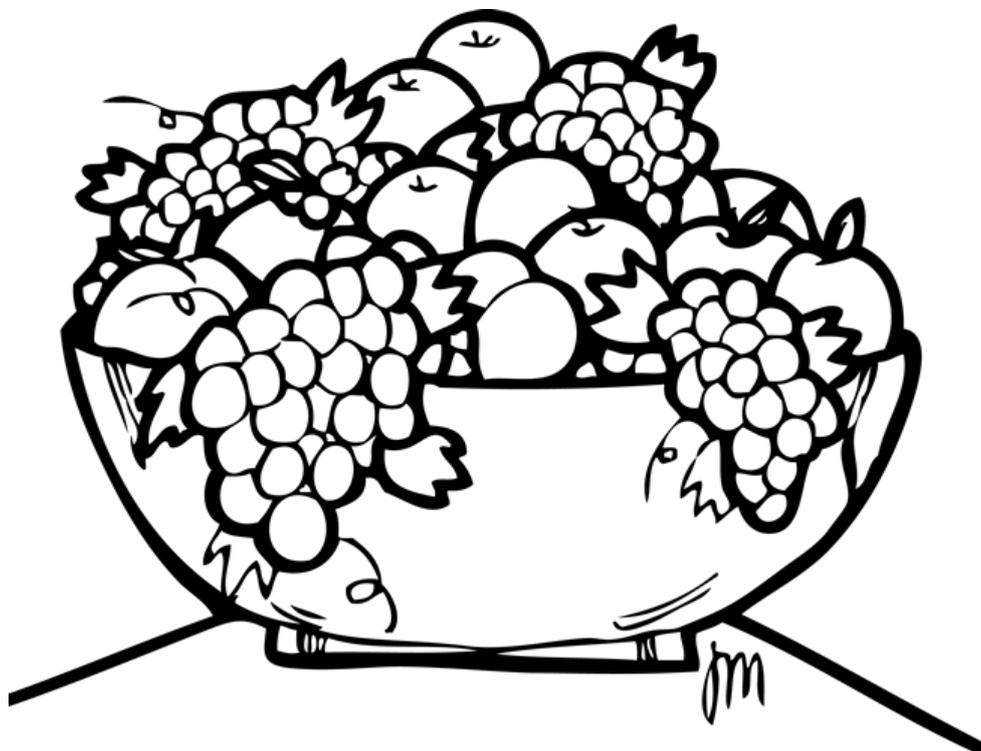


**Sung Eucharist**  
**Sunday 9th May 2021**  
**at 11.30 am**  
**The Sixth Sunday of Easter**  
**Rogation Sunday**

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Truro  
Cathedral

President and Preacher:  
The Revd Canon Elly  
Sheard

## **From Canon Elly**

Today we keep the sixth Sunday of Easter which is also known as Rogation Sunday, a festival of the Church's year which has been enjoying something of a revival, at least in rural areas, in recent years. In my book of liturgical resources, Rogation Sunday is part of the chapter on 'The Agricultural Year', which includes, of course, Harvest Festivals alongside the rather more obscure commemorations of Lammastide and Plough Sunday, and the more recent innovation of Creationtide.

Traditionally Rogation Sunday is observed as an opportunity to worship out of doors under sunny Spring skies, to ask God's blessing on newly planted crops and to pray for a generous harvest to come a few months later. In today's world it is also an opportunity to pray for the world of agriculture in this country and overseas, to reflect on humanity's dependence for our well-being on the fragility of life on earth and to recall anew our Christian calling to care for the earth and all her inhabitants so that all are fed and our engagement with God's creation becomes and remains sustainable.

That we have not always fulfilled these aspirations is well-known to many of us, but we are sometimes less aware that our failure to care and share the earth's goodness with all is a matter of life and death to some. It is amongst the world's poorest that the effects of environmental degradation are being felt most deeply and in this time of covid, when traditional fund-raising events are mostly suspended, it is all the more important that we give generously to support the work of organisations combatting the effects of climate change in the world's poorest regions.

This week is Christian Aid Week, which this year continues to shine the spotlight on the ravages of climate change in world's poorest nations. Please give either online <https://www.christianaid.org.uk/appeals/key-appeals/christian-aid-week> or using one of the CAW envelopes available in the Cathedral. Christian Aid is also one of the member charities of the Disasters Emergency Committee, who are currently appealing on behalf of the Covid crisis in India. If you have been moved by some of the reports coming out of India this week, you can donate here to help deliver oxygen and vaccines: <https://www.dec.org.uk/appeal/coronavirus-appeal>

Finally, just a reminder that if you would like to join in with our efforts to care better for God's creation here at Truro Cathedral, do get in touch with me ([ellysheard@trurocathedral.org.uk](mailto:ellysheard@trurocathedral.org.uk)) We will get together soon.

Canon Elly.

## THIS WEEK

<b>Monday 10th May</b> Rogation Day	9.00	Holy Communion ( <i>St Mary's Aisle</i> )
	9.30	Morning Prayer ( <i>St Mary's Aisle</i> )
	3.00	Evening Prayer ( <i>St Mary's Aisle</i> )
<b>Tuesday 11th May</b> Rogation Day	9.00	Holy Communion ( <i>St Mary's Aisle</i> )
	9.30	Morning Prayer ( <i>St Mary's Aisle</i> )
	3.00	Evening Prayer ( <i>St Mary's Aisle</i> )
<b>Wednesday 12th May</b> <i>Gregory Dix, Priest, Monk, Scholar, 1952</i>	9.00	Holy Communion ( <i>St Mary's Aisle</i> )
	9.30	Morning Prayer ( <i>St Mary's Aisle</i> )
	3.00	Evening Prayer ( <i>St Mary's Aisle</i> )
<b>Thursday 13th May</b> <b>ASCENSION DAY</b>	9.00	Holy Communion ( <i>St Mary's Aisle</i> )
	9.30	Morning Prayer ( <i>St Mary's Aisle</i> )
	3.00	Evening Prayer ( <i>St Mary's Aisle</i> )
	5.30	Sung Eucharist
<b>Friday 14th May</b> <b>ST MATTHIAS, APOSTLE</b>	9.00	Holy Communion ( <i>St Mary's Aisle</i> )
	9.30	Morning Prayer ( <i>St Mary's Aisle</i> )
	3.00	Evening Prayer ( <i>St Mary's Aisle</i> )
<b>Saturday 15th May</b> <i>Cathedral closed for visiting</i>	9.00	Holy Communion ( <i>St Mary's Aisle</i> )
	9.30	Morning Prayer ( <i>St Mary's Aisle</i> )
	3.00	Evening Prayer ( <i>St Mary's Aisle</i> )
<b>Next Sunday 16th May: Sixth Sunday of Easter</b> <b>Sunday after Ascension</b>		
7.30 am	Morning Prayer BCP ( <i>St Mary's Aisle</i> )	
8.00 am	Holy Communion BCP <i>Canon Simon Griffiths, Canon Precentor</i>	
10.00 am	Sung Eucharist ( <i>Live streamed</i> ) <i>The Dean</i>	
11.30 am	Sung Eucharist <i>The Dean</i>	
4.00 pm	Evensong ( <i>Live streamed</i> ) <i>Preacher: The Revd Canon Jane Vaughan-Wilson</i>	

### **Annual Meeting of St Mary's of St Mary's Parish**

The Annual Parish Meeting of St Mary's Parish for the election of churchwardens and of the PCC will take place in the cathedral after the morning service on Sunday 23 May. Please contact me for any further information. Robert Perry, robertnhelen@talktalk.net

### **Christian Aid Week**

Collection envelopes will be available today from the cathedral's Christian Aid representative, David Ivall. Please give generously to support those especially in need at this time of the pandemic.

## The Gathering

*Please stand as a vergers leads the clergy to the altar.*

### Introit

'Almighty and everlasting God' by Orlando Gibbons (1583 – 1625)  
*sung by the choir*

Almighty and everlasting God,  
mercifully look upon our infirmities,  
and in all our dangers and necessities  
stretch forth thy right hand to help and defend us,  
through Christ our Lord. Amen.

*The president says*

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

### The Greeting

*The president greets the people*

Alleluia! Christ is risen!

All **He is risen indeed! Alleluia!**

*Words of welcome and introduction may be said.*

### Prayers of Penitence

*The president invites all to confess their sins*

Human sin disfigures the whole creation, which groans with eager longing for God's redemption. Let us therefore confess our sins in penitence and faith.

*The choir sings the Kyrie from the Mass for Four Voices by William Byrd (1540 – 1623)*

Kyrie eleison.  
Christe eleison.  
Kyrie eleison.

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

*The president says*

The Lord enrich you with his grace, and nourish you with his blessing;  
the Lord defend you in trouble and keep you from all evil;  
the Lord accept your prayers, and absolve you from your offences,  
for the sake of Jesus Christ, our Saviour.

All **Amen.**

*Please remain standing*

*The choir sings the Gloria from the Mass for Four Voices by Thomas Tallis  
(1505 – 1585)*

Gloria in excelsis Deo,  
et in terra pax  
hominibus bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi propter  
magnam gloriam tuam,  
Domine Deus,  
Rex caelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite,  
Jesu Christe, Domine Deus,  
Agnus Dei, Filius Patris,  
qui tollis  
peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem  
nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus,  
Jesu Christe,  
cum Sancto Spiritu:  
in gloria Dei Patris.  
Amen.

Glory to God in the highest,  
and peace  
to his people on earth.  
Lord God, heavenly King,  
Almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you  
for your glory.  
Lord Jesus Christ,  
only Son of the Father,  
Lord God,  
Lamb of God,  
you take away the sin of the  
world:  
have mercy on us;  
you are seated  
at the right hand of the  
Father:  
receive our prayer.  
For you alone  
are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

*Please remain standing.*

## The Collect

*The president says the Collect, the special prayer for the day.*

Let us pray

Almighty God, whose will it is that the earth and the sea should bear their fruit in due season: bless the labours of those who work on land and sea, grant us a good harvest and the grace always to rejoice in your fatherly care; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

*Please sit*

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## The Liturgy of the Word

**First Reading**  
**Acts 10: 44-48**

A reading from the Acts of the Apostles.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, 'Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?' So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

This is the word of the Lord.

All **Thanks be to God.**

## **Responsorial Psalm 34: 1-8**

*sung by the choir*

O taste and see that the Lord is gracious.

I will bless the Lord at all times;  
his praise shall ever be in my mouth.  
My soul shall glory in the Lord;  
let the humble hear and be glad.

O magnify the Lord with me;  
let us exalt his name together.  
I sought the Lord and he answered me  
and delivered me from all my fears.

Look upon him and be radiant  
and your faces shall not be ashamed.  
This poor soul cried, and the Lord heard me  
and saved me from all my troubles.

The angel of the Lord  
encamps around those who fear him and delivers them.  
O taste and see that the Lord is gracious;  
blessed is the one who trusts in him.

## **Second Reading**

**1 John 5: 1-6**

A reading from the first letter of St John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

This is the word of the Lord.

*All* **Thanks be to God.**

*Please stand*

**Gospel Acclamation**  
*sung by the choir*

Alleluia! Alleluia! Alleluia!  
I am the first and the last, says the Lord, and the living one;  
I was dead, and behold I am alive for evermore.

**Gospel Reading**  
**John 15: 9-17**

*The president says*

Alleluia! Christ is risen!

*All* **He is risen indeed! Alleluia!**

Hear the Gospel of our Lord Jesus Christ according to St John.

*All* **Glory to you, O Lord.**

Jesus said to the disciples: 'As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. 'This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.'

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

**Sermon**

*The president says an opening invocation or prayer, and then all sit.*

*Please stand*

## The Creed

*The president asks all present*

Do you believe and trust in God the Father,  
source of all being and life,  
the one for whom we exist?

*All* **We believe and trust in him.**

Do you believe and trust in God the Son,  
who took our human nature,  
died for us and rose again?

*All* **We believe and trust in him.**

Do you believe and trust in God the Holy Spirit,  
who gives life to the people of God  
and makes Christ known in the world?

*All* **We believe and trust in him.**

This is the faith of the Church.

*All* **This is our faith.**  
**We believe and trust in one God,**  
**Father, Son and Holy Spirit.**  
**Amen.**

## Prayers of Intercession

*The intercessor introduces the intercessions.*

**We pray to our Heavenly Father through his Son Jesus Christ, who has conquered death and is present with us to eternity.**

*Please sit or kneel*

*These responses may be used*

All **Lord of all life** or **Lord, hear us.**  
**In your mercy, hear us.** **Lord, graciously hear us.**

*At the end of the prayers silence may be kept and the intercessor may say the following or another appropriate collect*

**Heavenly Father, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant that, as his death has recalled us to life, so his continual presence in us may raise us to eternal joy; through Jesus Christ our Lord.**

All **Amen.**

*Please stand*

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## The Liturgy of the Sacrament

### The Peace

*The president introduces the Peace*

**Peacemakers who sow in peace raise a harvest of righteousness.**

**The peace of the Lord be always with you.**

All **And also with you.**

*Please sit while the altar is prepared but stand when the organ stops playing.*

## Eucharistic Prayer A

*The president says*

The Lord be with you.

*All* **And also with you.**

Lift up your hearts.

*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

It is indeed right and good to give you thanks and praise,  
almighty God and Father, through Jesus Christ your Son.  
Through him you created us in your own image,  
and made us stewards of your good creation.  
Through him you teach us to exalt the birds of the air,  
the lilies of the field, the precious and life-giving crops of the earth.  
Through him you free us from the slavery of sin,  
giving him to die on the cross and to rise again for our salvation.  
Through him, you begin your work of new creation,  
as we look for a new heaven and a new earth  
in which your righteousness dwells.  
Therefore, we join with angels and archangels,  
and give voice to every creature under heaven,  
for ever praising you and singing:

*The choir sings the Sanctus and Benedictus*

Sanctus, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra  
gloria tua.  
Hosanna in excelsis.

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full  
of your glory.  
Hosanna in the highest.

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.

*Please remain standing as the president continues*

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Praise to you, Lord Jesus:

*All* **Dying you destroyed our death,  
Rising you restored our life:  
Lord Jesus, come in glory.**

*The prayer continues*

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,

inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

*All* **Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

*Please remain standing.*

## **The Lord's Prayer**

*The president introduces the Lord's Prayer*

Jesus Christ is risen from the dead, and so with faith and confidence  
we pray:

*All* **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread to share in the body of Christ.

*All* **Though we are many, we are one body,  
because we all share in one bread.**

## **Giving of Communion**

*The president says the following invitation to Communion.*

Alleluia, Christ our Passover is sacrificed for us.

*All* **Therefore let us keep the feast, Alleluia!**

*At the Distribution the president says*

**The body of Christ.**

*The communicant replies each time Amen, and then receives.*

*The choir sings the Agnus Dei*

**Agnus Dei, qui tollis  
peccata mundi:  
miserere nobis.**

**Agnus Dei, qui tollis  
peccata mundi:  
dona nobis pacem.**

**Lamb of God, you take away the  
sin of the world,  
have mercy upon us.**

**Lamb of God, you take away the  
sin of the world,  
grant us peace.**

## **Anthem**

**'Remember me, O Lord' by Thomas Tomkins (1572 – 1656)**

**Remember me, O Lord,  
according to the favour that thou bearest unto thy people:  
O visit me with thy salvation.**

Words: Psalm 105: 4

## After Communion

*Please stand*

**Let us pray**

*The president says the Post Communion prayer.*

**God our creator, you give us seed to sow and bread to eat:  
as you have blessed the fruit of our labour in this Eucharist,  
so we ask you to give to all your children their daily bread,  
that the world may praise you for your goodness;  
through Jesus Christ our Lord.**

*All* **Amen.**

*All* **Lord, we have broken your bread  
and received your life.  
By the power of your Spirit  
keep us always in your love;  
through Christ our Lord.  
Amen.**

## The Dismissal

*The president says*

Alleluia. Christ is risen.

All **He is risen indeed. Alleluia!**

May God the Father,  
who clothes the lilies of the field and feeds the birds of the air,  
provide you with all we need for life in its fullness.

All **Amen.**

May God the Son,  
who fed the five thousand and turned water into wine,  
feed you with his life and transform us in his love.

All **Amen.**

May God the Holy Spirit  
who hovered over the waters of creation  
and formed the world from chaos,  
form you in the likeness of Christ and renew the face of the earth.

All **Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

All **Amen.**

*The president says*

Go in the peace of Christ. Alleluia! Alleluia!

All **Thanks be to God. Alleluia! Alleluia!**

*Please remain standing as the clergy depart.*

**Organ Voluntary**

'Fanfare' by John Cook (1918-1984)

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Truro  
Cathedral

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