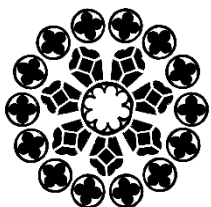


**Sung Eucharist**  
**Sunday 7th August 2022**  
**at 10 am**  
**The Eighth Sunday after**  
**Trinity**

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Truro  
Cathedral

President: Canon Alan  
Bashforth  
Preacher: The Dean

## **From Dean Roger**

Always expect the unexpected! That seems to be the motto emerging from this morning's Gospel reading. And, indeed we should. I read history at university (nearly fifty years ago!), and one of the prevailing schools then was that great historical movements inevitably led to where we are today; we couldn't control the outcome. But, actually, when you dig deeper, all sorts of 'what ifs' present themselves: so, if this had happened instead of that, what would have happened differently?

The truth is, we are all subject to unforeseen circumstances happening that can throw us of course, and present different challenges to what we might have expected. Another truth is that we all prefer patterns and routines that diminish the possibility of the unexpected because, well, it is safer that way. But the unexpected, or unpredictable, are vital if we are to learn and grow in life and faith. I have always believed that the best days are ahead of us, not because I am in any way dissatisfied with the past, or the here and now; I love my routines as much as anyone – just ask Lois how I put mugs back in the mug cupboard! – but because there is so much new to learn. Just look at the pictures coming back from the newly unfurled James Webb telescope and I hope you will see what I mean.

Faith is about exploring the wonder of God in creation and living your life accordingly. I don't believe we can live that life without having that sense of wonder, and therefore my prayer today is that we all have that sense of what's next, what will be the next thing I discover?

On August 9th, the worldwide Mothers' Union remembers Mary Sumner, their founder. At our service this morning, members of Mothers' Union will be reading the lessons and leading Intercessions. The St Mary's and Cathedral Branch is active and thriving and our next major event (after a two year pandemic gap) is our Family Fun Day, here in the Cathedral on Tuesday August 16th.

This is a reminder that Penny Evans's funeral takes place tomorrow afternoon (Monday 8th) at 1pm in the nave. Stuart and the family would like to send everyone their huge appreciation for all the sympathy people have shown, and they extend an open invitation to members of the congregation to not only attend the funeral, but also to toast Penny with a glass of sparkle in the restaurant after they have returned from the committal at the crematorium, May Penny rest in peace and rise in glory.

Dean Roger

## THIS WEEK

<b>Monday 8th August</b> <b>ST JAMES, APOSTLE</b> Dominic, Priest, Founder of the Order of Preachers, 1221	9.00	Holy Communion ( <i>St Mary's Aisle</i> )
	9.30	Morning Prayer ( <i>St Mary's Aisle</i> )
	1.00	Funeral: Penny Evans
	5.30	Evensong ( <i>Quire</i> )
<b>Tuesday 9th August</b> Mary Sumner, Founder of the Mothers' Union, 1921	9.00	Holy Communion ( <i>St Mary's Aisle</i> )
	9.30	Morning Prayer ( <i>St Mary's Aisle</i> )
	1.10	Piano Platform Lunchtime Concert
	5.30	Evensong ( <i>Quire</i> )
	7.30	Bellringing Practice
<b>Wednesday 10th August</b> Laurence, Deacon, Martyr, 258	9.00	Holy Communion ( <i>St Mary's Aisle</i> )
	9.30	Morning Prayer ( <i>St Mary's Aisle</i> )
	10.00	Friends' Coffee Morning ( <i>OCS</i> )
	5.30	Evensong ( <i>Quire</i> )
<b>Thursday 11th August</b> Clare of Assisi, 1253	9.00	Holy Communion ( <i>St Mary's Aisle</i> )
	9.30	Morning Prayer ( <i>St Mary's Aisle</i> )
	12.10	Meditation ( <i>St Mary's Aisle</i> )
	5.30	Evening Prayer ( <i>St Mary's Aisle</i> )
<b>Friday 12th August</b>	9.00	Holy Communion ( <i>St Mary's Aisle</i> )
	9.30	Morning Prayer ( <i>St Mary's Aisle</i> )
	1.10	Organ Recital by Carolyn Craig
	5.30	Evensong ( <i>Quire</i> )
<b>Saturday 13th August</b> <i>Jeremy Taylor, Bishop, Teacher, 1667</i> <i>Florence Nightingale, Nurse, Social Reformer, 1910</i>	9.00	Holy Communion ( <i>St Mary's Aisle</i> )
	9.30	Morning Prayer ( <i>St Mary's Aisle</i> )
	4.00	Evensong ( <i>Quire</i> )
<b>Next Sunday 14th August: Ninth Sunday after Trinity</b>		
7.30 am	Morning Prayer BCP ( <i>St Mary's Aisle</i> )	
8.00 am	Holy Communion BCP	
	Canon Alan Bashforth, Canon Chancellor	
10.00 am	Sung Eucharist ( <i>Live streamed</i> )	
	President and preacher: Canon Simon Griffiths, Canon Precentor	
4.00 pm	Evensong ( <i>Live streamed</i> )	
	Preacher: Canon Emma Davies, Precentor, Leicester Cathedral	

## Offerings

The collection supports the cathedral to offer sacred space and common ground to all in Cornwall, and to cherish our common life.

To give regularly by Direct Debit, visit [www.parishgiving.org.uk](http://www.parishgiving.org.uk) or call 0333 002 1271.  
 Single gifts can be made within the cathedral or online: [www.justgiving.com/trurocathedral](http://www.justgiving.com/trurocathedral).

## The Gathering

*Please remain seated as the choir sings the Introit*

### Introit

'Teach me, O Lord' by Charles Tryhorn (1926 – 1957)

Teach me, O Lord the way of thy statutes:  
and I shall keep it unto the end.  
Give me understanding and I shall keep Thy law:  
Yea I shall keep it with my whole heart.  
Yea I shall keep it unto the end: Make me to go in the path of Thy  
Commandments For therein is my desire.

*Words: Psalm 119: 33*

*Please stand*

### Hymn

**My God, how wonderful thou art,  
Thy majesty how bright,  
How beautiful thy mercy-seat,  
In depths of burning light!**

**How dread are thine eternal years,  
O everlasting Lord,  
By prostrate spirits day and night  
Incessantly adored!**

**How wonderful, how beautiful,  
The sight of thee must be,  
Thine endless wisdom, boundless power,  
And awesome purity!**

**O, how I fear thee, living God,  
With deepest, tenderest fears,  
And worship thee with trembling hope,  
And penitential tears!**

**Yet I may love thee too, O Lord,  
Almighty as thou art,  
For thou hast stooped to ask of me  
The love of my poor heart.**

**No earthly father loves like thee,  
No mother, e'er so mild,  
Bears and forbears as thou hast done  
With me thy sinful child.**

**Father of Jesus, love's reward,  
What rapture will it be  
Prostrate before thy throne to lie,  
And gaze and gaze on thee.**

*The president says*

In the name of the Father, and of the Son, and of the Holy Spirit.

*All* **Amen.**

## **The Greeting**

*The president greets the people*

The Lord be with you.

*All* **And also with you.**

## **Prayers of Penitence**

*The deacon invites all to confess their sins*

We have done what was wrong in the Lord's sight and chosen what displeased him. Yet as a mother comforts her child, so shall the Lord himself comfort us. So let us come to him who knows our every deed and thought.

You raise the dead to life in the Spirit.

Lord, have mercy.

*All* **Lord, have mercy.**

You bring pardon and peace to the broken in heart.

Christ, have mercy.

*All* **Christ, have mercy.**

You make one by your Spirit the torn and divided.

Lord, have mercy.

*All* **Lord, have mercy.**

*The president says*

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

*Please remain standing*

*The choir sings the Gloria from the Messe Solennelle by Louis Vierne  
(1870 - 1937)*

Gloria in excelsis Deo,  
et in terra pax  
hominibus bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi propter  
magnam gloriam tuam,  
Domine Deus,  
Rex caelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite,  
Jesu Christe, Domine Deus,  
Agnus Dei, Filius Patris,  
qui tollis  
peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem  
nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus,  
Jesu Christe,  
cum Sancto Spiritu:  
in gloria Dei Patris.  
Amen.

Glory to God in the highest,  
and peace  
to his people on earth.  
Lord God, heavenly King,  
Almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you  
for your glory.  
Lord Jesus Christ,  
only Son of the Father,  
Lord God,  
Lamb of God,  
you take away the sin of the  
world:  
have mercy on us;  
you are seated  
at the right hand of the  
Father:  
receive our prayer.  
For you alone  
are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the  
Father. Amen.

*Please remain standing*

## The Collect

*The president says the Collect, the special prayer for the day.*

Let us pray.

Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern both our hearts and bodies in the ways of your laws and the works of your commandments; that through your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

*Please sit*

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## The Liturgy of the Word

### First Reading Genesis 15: 1-6

A reading from the book of Genesis.

The word of the Lord came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' But Abram said, 'O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' But the word of the Lord came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' And he believed the Lord; and the Lord reckoned it to him as righteousness.

This is the word of the Lord.

All **Thanks be to God.**

## Responsorial Psalm 33: 18-end

Let your loving kindness be upon us, O Lord.

*All* **Let your loving kindness be upon us, O Lord.**

Behold, the eye of the Lord is upon those who fear him,  
on those who wait in hope for his steadfast love,  
To deliver their soul from death  
and to feed them in time of famine.

*All* **Let your loving kindness be upon us, O Lord.**

Our soul waits longingly for the Lord; he is our help and shield.  
Indeed, our heart rejoices in him;  
in his holy name have we put our trust.  
Let your loving kindness, O Lord, be upon us,  
as we have put our hope on you.

*All* **Let your loving kindness be upon us, O Lord.**

## Second Reading Hebrews 11: 1-3, 8-16

A reading from the letter to the Hebrews.

Faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, 'as many as the stars of heaven and as the innumerable grains of sand by the seashore.' All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and



foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

This is the word of the Lord.

*All* **Thanks be to God.**

*Please stand*

### **Gospel Acclamation**

Alleluia, alleluia.

*All* **Alleluia, alleluia, alleluia!**

Speak, Lord, for your servant is listening; you have the words of eternal life.

*All* **Alleluia, alleluia, alleluia!**

### **Gospel Reading Luke 12: 32-40**

*The president says*

The Lord be with you.

*All* **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to St Luke.

*All* **Glory to you, O Lord.**

Jesus said to his disciples: 'Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. 'Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that

they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. 'But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.'

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

## **Sermon**

*The preacher says an opening invocation or prayer, and then all sit.*

*Please stand*

## **The Creed**

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please sit*

### **Prayers of Intercession**

*These responses may be used*

	Lord, in your mercy.	or	Lord, hear us.
<i>All</i>	<b>Hear our prayer.</b>		<b>Lord, graciously hear us.</b>

*The Intercessions conclude with the following*

Rejoicing in the fellowship of the Blessed Virgin Mary  
and all your saints,  
we commend ourselves and the whole creation  
to your unfailing love.

*All*    **Merciful Father,  
accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

*Please stand*

## **The Liturgy of the Sacrament**

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### **The Peace**

*The president introduces the Peace*

God is love and those who live in love live in God and God lives in them.

*All* The peace of the Lord be always with you.  
**And also with you.**

*The deacon says*

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

### **Hymn**

*During the singing of the offertory hymn the collection will be taken.*

**The God of Abraham praise  
Who reigns enthroned above,  
Ancient of everlasting days,  
And God of love:  
To him uplift your voice,  
At whose supreme command  
From earth we rise and seek the joys  
At his right hand.**

**There dwells the Lord our King,  
The Lord our Righteousness,  
Triumphant o'er the world and sin,  
The Prince of Peace:  
On Sion's sacred height  
His kingdom he maintains,  
And glorious with his saints in light  
For ever reigns.**

**Before the great Three-One  
They all exulting stand,  
And tell the wonders he has done  
Throughout the land:  
The listening spheres attend,  
And swell the growing fame,  
And sing in songs which never end  
The wondrous name.**

**The God who reigns on high  
The great archangels sing,  
And 'Holy, holy, holy' cry  
'Almighty King!'  
Who was, and is the same,  
And evermore shall be:  
Eternal Father, great I AM,  
We worship thee.'**

**The whole triumphant host  
Give thanks to God on high:  
'Hail, Father, Son and Holy Ghost;  
They ever cry:  
Hail, Abraham's God and mine!  
(I join the heavenly lays)  
All might and majesty are thine,  
And endless praise.**

*The president says*

**Wise and gracious God,  
You spread a table before us;  
nourish your people with the word of life  
and the bread of heaven.**

*All* **Amen.**

## Eucharistic Prayer E

*The president says*

The Lord be with you.

*All* **And also with you.**

Lift up your hearts.

*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.

This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.  
And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.  
And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

*The choir sings the Sanctus*

Sanctus, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra  
gloria tua.  
Hosanna in excelsis.

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full  
of your glory.  
Hosanna in the highest.

*Please remain standing as the president continues*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

*The deacon says*

Great is the mystery of faith:

*All*    **Christ has died:  
Christ is risen:  
Christ will come again.**

*The Prayer continues*

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessed Virgin Mary and all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

All **Amen.**

*Please remain standing*

## **The Lord's Prayer**

*The president introduces the Lord's Prayer*

Let us pray for the coming of God's kingdom in the words our  
Saviour taught us:

All **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,  
because we all share in one bread.**



## **Giving of Communion**

*The president says the following invitation to Communion.*

**God's holy gifts for God's holy people.**

*All* **Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*Please sit. All who usually receive Holy Communion in their own church are warmly invited to do so today. If you would prefer to receive a blessing, please carry this service paper as a signal to the minister. If you would prefer not to receive the chalice, please receive in one kind (the bread) only. Gluten free wafers are available. Intinction is not permitted.*

*At the Distribution the president says*

**The Body of Christ.  
The blood of Christ.**

*The communicant replies each time Amen, and then receives.*

*The choir sings the Agnus Dei*

**Agnus Dei, qui tollis  
peccata mundi:  
miserere nobis.  
Agnus Dei, qui tollis  
peccata mundi:  
dona nobis pacem.**

**Lamb of God, you take away the  
sin of the world,  
have mercy upon us.  
Lamb of God, you take away the  
sin of the world,  
grant us peace.**

## **Anthem**

'O sacrum convivium' by Thomas Tallis (1506 - 1585)

O sacrum convivium,  
in quo Christus simitur;  
recolitur memoria passionis  
ejus;  
mens implementur gratia;  
et futurae gloriae nobis  
pignus datur. Alleluia.

O sacred feast,  
wherein Christ is received;  
the memorial of his passion is  
renewed;  
the soul is filled with grace;  
and a pledge of future glory  
Is given to us. Alleluia.

Words: Antiphon for the feast of Corpus Christi

## **After Communion**

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*Please stand*

## **Hymn**

**Strengthen for service, Lord, the hands  
That holy things have taken;  
Let ears that now have heard thy songs  
To clamour never waken.**

**Lord, may the tongues which 'Holy' sang  
Keep free from all deceiving;  
The eyes which saw thy love be bright,  
Thy blessed hope perceiving.**

**The feet that tread thy holy courts  
From light do thou not banish;  
The bodies by thy Body fed  
With thy new life replenish.**

## Prayer after Communion

Let us pray

*The president says the Post Communion prayer.*

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever.

*All* **Amen.**

*All* **Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

## The Dismissal

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*The president says*

The Lord be with you.

*All* **And also with you.**

May the Father from whom every family in earth and heaven receives its name strengthen you with his Spirit in your inner being, so that Christ may dwell in your hearts by faith; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*All* **Amen.**

*The deacon says*

Go in the peace of Christ.

*All* **Thanks be to God.**

### **Organ Voluntary**

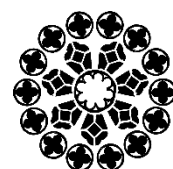
Choral Improvisation 'Nun Danket alle Gott by Sigfrid Karg-Ellert  
(1877 – 1933)

*Please remain standing as the choir and clergy depart*

**Please take this order of service away with you.**

*Truro Cathedral is working to reduce the negative impact many of our activities may have on the wellbeing of God's Creation. To this end we are trying to minimise our use of paper for printing, thus both cutting costs and reducing our environmental footprint. This order of service is available online through the Cathedral website and we encourage all who come to our services to access it there rather than using a printed copy.*

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**Truro  
Cathedral**