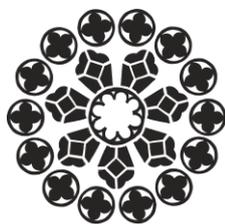


Sung Eucharist
Sunday 3rd October 2021
at 10 am on the Eighteenth
Sunday after Trinity
Harvest Festival



Truro
Cathedral
sacred space, common ground

President and Preacher:
Canon Elly Sheard
Canon for Creation Care

From Canon Elly

I have always loved Harvest Festivals. I love the colours and the fresh scents of all the produce that often surrounds us on these occasions, I love the traditional music and I love the celebratory atmosphere that makes this event truly a festival, even if at the same time I know that it is a relatively recent innovation in the Christian calendar, being invented, as I am sure you all know, here in Cornwall. The hugely enjoyable traditional ways in which we come together at this time of year to thank God for his gifts have entered into the psyche not just of Christian churches but into many other parts of the local community as well. Harvest celebrations in pubs and clubs seem to be ever more popular, perhaps especially so this year in the aftermath of their absence last year.

In many traditions, the Harvest Festival is more generally known as Harvest Thanksgiving, a name which reminds us of the central theme of our worship this morning – we are here to give thanks. In many religions, the practice of showing gratitude to God (or the gods) for the good things the earth provides for the well-being of humanity is of fundamental importance, and even in the non-religious landscape of today's world, the practice of gratitude – the daily listing of those things for which we are grateful – is recommended as a route towards peace of mind and a tranquil approach to life. Gratitude is good for us on a whole range of levels and is certainly one of the many reasons why we can and should enjoy our celebration today.

In our Christian tradition it is also something we do every time we come to church – and especially every time we come to a Eucharist. The very word 'eucharist' comes from the Greek word εὐχαριστέω (eucharisteo) which means 'to give thanks.' In that context we are, of course, giving thanks for the great work of God in Christ on the cross, in the tomb and at the resurrection. Learning to give thanks, to live every day in thankfulness, is thus a founding paradigm of our faith; it is much more than something we remember to do once a year at special services and celebrations.

One of the things about thankfulness is that, like other forms of love, if it is practised truly it flows outward from the initial transaction between giver and receiver to embrace the wider world. If we have received much and are truly thankful, then it is part of our God-given humanity to want to spread the gifts we have received into the lives of others. Traditionally at harvest time we give gifts of food to those in need, and thank you to all who have brought gifts for the foodbank to this service today. Thank you also to all those who give and keep on giving to the needy around us throughout the year, not just food, but out of our other goods and resources. It is through these acts of generosity that the thankfulness we express Sunday by Sunday in our Eucharist, overflows into the world, as God intended that it should.

THIS WEEK

Monday 4th October Francis of Assisi, Friar, deacon 1226	9.00 9.30 5.30	Holy Communion (<i>St Mary's Aisle</i>) Morning Prayer (<i>St Mary's Aisle</i>) Evensong (<i>Quire</i>)
Tuesday 5th October	9.00 9.30 5.30 7.30	Holy Communion (<i>St Mary's Aisle</i>) Morning Prayer (<i>St Mary's Aisle</i>) Evensong (<i>Quire</i>) Bellingring Practice
Wednesday 6th October <i>William Tyndale, translator, Martyr</i>	9.00 9.30 5.30	Holy Communion (<i>St Mary's Aisle</i>) Morning Prayer (<i>St Mary's Aisle</i>) Evensong (<i>Quire</i>)
Thursday 7th October	9.00 9.30 12.10 5.30	Holy Communion (<i>St Mary's Aisle</i>) Morning Prayer (<i>St Mary's Aisle</i>) Meditation (<i>St Mary's Aisle</i>) Evensong (<i>Quire</i>)
Friday 8th October	9.00 9.30 11.00 1.10 5.30	Holy Communion (<i>St Mary's Aisle</i>) Morning Prayer (<i>St Mary's Aisle</i>) BCP Holy Communion (<i>St Mary's Aisle</i>) Organ Recital Evensong (<i>Quire</i>)
Saturday 9th October <i>Denys, Bishop and companions</i> c250 <i>Robert Grosseteste Bishop 1253</i>	9.00 9.30 11.00 4.00	Holy Communion (<i>St Mary's Aisle</i>) Morning Prayer (<i>St Mary's Aisle</i>) Diocesan Readers' Festival Evening Prayer (<i>St Mary's Aisle</i>)
Next Sunday 10th October: Nineteenth Sunday after Trinity		
7.30 am	Morning Prayer BCP (<i>St Mary's Aisle</i>)	
8.00 am	Holy Communion BCP Canon Simon Griffiths, Canon Precentor	
10.00 am	Sung Eucharist (<i>Live streamed</i>) President: Canon Alan Bashforth, Canon Chancellor Preacher: Revd Andy Earl, Assistant Safeguarding Officer, Truro Diocese	
4.00 pm	Evensong (<i>Live streamed</i>) Preacher: Canon Jane Vaughan Wilson	

Announcement about next week's Sunday Eucharist Service

There will be a photographer capturing the service. The images will be used for the cathedral's website, marketing, online promotion and general-purpose cathedral communications. The photographer will be focusing on the service and wider cathedral shots but if you do not wish to be in any photographs, just let the photographer know.

Please remain seated as the choir sing the Introit.

Introit

Oculi Omnium by Charles Wood (1866-1926)
Sung by the choir

Oculi omnium in te sperant,
Domine et tu das escam illorum
in tempore oportuno. Gloria tibi,
Domine, Amen.

The eyes of all wait upon thee, O
Lord: and thou givest them their
meat in due season.

Words from psalm 145 v.15

Please stand

Hymn

**All things bright and beautiful,
All creatures great and small,
All things wise and wonderful,
The Lord God made them all.**

**The cold wind in the winter,
The pleasant summer sun,
The ripe fruits in the garden,-
He made them every one:**

**Each little flower that opens,
Each little bird that sings,
He made their glowing colours,
He made their tiny wings.**

**The tall trees in the greenwood,
The meadows for our play,
The rushes by the water,
To gather every day:**

**The purple-headed mountain,
The river running by,
The sunset and the morning,
That brightens up the sky.**

**He gave us eyes to see them,
And lips that we might tell,
How great is God Almighty,
Who has made all things well.**

The president says

In the name of the Father,
and of the Son, and of the
Holy Spirit.

All Amen.

The Greeting

The president greets the people

The Lord be with you.

All **And also with you.**

Words of welcome and introduction may be said.

Prayers of Penitence

The president invites all to confess their sins

Let us confess our forgetfulness of the needs of the poor,
and repent of the ways in which we waste the resources of
the world.

God our Father, we are sorry
for the times when we have used your gifts carelessly,
and acted ungratefully.
Hear our prayer, and in your mercy:

All **forgive us and help us.**

We enjoy the fruits of the harvest,
but sometimes forget that you have given them to us.
Father, in your mercy:

All **forgive us and help us.**

We belong to a people who are full and satisfied,
but ignore the cry of the hungry.
Father, in your mercy:

All **forgive us and help us.**

We are thoughtless,
and do not care enough for the world you have made.
Father, in your mercy:

All **forgive us and help us.**

We store up goods for ourselves alone,
as if there were no God and no heaven.
Father, in your mercy:

All **forgive us and help us.**

The president declares God's forgiveness.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

Please remain standing

The choir sings the Gloria

Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus
te,
adoramus te, glorificamus
te.
Gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus,
Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe, Domine Deus,
Agnus Dei, Filius Patris,
qui tollis
peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem
nostram.
Qui sedes ad dexteram
Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,

Glory to God in the highest,
and peace
to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you,
we give you thanks,
we praise you
for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God,
Lamb of God,
you take away the sin of the
world:
have mercy on us;
you are seated
at the right hand of the
Father:
receive our prayer.
For you alone
are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,

tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

in the glory of God the
Father.
Amen.

Please remain standing

The Collect

The president says the Collect, the special prayer for the day.

Eternal God, you crown the year with your goodness and you give us the fruits of the earth in their season: grant that we may use them to your glory, for the relief of those in need and for our own well-being; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Please sit

The Liturgy of the Word

First Reading
Joel 2: 21 - 27

A reading from the book of the prophet Joel.

Do not fear, O soil; be glad and rejoice, for the LORD has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. O children of Zion, be glad and rejoice in the LORD your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before.

The threshing-floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the LORD your God, who has dealt wondrously with you. And my people shall never again be

put to shame. You shall know that I am in the midst of Israel, and that I, the LORD, am your God and there is no other. And my people shall never again be put to shame.

This is the word of the Lord.

All **Thanks be to God.**

Responsorial Psalm 126
sung by the choir

The Lord has done great things for us and we rejoiced

All **The Lord has done great things for us and we rejoiced**

When the Lord restored the fortunes of Zion, then were we like those who dream. Then was our mouth filled with laughter and our tongue with songs of joy

All **The Lord has done great things for us and we rejoiced**

Then said they among the nations 'The Lord has done great things for them.' The Lord has indeed done great things for us, and therefore we rejoiced. Restore again our fortunes O Lord, as the riverbeds of the desert

All **The Lord has done great things for us and we rejoiced**

Those who sow in tears shall reap with songs of joy. Those who go out weeping, bearing the seed, will come back with shouts of joy, bearing their sheaves with them

All **The Lord has done great things for us and we rejoiced**

Second Reading
1 Timothy 6: 6 - 10

A reading from the first letter to Timothy

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be

rich some have wandered away from the faith and pierced themselves with many pains.

This is the word of the Lord.

All Thanks be to God.

Please stand

Gospel Acclamation

sung by the choir

Alleluia! Alleluia! Alleluia!

Speak, Lord, for your servant is listening; you have the words of eternal life.

Gospel Reading Matthew 6: 25 - 33

The president says

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, O Lord.**

Jesus said 'Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, "What will we eat?" or "What will we drink?" or "What will we wear?" For it is the Gentiles

who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

The preacher says an opening invocation or prayer, and then all sit.

Please stand

The Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living**

and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Please sit

Prayers of Intercession

These responses may be used:

Lord hear us

All **Lord graciously hear us**

At the end of the prayers silence may be kept and the intercessor may say the following or another appropriate collect

Rejoicing in the fellowship of the Blessed Virgin Mary
and all your saints,
we commend ourselves and the whole creation
to your unfailing love.

All **Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Please stand

The president introduces the Peace

The harvest of the Spirit is love, joy, peace, patience, kindness
goodness, faithfulness, gentleness and self-control.

The peace of the Lord be always with you.

All **And also with you.**

Hymn

**For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies,
*Lord of all, to thee we raise
this our sacrifice of praise.***

**For the beauty of each hour
of the day and of the night,
hill and vale, and tree and flower,
sun and moon and stars of light,**

**For the joy of ear and eye,
for the heart and mind's delight,
for the mystic harmony
linking sense to sound and sight,**

**For the joy of human love,
brother, sister, parent, child,
friends on earth and friends above,
for all gentle thoughts and mild,**

**For each perfect gift of thine,
to the earth so freely given,
graces human and divine,
flowers of earth and buds of heaven,**

**For thy Church that evermore
Lifteth holy hands above
Offering up on every shore
This pure sacrifice of love**

The president blesses the harvest offerings:

Creator God, you give us seed to sow, hands to labour, bread for us to eat and generous hearts to share your bounty; bless these gifts and all those who will receive them, that your love may be shown in the world and your kingdom may come to all people, in the name of the Father, the Son and the Holy Spirit

All **Amen**

Eucharistic Prayer G

The Lord be with you.

All **And also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Blessed are you, Lord God, our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and
archangels and all the powers of heaven
we may find a voice to sing your praise:

The choir sings the Sanctus and Benedictus

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt coeli et terra
gloria tua.
Hosanna in excelsis.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full
of your glory.
Hosanna in the highest.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.
From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.
He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

All **Christ has died:**
Christ is risen:
Christ will come again.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;

may they be for us the body and blood of your dear Son.
As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:
Blessing and honour and glory and power
be yours for ever and ever.

All **Amen.**

Please remain standing

The Lord's Prayer

The president introduces the Lord's Prayer

As our Saviour taught us, so we pray:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.
All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The president says the following invitation to Communion.

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

At the Distribution the president says

The body of Christ.

The communicant replies each time Amen, and then receives.

The choir sings the Agnus Dei

Agnus Dei, qui tollis
peccata mundi:
miserere nobis.
Agnus Dei, qui tollis
peccata mundi:
dona nobis pacem.

Lamb of God, you take away
the
sin of the world,
have mercy upon us.
Lamb of God, you take away
the sin of the world,
grant us peace.

Anthem

Give unto the Lord by Edward Elgar (1857 – 1934)
Sung by the choir

Give unto the Lord, O ye mighty, give unto the Lord glory and strength,
give unto the Lord the glory due unto his name;
worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters: the God of glory thundereth;
the voice of the Lord is upon the waters: it is the Lord that ruleth the
sea.

The voice of the Lord is mighty in operation; the voice of the Lord is full
of majesty; the voice of the Lord breaketh the cedars, yea, the Lord
breaketh the cedars of Lebanon;

yea, the voice of the Lord divideth the flames of fire, yea, the voice of
the Lord shaketh the wilderness, and strippeth the forests bare.

In His temple doth ev'ry one speak of His glory.

Worship the Lord in the beauty of holiness. In His temple doth ev'ry one
speak of His glory.

The Lord sitteth above the waterflood, and the Lord remaineth a King
for ever; the Lord shall give strength unto His people;
the Lord shall give His people the blessing of peace.

Based on Psalm 29

After Communion

Please stand

Hymn

**We plough the fields and scatter
the good seed on the land,
but it is fed and watered
by God's almighty hand.
He sends the snow in winter,
the warmth to swell the grain,
the breezes, and the sunshine,
and soft refreshing rain.**

***All good gifts around us
are sent from heaven above.
Then thank the Lord O thank the Lord
For all his love.***

**He only is the Maker
of all things near and far.
He paints the wayside flower,
he lights the evening star.
The winds and waves obey him,
by him the birds are fed;
much more to us, his children,
he gives our daily bread:
*All good gifts....***

**We thank thee, then, O Father
for all things bright and good,
the seed-time, and the harvest,
our life, our health, our food.
No gifts have we to offer
for all your love imparts,
but that which thou desirest,
our humble, thankful hearts.
*All good gifts....***

Let us pray

The president says the Post Communion prayer

Lord of the harvest, with joy we have offered thanksgiving for your love in creation and have shared in the bread and the wine of the kingdom: by your grace plant within us a reverence for all that you give us and make us generous and wise stewards of the good things we enjoy; through Jesus Christ our Lord.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood
of your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

The Dismissal

The president says

The Lord be with you.

All **And also with you.**

May God the Father of our Lord Jesus Christ,
who is the source of all goodness and growth
pour his blessing upon all things created,
and upon us his children,
that we may use his gifts to his glory
and for the welfare of all creation;
and the blessing of God Almighty, the Father, the Son, and the
Holy Spirit, be with you, and remain with you always.

All **Amen.**

The president says

Go in the peace of Christ.

All **Thanks be to God.**

Please remain standing as the choir and clergy depart.

Organ Voluntary
Allegro Maestoso (Organ Sonata in G) Elgar

Please take this order of service away with you.

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**Truro
Cathedral**
sacred space, common ground