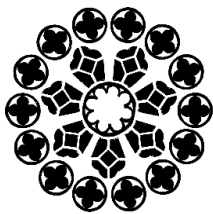
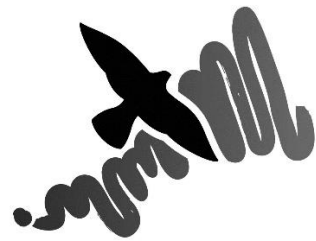


The Chrism Eucharist 2024



Truro
Cathedral



DIOCESE OF TRURO

DISCOVERING GOD'S KINGDOM
GROWING THE CHURCH

Maundy Thursday
28th March
at 10.30 am

ABOUT THIS SERVICE

Today's service is part of our preparation for Easter. In this service, we focus on the Renewal of our Vows of service and the Blessing of the Oils.

On this day, when we remember Christ, the anointed one and Servant King, it is appropriate that we, as his ministers, renew our own commitment to serve Christ, his people and his world.

Following the custom of the early church, today's service includes the blessing by the Bishop of the oils for use in baptism, confirmation, ordination and anointing of the sick.

The Oil of the Sick is blessed to be used in the Church's ministry to the sick and dying, following the example of the apostles and the teaching of St. James.

The Oil of Catechumens may be used in Baptism preparation and during the Baptism service itself. It is a sign of the grace of God anointing and strengthening those in his service.

The perfumed Oil of Chrism (from which this service takes its name) is a sign of the anointing of the Holy Spirit. The recipe for the oil comes from the book of Exodus chapter 31. Those who are baptised and confirmed may be marked with this oil, symbolising their place in the royal and prophetic priesthood of Christ's body. Chrism is also used at ordinations to the priesthood and at times of prayer for renewal. The perfume within the oil (cinnamon, myrrh, cassia and calamus) symbolises the sweet fragrance of the Holy Spirit.

During Communion you are also invited to receive prayer and anointing with the Oil of Chrism, as a sign of God's abundant grace for you in his mission, ministry and service.

Songs of Worship, as we gather.

*Spirit break out,
break our walls down;
Spirit break out,
heaven come down.*

Our Father, all of heaven roars your name;
sing louder, let this place erupt with praise.
Can you hear it?

The sound of heaven touching earth,
the sound of heaven touching earth.

Chorus

King Jesus, you're the name we're lifting high.
Your glory, shaking up the earth and skies.

Revival

We want to see your kingdom here,
we want to see your kingdom here.

Luke Hellebronth, Myles Dhillon, Tim Hughes and Ben Bryant ©
2011 Thankyou Music/ Kingswaysongs

From heaven you came, helpless babe,
entered our world, your glory veiled;
not to be served but to serve,
and give Your life that we might live.

*This is our God, the Servant King,
he calls us now to follow Him,
to bring our lives as a daily offering
of worship to the Servant King.*

There in the garden of tears,
my heavy load he chose to bear;
his heart with sorrow was torn,
'Yet not My will but Yours,' He said.

Refrain

All who are thirsty,
all who are weak,
come to the fountain,
dip your heart in the stream of life.
Let the pain and the sorrow
be washed away
in the waves of his mercy
as deep cries out to deep.

*Come, Lord Jesus, come.
Come, Lord Jesus, come.
Holy Spirit, come.
Holy Spirit, come.*

As deep cries out to deep.
As deep cries out to deep.

Brenton Brown and Glenn Robertson
© 1998 Vineyard Songs (UK/Eire)

Come see His hands and His feet,
the scars that speak of sacrifice;
hands that flung stars into space
to cruel nails surrendered.

Refrain

So let us learn how to serve,
and in our lives enthrone Him;
each other's needs to prefer,
for it is Christ we're serving.

Refrain

Graham Kendrick (born 1950)
© 1983 Thankyou Music/ Kingswaysongs

Please stand as the Hymn begins. The Procession enters in the following order.

*The Thurifer
The Crucifer and Acolytes
The Readers of the Diocese
The Deacons of the Diocese
The Deacons of the Oils
The Priests of the Diocese
The Cathedral Chapter
The Archdeacon of Bodmin
The Dean
The Acting Bishop of Truro*

***Lift high the cross, the love of Christ proclaim
'till all the world adore His sacred Name.***

**Come, let us follow where our Captain trod,
our King victorious, Christ the Son of God.**

**Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine.**

**Each new-born soldier of the Crucified
bears on the brow the seal of him who died.**

**This is the sign which Satan's legions fear
and angels veil their faces to revere.**

**From north and south, from east and west they raise
in growing unison their songs of praise.**

**O Lord, once lifted on the glorious tree,
as thou hast promised, draw the world to thee.**

**From farthest regions let their homage bring,
and on his Cross adore their Saviour King.**

Set up thy throne, that earth's despair may cease beneath the shadow of its healing peace.

For thy blest Cross which doth for all atone creation's praises rise before thy throne.

*Tune: Crucifer 707 AMHS and Michael Robert Newbolt (1874-1956)
(1827-1912)*

Text: George William Kitchin

Music: Sydney Hugo Nicholson (1875-1947)

The Bishop says:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

Peace be with you.

And also with you.

Words of welcome and introduction may be added.

Prayers of Penitence

A Deacon introduces the confession

My brothers and sisters, as we prepare to celebrate
the presence of Christ in word and sacrament,
let us call to mind and confess our sins.

All remain standing for a period of reflection and silent prayer.

We are often slow to follow the example of Christ.

Lord, have mercy.

Lord, have mercy

We often fail to be known as Christ's disciples.

Christ, have mercy.

Christ, have mercy.

We often fail to walk the way of the cross.

Lord, have mercy.

Lord, have mercy

The Bishop says:

Almighty God, our heavenly Father,
who in his great mercy has promised forgiveness of sins
to all those who with heartfelt repentance
and true faith turn to him: have mercy on you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and bring you to everlasting life,
through Jesus Christ our Lord. **Amen.**

Gloria

From the English Folk-Song Mass

**To God be the glory, all glory in the highest,
and peace to his people who dwell here below.
Our heav-en-ly Father, our Lord and our Sov'reign,
to you, the Al-mi-ghty, our praises bestow.
We worship and adore you, we bow here before you
with grateful thanksgiving, our song let us raise.
All glory and honour and glad adoration
to God in the highest, hosanna and praise.**

**Lord Jesus, the only be-go-tten of the Father.
We praise and we bless you, the Son and the Lamb.
The sin of the world you have ta-ken up-on you,
Have mercy upon us, the great I AM.
For holy you meet us, yet lowly you greet us.
The Lord in the high-est, the Ho-ly One.
All glory to the Father, the Son and the Spirit,
from ages everlasting, the Three in One.**

Tune: The Ashgrove

Words: Mark Schweitzer (1956-2019)

The Collect

Let us pray:

Heavenly Father, you anointed your Son Jesus Christ with the Holy Spirit and with power to bring to the world the blessings of your kingdom: anoint your Church with the same Holy Spirit, that we who share in his suffering and victory may bear witness to the gospel of salvation; through Jesus Christ, your Son our Lord, who is alive and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please sit

The Liturgy of the Word

First Reading 1 Samuel 16 1-13a

The Lord said to Samuel, "How long will you mourn for Saul, since I have rejected him as king over Israel? Fill your horn with oil and be on your way; I am sending you to Jesse of Bethlehem. I have chosen one of his sons to be king." But Samuel said, "How can I go? If Saul hears about it, he will kill me." The Lord said, "Take a heifer with you and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what to do. You are to anoint for me the one I indicate." Samuel did what the Lord said. When he arrived at Bethlehem, the elders of the town trembled when they met him. They asked, "Do you come in peace?"

Samuel replied, "Yes, in peace; I have come to sacrifice to the Lord. Consecrate yourselves and come to the sacrifice with me." Then he consecrated Jesse and his sons and invited them to the sacrifice. When they arrived, Samuel saw Eliab and thought, "Surely the Lord's anointed stands here before the Lord." But the Lord said to Samuel, "Do not consider his appearance or his height, for I have rejected him. The Lord does not look at the things people look at. People look at the outward appearance, but the Lord looks at the heart."

Then Jesse called Abinadab and had him pass in front of Samuel. But Samuel said, "The Lord has not chosen this one either." Jesse then had Shammah pass by, but Samuel said, "Nor has the Lord chosen this one." Jesse had seven of his sons pass before Samuel, but Samuel said to him, "The Lord has not chosen these." So he asked Jesse, "Are these all the sons you have?" "There is still the youngest," Jesse answered. "He is tending the sheep." Samuel said, "Send for him; we will not sit down until he arrives." So he sent for him and had him brought in. He was glowing with health and had a fine appearance and handsome features.

Then the Lord said, "Rise and anoint him; this is the one."

So Samuel took the horn of oil and anointed him in the presence of his brothers, and from that day on the Spirit of the Lord came powerfully upon David.

This is the word of the Lord.

Thanks be to God.

Second Reading 2 Corinthians 3.17–4.12

Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And we all, who with unveiled faces contemplate the Lord's glory, are being transformed into his image with ever-increasing glory, which comes from the Lord, who is the Spirit.

Therefore, since through God's mercy we have this ministry, we do not lose heart. Rather, we have renounced secret and shameful ways; we do not use deception, nor do we distort the word of God. On the contrary, by setting forth the truth plainly we commend ourselves to everyone's conscience in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. The god of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel that displays the glory of Christ, who is the image of God. For what we preach is not ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake. For God, who said, "Let light shine out of darkness," made his light shine in our

hearts to give us the light of the knowledge of God's glory displayed in the face of Christ.

But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us. We are hard pressed on every side, but not crushed; perplexed, but not in despair; persecuted, but not abandoned; struck down, but not destroyed. We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body. For we who are alive are always being given over to death for Jesus' sake, so that his life may also be revealed in our mortal body. So then, death is at work in us, but life is at work in you.

This is the word of the Lord.

Thanks be to God.

Please stand

**The King of love my shepherd is,
whose goodness faileth never.
I nothing lack if I am his,
and he is mine forever.**

**Where streams of living water flow,
my ransomed soul he leadeth;
and where the verdant pastures grow,
with food celestial feedeth.**

**Perverse and foolish, oft I strayed,
but yet in love he sought me;
and on his shoulder gently laid,
and home, rejoicing, brought me.**

Hymn (Psalm 23)

**In death's dark vale I fear no ill,
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.**

**Thou spreadst a table in my sight;
thy unction grace bestoweth;
and oh, what transport of delight
from thy pure chalice floweth!**

**And so through all the length of days,
thy goodness faileth never;
Good Shepherd, may I sing thy praise
within thy house forever.**

*Tune: Dominus Regit me NEH 457
J.B. Dykes (1823-1876)*

Words: H. W. Baker (1821-1877)

Gospel Acclamation

The Deacon says

The Spirit of the Lord God is upon me,
because the Lord has anointed me;
he has sent me to bring good news to the oppressed.

Praise to you O Christ, king of eternal glory.

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke

Glory to you, O Lord.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, 'The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

'You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Dean Simon Robinson

The Rededication to Ministry

All lay ministers and clergy stand. The Bishop says:

My brothers and sisters, at his Last Supper, our Lord Jesus Christ gave his disciples a new commandment, that they should love one another, and he prayed that they might be one. He gave them an everlasting sign of his own love, in the sacrament of bread and wine. He consecrated himself to his Father's service, to be the high priest of the New Covenant. I invite you now to dedicate yourselves afresh to his service, as stewards of the mysteries of God and ministers of his grace.

The Bishop addresses the lay ministers:

When you were commissioned, you undertook to be faithful in prayer and by word and example to minister to those for whom Christ died. Will you do all that is in your power to witness to God's love for his people?

By the help of God, I will.

The Bishop addresses the deacons:

At your ordination as a deacon, you received the yoke of Christ, who came not to be served but to serve. Will you continue faithfully in this ministry, to build up God's people in his truth and serve them in his name?

By the help of God, I will.

The Bishop addresses the priests:

At your ordination to the priesthood, you took authority to watch over and care for God's people, to absolve and bless them in his name, to proclaim the gospel of salvation, and to minister the sacraments of his New Covenant. Will you continue as faithful stewards of the mysteries of God, preaching the gospel of Christ and ministering his holy sacraments?

By the help of God, I will.

The Dean addresses the Bishops present:

At your ordination as bishops, you received the gift of the Spirit, that you might lead the Church in mission, and send out ministers in Christ's name; that you might promote its unity, uphold its discipline, and guard its faith; and that you might teach and govern the people committed to your charge. Will you continue faithfully in this ministry, watching over Christ's own flock, and building them up in the unity of the Spirit and the bond of peace?

The Bishops answer:

By the help of God, I will.

The Dean addresses all the ministers:

May the God of peace sanctify you wholly; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. He who calls you is faithful, and he will accomplish it.

*All lay ministers and clergy reply: **Amen. Lord, have mercy.***

The congregation stand and the Archdeacon of Bodmin says:

My brothers and sisters, pray for all who minister, that they may be constant in prayer and steadfast in faith, and serve your people with joy. **Lord, hear us.**

Pray for your deacons, that the Lord may pour upon them the riches of his grace. Pray that he who has called them to his service may make them worthy of his calling. **Lord, hear us.**

Pray for your priests. Ask the Lord to bless them with the fullness of his love, that they may be faithful ministers of his word and sacrament, and lead his people in the way of salvation. **Lord, hear us.**

Pray for your bishops, that despite their unworthiness they may be faithful to the great trust that has been handed to them. Pray that they may become more like our Good Shepherd and great High Priest, the teacher and servant of us all, and so become more and more a sign of Christ's loving presence among you.

Lord, hear us.

Pray for the families of those who minister, for their homes, and for all with whom they share their lives.

Lord, hear us.

May the Lord in his love keep us ever close to him, and may he bring us all to the fullness of eternal life. **Amen.**

The Blessing of the Oils

All remain standing for the Hymn during which the deacons bring the oils to the altar.

Hymn

**Blest by the sun, the olive tree
Brought clusters of fair fruit to birth,
Whose ripeness now we bring with
prayer,
Lord Christ, redeemer of the earth.**

**Eternal King, look down and bless
The oil your servants offer here,
And may it be a lively sign
Which all the powers of darkness fear.**

**From those washed in the sacred font
Let Satan's influence depart,
And when this oil the brow shall seal
Transforming grace invade the heart.**

**Our wounded nature thus be healed
By your anointing grace, O Lord;
In men and women so renewed
Shall God's own image be restored.**

**Lord Christ, the Father's only Son,
Who took our flesh in Mary's womb,
Give light to your anointed ones,
And break the power of death's dark
tomb.**

**So may this joyous paschal feast,
The time when saving grace is given,
Fill every Christian soul with praise,
And raise our minds from earth to
heaven. Amen.**

Text: From an early Latin hymn.

Translated by R Rutt (1925 - 2011)

*Tune: Gonfalon Royal NEH 512
Percy Buck (1871-1947)*

A Deacon places the oil of the sick in front of the altar and says:

The oil for the anointing of the sick and dying

The Bishop blesses the oil, saying:

Creator of heaven and earth. Your Word brought light out of darkness,

and daily your Spirit renews the face of the earth.

Your anointed Son brought healing to those in weakness and distress.

He broke the power of evil and set us free from sin and death that we might praise your name for ever.

Bless this oil by the power of your Spirit

that those who are anointed with this oil in your name

may be made whole in body, mind and spirit,

restored in your image, renewed in your love,

and serve you as sons and daughters in your kingdom.

Blessed be God for ever.

A Deacon places the oil of catechumens in front of the altar and says:

The oil for the anointing of Catechumens

The Bishop blesses the oil, saying:

Blessed are you, sovereign God,

the protector of all who believe in you.

Your anointed Son overcame the powers of evil

when he was lifted high upon the cross.

Bless this oil by the power of your Spirit

that those who are anointed with this oil in your name;

as they come to the waters of baptism,

may receive it as a sign of your defence in their fight

against sin, the world and the devil,

and bring them to share in Christ's victory.

Blessed be God for ever.

A Deacon places the oil of Chrism in front of the altar and says:
The oil of Chrism

The Bishop mixes the perfume into the oil and then says:
Blessed are you, sovereign God and eternal Father,
upholding by your grace all who hear your call.
Under your Old Covenant priests and kings were anointed to serve
you and in the fullness of time you anointed your Son by the Holy
Spirit to be the Christ, the Saviour and Servant of all.
Bless this oil by the power of your Spirit
that those who are anointed with this chrism in your name
might be filled with joy and gladness
as they share in the royal priesthood of the New Covenant
and make known the kingdom of Jesus Christ our Lord,
to whom with you and the Holy Spirit
we lift our voices of thanks and praise.

**Blessed be God, our strength and our salvation,
now and for ever. Amen.**

The Liturgy of the Sacrament The Peace

Once we were far off, but now in union with Christ Jesus we have
been brought near through the shedding of Christ's blood, for he is
our peace.

The peace of the Lord be always with you.
And also with you.

Hymn

The Offertory Hymn is sung during which the altar is prepared.

**I heard the voice of Jesus say,
"Come unto me and rest;
lay down, thou weary one,
lay down thy head upon my breast."
I came to Jesus as I was,
weary, and worn, and sad;
I found in him a resting place,
and he has made me glad.**

**I heard the voice of Jesus say,
"Behold, I freely give
the living water, thirsty one;
stoop down and drink and live."
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.**

**I heard the voice of Jesus say,
"I am this dark world's light.
Look unto me; thy morn shall rise
and all thy day be bright."
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till trav'ling days are done.**

The Bishop takes the bread and wine and says:

Jesus, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion:
that we may ever live in you. **Amen**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and good
always and everywhere to give you thanks

Holy Father, almighty and eternal God,
through Jesus Christ your Son our Lord.

By the outpouring of your Holy Spirit
you anointed him to be the servant of all
and ordained that he should enter
into your kingdom through suffering.

And now he stands by us and pours out for our healing
the oil of consolation and the wine of renewed hope.

In your wisdom and love you anoint your holy people
to be a royal priesthood, to share in Christ's suffering
and to reveal his glory to the world.

Therefore earth unites with heaven to sing a new song of praise;
we too join with angels and archangels
as they proclaim your glory without end;

All sing:

Holy, holy, holy Lord, God of pow'r and might.

Heav'n and earth are full of your glory,

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

The deacon says

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

Lord Jesus, you taught us to call God 'Our Father',
and so we confidently pray:

**Our Father, in heaven,
hallowed be your name;
your kingdom come;
your will be done;
on earth as in heaven.
Give us today our daily bread.
And forgive us our sins,
as we forgive those who sin against us.
And lead us not into temptation;
but deliver us from evil.
For the kingdom,
the power and the glory, are yours
for ever and ever. Amen.**

Breaking of the Bread

Every time we eat this bread
and drink this cup,
**we proclaim the Lord's death
until he comes.**

The Agnus Dei (Lamb of God).

Agnus Dei, qui tollis peccata mundi,
miserere nobis, miserere nobis. (rpt)
**Agnus Dei, qui tollis peccata mundi,
dona nobis pacem, Dona nobis pacem.**

**Lamb of God, you take away the sin of the world.
Have mercy on us. Have mercy on us. (rpt)
Lamb of God, you take away the sin of the world.
Grant us peace. Grant us peace**

Music: Doug Gay/Late Late Service 1994

Giving of Communion

The Bishop says the following invitation to communion:

God's holy gifts for God's holy people.
**Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

Please sit

After you have received Communion, if you wish, please make your way to one of our Bishops to be anointed.

During the distribution the following songs will be sung. Feel free to join in with the singing if you wish.

Behold the Lamb who bears our sins away,
slain for us: and we remember
the promise made that all who come in faith
find forgiveness at the cross.
So we share in this bread of life,
and we drink of his sacrifice,
as a sign of our bonds of peace
around the table of the King.

The body of our Saviour, Jesus Christ,
torn for you: eat and remember
the wounds that heal, the death that brings us life,
paid the price to make us one.
So we share in this Bread of Life,
and we drink of his sacrifice,
as a sign of our bonds of love
around the table of the King.

The blood that cleanses every stain of sin,
shed for you: drink and remember
he drained death's cup that all may enter in
to receive the life of God.
So we share in this Bread of Life,
and we drink of his sacrifice,
as a sign of our bonds of grace
around the table of the King.

And so with thankfulness and faith we rise
to respond and to remember
our call to follow in the steps of Christ
as his body here on earth.
As we share in his suffering,
we proclaim: Christ will come again!
And we'll join in the feast of heaven
around the table of the King.

*Text and Music: Keith and Kristyn Getty and Stuart Townend
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Your love, shining like the sun,
pouring like the rain,
raging like the storm,
refreshing me again.
I receive Your love.

Your grace frees me from the past,
it purges every sin,
it purifies my heart
and heals me from within,
I receive Your grace.

*Pour over me,
pour over me,
let Your rain flood this thirsty soul.
Pour over me Your waves of love,
pour over me.*

I come and lay my burden down
gladly at Your feet,
I'm opening up my heart
come make this joy complete;
I receive Your peace.

*Text and Music Stuart Townend © 1999 Thankyou
Music/Adm. by Kingswaysongs.*

Spirit of the living God,
fall afresh on me;
Spirit of the living God,
fall afresh on me;
melt me, mould me, fill me, use me.
Spirit of the living God,
fall afresh on me;

*Daniel Iverson (1890-1972)
© 1935 Birdwing Music/EMI Christian Music Publishing.*

After Communion

The Bishop says the Post Communion prayer.

Good Shepherd,
you have welcomed us at your table
and have anointed us with the oil of gladness:
may your goodness and mercy follow us all the days of our life
that we may dwell in the house of the Lord for ever.

Amen.

The following prayer is said.

**You have opened to us the Scriptures, O Christ,
and you have made yourself known
in the breaking of the bread.
Abide with us, we pray,
that, blessed by your royal presence,
we may walk with you all the days of our life,
and at its end behold you**

in the glory of the eternal Trinity,
one God for ever and ever. Amen.

Hymn

Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty,
hold me with thy powerful hand:
Bread of Heaven,
feed me till I want no more.

When I tread the verge of Jordan
bid my anxious fears subside;
death of death, and hell's
destruction,
land me safe on Canaan's side:
songs of praises
I will ever give to thee.

Open now the crystal fountain
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through:
strong deliverer,
be thou still my strength and shield.

Text: William Williams (1717-91) and Peter Williams (1727-96)

Tune: CWM RHONDDA NEH 368
John Hughes (1873-1932)

The Dismissal

The Lord be with you.
And also with you.

Our help is in the name of the Lord
who has made heaven and earth.

Blessed be the name of the Lord
Now and for ever.

The Father, whose glory fills the heavens,
cleanse you by his holiness and send you to proclaim his word.
Amen.

The Son, who has ascended to the heavens, pour upon you the riches of his grace.

Amen.

The Holy Spirit, the Comforter, equip you and strengthen you in your ministry. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

The Deacon says:

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please note that the procession order reverses on the way out

The Thurifer

The Crucifer and Acolytes

The Bishop of St Germans

The Dean

The Archdeacon of Bodmin

The Cathedral Chapter

The Priests of the Diocese

The Deacons of the Oils

The Deacons of the Diocese

The Readers of the Diocese

The Bishops and other ministers depart down the central aisle out of the West Door. If it is wet the procession then proceeds up the North Aisle to the North Transept. The Dean and Chapter invite you to stay for fellowship and refreshments in the north transept after the service.

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