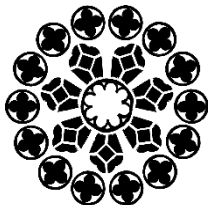


# Sung Eucharist

## For All Saints' Sunday

---



Truro  
Cathedral

Welcome to Truro Cathedral and to this Eucharist. In it we recall the last meal of Christ with his friends in the Upper Room, and we recognise him in the breaking of the bread. Although our faith is grounded in history, this service is not a nostalgic looking back to the events of the past: it is a celebration that, in the Eucharist Christ is truly present to us now, and a promise of the glory that will be ours when the whole universe is made complete in him.

The service falls into four major sections:

**The Gathering.** We come together as God's people and prepare in penitence and joy to receive Christ in Word and Sacrament.

**The Liturgy of the Word.** We listen to the words of Scripture, explore the faith through the sermon and the Creed, and bring our prayers to God.

**The Liturgy of the Sacrament.** Bread and wine are blessed in remembrance of Christ's death and resurrection, linking his sacrifice on the cross with our offering of prayer and praise and transforming the elements of bread and wine into our spiritual food, food we are invited to share in Holy Communion.

**The Dismissal.** We are sent out to be the Body of Christ in the world.

Please note that communion will be administered both at the High Altar and at a Nave Station or the Nave Altar when it is in use. Gluten free hosts are available. Please indicate to the priest if you require a gluten free wafer as you come to receive communion.

All who usually receive Holy Communion in their own church are warmly invited to do so today. If you would prefer to receive a blessing, please bow your head as a signal to the minister.

Please note that intinction (dipping the wafer in the wine) is not permitted at Truro Cathedral. Please feel free to sit or kneel at any point in the service. Please join in with the responses in bold type.

Please remain **seated** while the choir sings the Introit

**Stand** to sing the Opening Hymn.

*The president says*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

### **The Greeting**

*The president greets the people*

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you  
**and also with you.**

or

The Lord be with you  
**and also with you.**

### **Prayers of Penitence**

*The deacon invites all to confess their sins using these or other suitable words:*

Since we are surrounded by a great cloud of witnesses,  
let us also lay aside every weight and the sin that clings so closely,  
looking to Jesus in penitence and faith.

All remain **standing** for a period of silent prayer.

*The deacon says*

Lord Jesus, you came to gather the nations  
into the peace of your kingdom:

Lord, have mercy.

**Lord, have mercy.**

You come in word and sacrament  
to strengthen us in holiness:

Christ, have mercy.

**Christ, have mercy.**

You will come in glory  
with salvation for your people:

Lord, have mercy.

**Lord, have mercy.**

*The president says*

May God our Father forgive you your sins,  
and bring you to the fellowship of his table  
with his saints for ever.

Amen.

Remain **standing**

*The choir sings the Gloria in excelsis*

Gloria in excelsis Deo,  
Et in terra pax  
hominibus bonae voluntatis.  
Laudamus te, benedicimus  
te, adoramus te, glorificamus  
te. Gratias agimus tibi  
propter magnam gloriam  
tuam,  
Domine Deus,  
Rex caelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite,  
Jesu Christe, Domine Deus,  
Agnus Dei, Filius Patris,  
qui tollis  
peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem  
nostram.  
Qui sedes ad dexteram  
Patris, miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus,  
Jesu Christe,  
cum Sancto Spiritu:  
in gloria Dei Patris.  
Amen.

Glory to God in the highest,  
and peace  
to his people on earth.  
Lord God, heavenly King,  
Almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you  
for your glory.  
Lord Jesus Christ,  
only Son of the Father,  
Lord God,  
Lamb of God,  
you take away the sin of the  
world:  
have mercy on us;  
you are seated  
at the right hand of the  
Father:  
receive our prayer.  
For you alone  
are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the  
Father.  
Amen.

*Remain **standing***

## The Collect

*The president says*

Let us pray,

Almighty God,  
you have knit together your elect  
in one communion and fellowship  
in the mystical body of your Son Christ our Lord:  
grant us grace so to follow your blessed saints  
in all virtuous and godly living  
that we may come to those inexpressible joys  
that you have prepared for those who truly love you;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

---

## The Liturgy of the Word

***Sit***

### First Reading

*At the end the reader says*

This is the word of the Lord.  
**Thanks be to God.**

*Remain **seated***

## Psalm or Canticle

*The words of any congregational response can be found on the weekly service sheet.*

## Second Reading

*At the end the reader says*

This is the word of the Lord.

**Thanks be to God.**

## Stand

## Gospel Reading

*All turn to face the Book of the Gospels as it passes them in the procession.*

*The following or another suitable acclamation heralds the Gospel reading.*

*Choir Alleluia, alleluia, alleluia.*

**Alleluia, alleluia, alleluia.**

*The choir sings the sentence.*

You are a chosen race, a royal priesthood,  
a holy nation, God's own people,  
called out of darkness into his marvellous light.

*and then all repeat*  
**Alleluia, alleluia, alleluia.**

*The deacon says*

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to *M.*  
**Glory to you, O Lord.**

*At the end the deacon says*

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*All remain **standing** while the Gospel procession returns.*

## **Sermon**

*The preacher says an opening invocation or prayer, and then all **sit***



*We **stand** to affirm our faith.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

***Kneel or sit***

*The intercessor introduces the intercessions with these or other similar words:*

United in the company of all the faithful and looking for the coming of the kingdom, let us offer our prayers to God, the source of all life and holiness.

Merciful Lord,  
strengthen all Christian people by your Holy Spirit  
that we may live as a royal priesthood and a holy nation  
to the praise of Christ Jesus our Saviour.

Lord, hear us.

**Lord, graciously hear us.**

Bless *N* our bishop, and all ministers of your Church,  
that by faithful proclamation of your word  
we may be built on the foundation of the apostles and prophets  
into a holy temple in the Lord.

Lord, hear us.

**Lord, graciously hear us.**

Empower us by the gift of your holy and life-giving Spirit  
that we may be transformed into the likeness of Christ  
from glory to glory.

Lord, hear us.

**Lord, graciously hear us.**

Give to the world and its peoples the peace that comes from above,  
that they may find Christ's way of freedom and life.

Lord, hear us.

**Lord, graciously hear us.**

Hold in your embrace  
all who witness to your love in the service of the poor and needy;  
all those who minister to the sick and dying;  
and all who bring light to those in darkness.

Lord, hear us.

**Lord, graciously hear us.**

Touch and heal all those whose lives are scarred by sin  
or disfigured by pain,  
that, raised from death to life in Christ,  
their sorrow may be turned to eternal joy.

Lord, hear us.

**Lord, graciously hear us.**

Remember in your mercy those gone before us  
who have been well-pleasing to you from eternity;  
preserve us who live here in your faith,  
guide us to your kingdom,  
and grant us your peace at all times.

Lord, hear us.

**Lord, graciously hear us.**

Hasten the day when those who fear you in every nation  
will come from east and west, from north and south,  
and sit at table in your kingdom.

Lord, hear us.

**Lord, graciously hear us.**

And so we give you thanks  
for the whole company of your saints in glory,  
with whom in fellowship we join our prayers and praises;  
by your grace may we, like them, be made perfect in your love.

Lord, hear us.

**Lord, graciously hear us.**

*At the end of the prayers silence may be kept and the intercessor says the following collect*

Almighty God,  
by your Holy Spirit you have made us one  
with your saints in heaven and on earth:  
grant that in our earthly pilgrimage  
we may ever be supported by this fellowship of love and prayer,  
and know ourselves surrounded by their witness  
to your power and mercy;  
through Jesus Christ our Lord.

*All*    **Amen.**

***Stand***

---

## **The Liturgy of the Sacrament**

### **The Peace**

*The president introduces the Peace, using these or other suitable words.*

We are fellow-citizens with the saints and of the household of God,  
through Christ our Lord, who came and preached peace to those  
who were far off and those who were near.

The peace of the Lord be always with you  
**and also with you.**

*The deacon says*

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## Preparation of the Table Taking of the Bread and Wine

*The Offertory Hymn is sung during which the altar is prepared and the gifts of the people are gathered and presented.*

*The president may say this or another Offertory Prayer*

As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now reunited on this table in bread and wine,  
so, Lord, may your whole Church soon be gathered together  
from the corners of the earth  
into your kingdom.

**Amen.**

Remain **standing**

### The Eucharistic Prayer

#### Prayer E

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*The president praises God for his mighty acts in these or other suitable words.*

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.

And now we give you thanks, most gracious God,  
surrounded by a great cloud of witnesses  
and glorified in the assembly of your saints.

The glorious company of apostles praise you.  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you.  
We, your holy Church, acclaim you.

In communion with angels and archangels,  
and with all who served you on earth  
and worship you now in heaven,  
we raise our voice to proclaim your glory,  
for ever praising you and singing:

*Choir*

Sanctus, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra  
gloria tua.  
Hosanna in excelsis.

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full  
of your glory.  
Hosanna in the highest.

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit, that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in  
glory.

*The deacon says:*

Praise to you, Lord Jesus:

**Dying you destroyed our death, rising you restored our life:  
Lord Jesus, come in glory.**

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms and bring us with the Blessed Virgin Mary and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**Amen.**

*All remain **standing**.*

## **The Lord's Prayer**

*The president introduces the Lord's Prayer in these or other suitable words*

As our Saviour taught us, so we pray:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**



## Breaking of the Bread

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

*All* **Though we are many, we are one body,  
because we all share in one bread.**

## Giving of Communion

*The president says the following or another appropriate invitation*

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

*All* **Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

**All sit.** *Please follow the direction of the Lay Assistants during the distribution of communion.*

*At the distribution the minister says*

The Body of Christ.                      *and*                      The Blood of Christ.

*The communicant replies each time **Amen**, and then receives.*

Agnus Dei,  
qui tollis  
peccata mundi:  
miserere nobis.

Lamb of God,  
you take away the sin  
of the world,  
have mercy on us.

Agnus Dei,  
qui tollis  
peccata mundi:  
miserere nobis.

Lamb of God,  
you take away the sin  
of the world,  
have mercy on us.

Agnus Dei,  
qui tollis  
peccata mundi:  
dona nobis pacem.

Lamb of God,  
you take away the sin  
of the world,  
grant us peace.

Anthem

### **After Communion**

*When all have received communion, the President says*

Let us pray

#### **Stand**

*The president says the Post Communion prayer.*

God, the source of all holiness  
and giver of all good things:  
may we who have shared at this table  
as strangers and pilgrims here on earth  
be welcomed with all your saints  
to the heavenly feast on the day of your kingdom;  
through Jesus Christ our Lord.

**Amen.**

*All say the following prayer.*

**You have opened to us the Scriptures, O Christ,  
and you have made yourself known  
in the breaking of the bread.  
Abide with us, we pray,  
that, blessed by your royal presence,  
we may walk with you  
all the days of our life,  
and at its end behold you  
in the glory of the eternal Trinity,  
one God for ever and ever.  
Amen.**

*The Final Hymn is sung.*

---

## **The Dismissal**

*The president says*

The Lord be with you  
**and also with you.**

*The president uses this or another suitable blessing*

May God,  
who kindled the fire of his love in the hearts of the saints,  
pour upon you the riches of his grace.  
**Amen.**

May he give you joy in their fellowship  
and a share in their praise.  
**Amen.**

May he strengthen you to follow them in the way of holiness  
and to come to the full radiance of glory.  
**Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

*The deacon says*

Go in the peace of Christ.

**Thanks be to God.**

*or*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*Remain **standing** as the choir and clergy depart.*

***Please do not take this order of service away.***

Common Worship: Services and Prayers for the Church of England,  
*material from which is included in this service, is copyright © The Archbishops’  
Council 2000*