into the world in peace; be of good courage;
hold fast that which is good; render to no one evil for evil;
strengthen the fainthearted; support the weak;
help the afflicted; honour everyone;
love and serve the Lord, rejoicing in the power of the Holy
Spirit;
and the blessing of God almighty, the Father, the Son, and the
Holy Spirit, be among you and remain with you always.

All Amen.

Go in the peace of Christ.

All Thanks be to God.

Please remain standing as the president departs.

Organ Voluntary
Fanfare, John Cook

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Please take this order of service away with you.