

Easter Day Festal Eucharist



**Truro
Cathedral**
sacred space, common ground

Sunday 5th April 10.00am

President and preacher:
Bishop David Williams,
Bishop of Truro

Welcome to this great Cornish cathedral, to Truro Cathedral, to *your* cathedral. Welcome to worship today on this most holy, joyous and wondrous of days as we join in with the songs of heaven: Alleluia. Christ is risen! He is risen indeed, Alleluia! Whoever you are, wherever you are from and whatever is on your heart, know that you are welcome here today.

Because of *today* life is different. In a world full of violence and death we are offered hope beyond the grave; we are offered abundant life and a future: We are future-people who look forward to the day when we will be reunited with every person we have loved and lost within a world where there will be no mourning or crying or suffering or pain.

So we invite you to sing songs of joy with us, to worship together, to pray together, and to meet the risen and living Lord Jesus Christ in bread and wine.

Everything that you need for this service today is contained in this order of service. You are very welcome to take this home with you after the service for your own personal devotions.

Please do join us for refreshments in the Chapter House after the service today.

Above all, may you know the joy and the peace, the new life and the hope which comes from the Resurrection.

God bless you.

Dean Simon Robinson and Canon Sue

THIS WEEK

Monday 6th April	9.00 Holy Communion 9.30 Morning Prayer 16.00 Evening Prayer
Tuesday 7th April	9.00 Holy Communion 9.30 Morning Prayer 16.00 Evening Prayer
Wednesday 8th April	9.00 Holy Communion 9.30 Morning Prayer 16.00 Evening Prayer
Thursday 9th April	9.00 Holy Communion 9.30 Morning Prayer 12.10 Christian Meditation 16.00 Evening Prayer
Friday 10th April	9.00 Holy Communion 9.30 Morning Prayer 11.00 BCP Holy Communion 16.00 Evening Prayer
Saturday 11th April	9.00 Holy Communion 9.30 Morning Prayer 16.00 Evening Prayer
Next Sunday 12th April: The Second Sunday of Easter 8.00 am Holy Communion BCP 10.00 am Eucharist with hymns (<i>Live-streamed</i>) 4.00 pm Choral Evensong with Friends of Truro Chamber Choir	

Offerings

The Parish Giving Scheme (PGS) is the most popular way that members of the congregation give regularly. One-off donations can also be made through the Scheme. If you would like to join the PGS, please visit www.parishgiving.org.uk or ring 0333 002 1271. Thank you.

*Please **stand** as the clergy and the choir process to the West End of the cathedral. There is a lot of standing in this service so please feel free to sit or kneel when you need to do so.*

The Bishop proclaims

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

Processional Hymn

**Jesus Christ is risen today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once, upon the cross, Alleluia!
Suffer to redeem our Loss. Alleluia!**

**Hymns of praise then let us sing, Alleluia!
Unto Christ, our heavenly King, Alleluia!
Who endured the Cross and grave, Alleluia!
Sinners to redeem and save. Alleluia!**

**But the pains that he endured Alleluia!
Our salvation have procured; Alleluia!
Now above the sky he's King, Alleluia!
Where the angels ever sing. Alleluia!**

*Music: Easter Hymn NEH 110
adapted from a melody in Lyra Davidica 1708*

Text: Lyra Davidica

The Choir sings the Introit whilst the Bishop censes the High Altar

Introit

This Joyful Eastertide – arr. Charles Wood (1866-1926)

This joyful Eastertide, away with sin and sorrow!
My Love, the crucified, hath sprung to life this morrow.
Had Christ, that once was slain, ne'er burst his three-day prison,
Our faith had been in vain—but now is Christ arisen!

My flesh in hope shall rest, and for a season slumber:
Till trump from east to west shall wake the dead in number.
Had Christ, that once was slain, ne'er burst his three-day prison,
Our faith had been in vain—but now is Christ arisen!

Death's flood hath lost its chill, since Jesus crossed the river:
Lover of souls, from ill my passing soul deliver.

Had Christ, that once was slain, ne'er burst his three-day prison,
Our faith had been in vain—but now is Christ arisen!

The Blessing of the Easter Garden

*The Bishop and the Deacon process to the Easter Garden and the Bishop
blesses the Easter Garden using these words*

Blessed are you, Lord God of all creation,
the Father of our Lord Jesus Christ
To you be glory now and for ever.
In your great mercy you have given
us a new birth into a living hope
by the resurrection of Jesus Christ from the dead.
By your blessing, may we who have prepared
this garden in celebration of his victory
be strengthened in faith,
know the power of his presence,
and rejoice in the hope of eternal glory.
Blessed be God, Father, Son and Holy Spirit.

Blessed be God for ever.

The Easter Garden is censed by the Bishop who then prays

Risen Lord Jesus,
as Mary Magdalene met you in the garden
on the morning of your resurrection,
so may we meet you today and every day:
speak to us as you spoke to her;
reveal yourself as the living Lord;
renew our hope and kindle our joy;
and send us out to share the good news with others,
for you are alive and reign with the Father,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

**Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

The Greeting

The Bishop says

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you.

And also with you.

The choir sings the Gloria of the Messe Solennelle by Louis Vierne

Gloria in excelsis Deo,
Et in terra pax hominibus bonae
voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe, Domine Deus, Agnus
Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus, tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu:
in gloria Dei Patris. Amen.

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated
at the right hand of the Father:
receive our prayer.
For you alone
are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

All remain standing.

The Collect

Let us pray

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity.

Amen.

The Liturgy of the Word

First Reading

Jeremiah 31.1-6 – *please sit.*

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: 'Come, let us go up to Zion, to the Lord our God.'

This is the word of the Lord.

Thanks be to God.

Second Reading

Acts 10. 34-43

Then Peter began to speak: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging

him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

This is the word of the Lord.

Thanks be to God.

Gospel Reading

Matthew 28:1-10

Please stand.

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

I am the first and the last, says the Lord, and the living one;

I was dead, and behold I am alive for evermore.

Alleluia, alleluia, alleluia.

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew

Glory to you, O Lord.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, 'Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, "He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him." This is my message for you.' So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, 'Greetings!' And they came to him, took hold of his feet, and worshipped him. Then Jesus said to them, 'Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Bishop says an opening invocation or prayer, and then all sit.

Processional Psalm

Please stand.

During the procession to the Baptistry, Psalm 150 is sung:

Alleluia! Alleluia! Alleluia! Praise him with the sound of trumpets.

Alleluia! Alleluia! Alleluia! Praise him with the sound of trumpets.

Praise God in his holy place,
praise him in his mighty heavens.
Praise God in his holy place,
praise him in his mighty heavens.
Praise him for his pow'rful deeds,
praise his surpassing greatness.

Alleluia! Alleluia! Alleluia! Praise him with the sound of trumpets.

O praise him with the sound of trumpet,
praise him with lute and harp.
Praise him with timbrel and dance,
praise him with strings and pipes.

O praise him with resounding cymbals, cymbals,
praise him with clashing, with clashing of cymbals.
Let everything that lives and breathes
give praise to the Lord. Alleluia!

Alleluia! Alleluia! Alleluia! Praise him with the sound of trumpets.

Give praise to the Father Almighty,
to his Son, Jesus Christ the Lord,
to the Spirit who dwells in our hearts,
both now and for ever. Amen.

Alleluia! Alleluia! Alleluia! Praise him with the sound of trumpets.

All turn to face the Baptistry.

The Renewal of Baptismal Vows

Standing at the Font, the Bishop says

Dear friends, as we celebrate the resurrection of our Lord Jesus Christ from the dead, we remember that through the paschal mystery we have died and been buried with him in baptism. Now that we have completed our observance of Lent, let us renew the promises made at our baptism, affirming our allegiance to Christ, and our rejection of all that is evil.

Therefore I ask:

Do you reject the devil and all rebellion against God?

I reject them.

Do you renounce the deceit and corruption of evil?

I renounce them.

Do you repent of the sins that separate us from God and neighbour?

I repent of them.

Do you turn to Christ as Saviour?

I turn to Christ.

Do you submit to Christ as Lord?

I submit to Christ.

Do you come to Christ, the way, the truth and the life?

I come to Christ.

Brothers and sisters, I invite you to profess the faith of the Church.

Do you believe and trust in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,**

**suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Almighty God, we thank you for our fellowship in the household of faith with all who have been baptized in your name. Keep us faithful to our baptism, and so make us ready for that day when the whole creation shall be made perfect in your Son, our Saviour Jesus Christ. **Amen.**

The Bishop sprinkles the people with the water drawn from the Font as a reminder to them of their baptism, during which the hymn is sung.

**1. Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.**

**2. How Judah's Lion burst his
chains,
And crushed the serpent's
head;
And brought with him, from
death's domains,
The long-imprisoned dead.**

**3. From hell's devouring jaws
the prey
Alone our Leader bore;
His ransomed hosts pursue
their way
Where he hath gone before.**

**4. Triumphant in his glory now
His sceptre ruleth all,
Earth, heaven, and hell before
him bow,
And at his footstool fall.**

**5. While joyful thus his praise
we sing,
His mercy we impore,
Into his palace bright to bring
And keep us evermore.**

*Tune: NEH 124 St Fulbert
H. J. Gauntlett (1805-76)*

**6. All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to thee,
While endless ages run.
Alleluya! Amen.**

*Text: St Fulbert of Chartres (d. 1028),
Translated by Robert Campbell (1814-68)*

The Liturgy of the Sacrament The Peace

The Bishop introduces the Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord.

The peace of the Lord be always with you, alleluia, alleluia!

And also with you. Alleluia, alleluia!

The Deacon says

Let us offer one another a sign of peace.

Preparation of the Table Taking of the Bread and Wine

The Offertory Hymn is sung. During the singing of this hymn a financial collection for the work of the cathedral will be taken.

**1. Alleluia! Alleluia!
hearts to heaven and voices
raise;
sing to God a hymn of gladness,
sing to God a hymn of praise:
he who on the cross a victim
for the world's salvation bled,
Jesus Christ, the King of Glory,
now is risen from the dead.**

**2. Christ is risen, Christ the
first-fruits
of the holy harvest field,
which will all its full abundance
at his second coming yield;
then the golden ears of harvest
will their heads before him
wave,
ripened by his glorious
sunshine,
from the furrows of the grave.**

**3. Christ is risen, we are risen;
shed upon us heavenly grace,
rain, and dew, and gleams of
glory
from the brightness of thy face;
that we, Lord with hearts in
heaven,
here on earth may fruitful be,
and by angel-hands be
gathered,
and be ever safe with thee.**

**4. Alleluia! Alleluia!
Glory be to God on high;
Alleluia! to the Saviour,
who has gained the victory;
Alleluia! to the Spirit,
fount of love and sanctity;
Alleluia! Alleluia!
to the Triune Majesty.**

Tune: Lux eoi NEH 103, Arthur Sullivan (1842-1900)

Text: Christopher Wordsworth (1807-85)

The president may say this or another Offertory Prayer

Lord of life, with unbounded joy we offer you our sacrifice of praise.
As we are fed with the bread of heaven may we know your resurrection
power; through Christ our risen Lord. **Amen.**

Eucharistic Prayer A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.

He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

The choir sings the Sanctus and Benedictus.

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt coeli et terra
gloria tua.
Hosanna in excelsis.
Benedictus qui venit in
nomine Domini.
Hosanna in excelsis.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full
of your glory.
Hosanna in the highest.
Blessed is he who comes in
the name of the Lord.
Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

The deacon says

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

The Bishop continues.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise.

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

Please remain standing.

The Lord's Prayer

The Bishop introduces the Lord's Prayer.

Jesus Christ is risen from the dead, and so with faith and confidence we pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The president says the following invitation to Communion. Please sit or kneel.

Alleluia. Christ our Passover has been sacrificed for us.

Therefore, let us keep the feast. Alleluia!

At the Distribution the following is said.

The body of Christ.

The blood of Christ.

The communicant replies each time Amen, and then receives.

The choir sings the Agnus Dei

Agnus Dei, qui tollis
peccata mundi:
miserere nobis.
Agnus Dei, qui tollis
peccata mundi:
dona nobis pacem.

Lamb of God, you take away
the sin of the world,
have mercy upon us.
Lamb of God, you take away
the sin of the world,
grant us peace.

The choir sings the following motets:

My beloved spake – Patrick Hadley (1899 – 1973)

Easter (Five Mystical Songs) – Ralph Vaughan Williams (1872 – 1958)

Te Deum laudamus - Plainsong

Post Communion prayer

Please stand.

God of Life,
who for our redemption gave your only-begotten Son
to the death of the cross, and by his glorious resurrection
have delivered us from the power of our enemy:
grant us so to die daily to sin, that we may evermore live with him
in the joy of his risen life; through Jesus Christ our Lord. **Amen.**

**Father of all,
we give you thanks and praise, that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love, gave us grace,
and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

The Blessing

Alleluia. Christ is risen. **He is risen indeed. Alleluia!**

God the Father,
by whose love Christ was raised from the dead,
open to you who believe the gates of everlasting life. **Amen.**

God the Son,
who in bursting from the grave has won a glorious victory,
give you joy as you share the Easter faith. **Amen.**

God the Holy Spirit,
who filled the disciples with the life of the risen Lord,
empower you and fill you with Christ's peace. **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Hymn

**Thine be the glory, risen, conquering Son;
endless is the victory Thou o'er death hast won.
Angels in bright raiment rolled the stone away,
kept the folded grave-clothes where Thy body lay.
*Refrain: Thine be the glory, risen, conquering Son,
endless is the victory Thou o'er death hast won.***

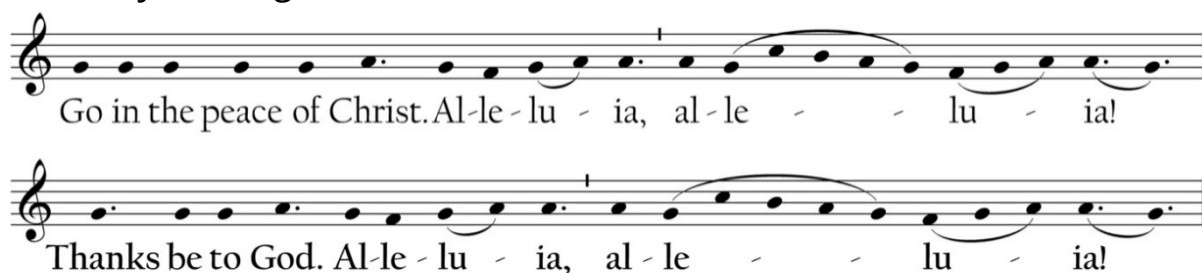
**Lo, Jesus meets us, risen from the tomb.
Lovingly He greets us, scatters fear and gloom;
let His church with gladness hymns of triumph sing,
for the Lord now liveth, death hath lost its sting.
*[Refrain]***

**No more we doubt Thee, glorious Prince of life;
Life is nought without Thee; aid us in our strife;
make us more than conquerors, through Thy deathless love;
bring us safe through Jordan to Thy home above.
*[Refrain]***

*Tune: Maccabaeus NEH 120
George Frideric Handel (1685–1759)*

*Text: (in French) Edmond Louis Budry (1854–1932)
translated by Richard Hoyle (1875–1939)*

The deacon says or sings



Go in the peace of Christ. Al-le - lu - ia, al - le - lu - ia!

Thanks be to God. Al-le - lu - ia, al - le - lu - ia!

Please remain standing as the choir, servers and clergy depart.

Organ Voluntary
Toccata (Symphonie No. 5) – Charles-Marie Widor (1844 – 1937)

Please take this order of service away with you.

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