

# Easter Day Festal Eucharist



Truro  
Cathedral

Sunday, 31<sup>st</sup> March  
10.00am

President and preacher:  
The Bishop of St Germans

Welcome to this great Cornish cathedral, to Truro Cathedral here in Cornwall. Welcome to worship today on this most holy, joyous and wondrous days as we join in with the songs of heaven: Alleluia. Christ is risen. He is risen indeed, Alleluia. Whoever you are, where ever you are from and whatever is on your heart, know that you are welcome here today.

We come together as a community of the faithful to worship God, to pray together, to sing hymn and psalm and to receive Our Lord Jesus Christ in bread and wine.

Everything that you need for this service today is contained in this order of service. You are very welcome to take this home with you after the service for your own personal devotions.

Please do join us for refreshments and fellowship after the service today.

Above all, may you know the joy and the peace, the new life and the hope which comes from the Resurrection.

God bless you.

**Dean Simon Robinson**  
**Dean of Truro and Rector of St Mary's Truro.**

## THIS WEEK

<b>Monday 1<sup>st</sup> April</b>	10.30	Morning Prayer ( <i>The Jesus Chapel</i> )
	11.00	Holy Communion ( <i>The Jesus Chapel</i> )
	4.00	Evening Prayer ( <i>The Jesus Chapel</i> )
<b>Tuesday 2<sup>nd</sup> April</b>	9.00	Holy Communion ( <i>The Jesus Chapel</i> )
	9.30	Morning Prayer ( <i>The Jesus Chapel</i> )
	4.00	Evening Prayer ( <i>The Jesus Chapel</i> )
<b>Wednesday 3<sup>rd</sup> April</b>	9.00	Holy Communion ( <i>The Jesus Chapel</i> )
	9.30	Morning Prayer ( <i>The Jesus Chapel</i> )
	4.00	Evening Prayer ( <i>The Jesus Chapel</i> )
<b>Thursday 4<sup>th</sup> April</b>	9.00	Holy Communion ( <i>The Jesus Chapel</i> )
	9.30	Morning Prayer ( <i>The Jesus Chapel</i> )
	12.10	Meditation ( <i>at the Finn Cross</i> )
	4.00	Evening Prayer ( <i>The Jesus Chapel</i> )
<b>Friday 5<sup>th</sup> April</b>	9.00	Holy Communion ( <i>The Jesus Chapel</i> )
	9.30	Morning Prayer ( <i>The Jesus Chapel</i> )
	11.00	BCP Holy Communion ( <i>St Mary's Aisle</i> )
	4.00	Evening Prayer ( <i>The Jesus Chapel</i> )
<b>Saturday 6<sup>th</sup> April</b>	9.00	Holy Communion ( <i>The Jesus Chapel</i> )
	9.30	Morning Prayer ( <i>The Jesus Chapel</i> )
	4.00	Evening Prayer ( <i>The Jesus Chapel</i> )
<b>Next Sunday 7<sup>th</sup> April: The Second Sunday of Easter</b>		
8.00 am	Holy Communion BCP	
10.00 am	Sung Eucharist with hymns Preacher: The Dean ( <i>Live streamed</i> )	
4.00 pm	Evening Prayer with Hymns, Preacher: The Succentor, Canon Sue Wallace	

### Offerings

The Parish Giving Scheme (PGS) is the most popular way that members of the congregation give regularly, with a total of £55,883.80 (including Gift Aid) being given this year. One-off donations can also be made through the Scheme. If you would like to join the PGS, please visit [www.parishgiving.org.uk](http://www.parishgiving.org.uk) or ring 0333 002 1271. Thank you.

## The Gathering

Please **stand** as the clergy and the choir process to the West End of the cathedral

*The Bishop proclaims*

Alleluia. Christ is risen.

**He is risen indeed. Alleluia.**

## Processional Hymn

**Jesus Christ is risen today, Alleluia!  
Our triumphant holy day, Alleluia!  
Who did once, upon the cross, Alleluia!  
Suffer to redeem our Loss. Alleluia!**

**Hymns of praise then let us sing, Alleluia!  
Unto Christ, our heavenly King, Alleluia!  
Who endured the Cross and grave, Alleluia!  
Sinners to redeem and save. Alleluia!**

**But the pains that he endured Alleluia!  
Our salvation have procured; Alleluia!  
Now above the sky he's King, Alleluia!  
Where the angels ever sing. Alleluia!**

*Music: Easter Hymn NEH 110  
adapted from a melody in Lyra Davidica 1708*

*Text: Lyra Davidica*

*The Choir sings the Introit whilst the Bishop censes the High Altar*

## Introit

This joyful Easter-tide arranged by Charles Wood (1866-1926)

This joyful Eastertide, away with sin and sorrow!  
My Love, the crucified, hath sprung to life this morrow.  
Had Christ, that once was slain, ne'er burst his three-day prison,  
Our faith had been in vain—but now is Christ arisen!

My flesh in hope shall rest, and for a season slumber:  
Till trump from east to west shall wake the dead in number.  
Had Christ, that once was slain, ne'er burst his three-day prison,  
Our faith had been in vain—but now is Christ arisen!

Death's flood hath lost its chill, since Jesus crossed the river:  
Lover of souls, from ill my passing soul deliver.  
Had Christ, that once was slain, ne'er burst his three-day prison,  
Our faith had been in vain—but now is Christ arisen!

*The Bishop and the Deacon process to the Easter Garden and the Bishop  
blesses the Easter Garden using these words*

### **The Blessing of the Easter Garden**

*The Bishop blesses the Easter Garden using these words*

Blessed are you, Lord God of all creation,  
the Father of our Lord Jesus Christ  
To you be glory now and for ever.  
In your great mercy you have given  
us a new birth into a living hope  
by the resurrection of Jesus Christ from the dead.  
By your blessing, may we who have prepared  
this garden in celebration of his victory  
be strengthened in faith,  
know the power of his presence,  
and rejoice in the hope of eternal glory.  
Blessed be God, Father, Son and Holy Spirit.  
All **Blessed be God for ever.**

*The Easter Garden is censed by the Bishop who then prays*

Risen Lord Jesus,  
as Mary Magdalen met you in the garden  
on the morning of your resurrection,  
so may we meet you today and every day:  
speak to us as you spoke to her;  
reveal yourself as the living Lord;  
renew our hope and kindle our joy;  
and send us out to share the good news with others,  
for you are alive and reign with the Father,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
All **Amen.**

**Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.**

## **The Greeting**

*The Bishop says*

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you.  
**And also with you.**

*Words of welcome and introduction may be said.*

*The choir sings the Gloria of the Coronation Mass by W.A. Mozart  
(1756-1791).*

Gloria in excelsis Deo,  
Et in terra pax hominibus bonae  
voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
Almighty God and Father,  
we worship you, we give you thanks,

Gratias agimus tibi propter magnam  
gloriam tuam,  
Domine Deus, Rex caelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite,  
Jesu Christe, Domine Deus, Agnus  
Dei, Filius Patris,  
qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus, tu solus Altissimus,  
Jesu Christe, cum Sancto Spiritu:  
in gloria Dei Patris. Amen.

we praise you for your glory.  
Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated  
at the right hand of the Father:  
receive our prayer.  
For you alone  
are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

*All remain standing.*

## **The Collect**

Let us pray

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity.

**Amen.**

*Please sit.*

## The Liturgy of the Word

First Reading  
Acts 10. 34-43

*A reading from the Acts of the Apostles*

Then Peter began to speak: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

This is the word of the Lord.

**Thanks be to God.**

### **Responsorial Psalm**

Psalm 150

Music by Colin Mawby

*Please remain seated*

Alleluia! Alleluia! Alleluia! Praise him with the sound of trumpets.

**Alleluia! Alleluia! Alleluia! Praise him with the sound of trumpets.**

Praise God in his holy place,  
praise him in his mighty heavens.



Praise God in his holy place,  
praise him in his mighty heavens.  
Praise him for his pow'rful deeds,  
praise his surpassing greatness.

**Alleluia! Alleluia! Alleluia! Praise him with the sound of trumpets.**

O praise him with the sound of trumpet,  
praise him with lute and harp.  
Praise him with timbrel and dance,  
praise him with strings and pipes.

O praise him with resounding cymbals, cymbals,  
praise him with clashing, with clashing of cymbals.  
Let everything that lives and breathes  
give praise to the Lord. Alleluia!

**Alleluia! Alleluia! Alleluia! Praise him with the sound of trumpets.**

Give praise to the Father Almighty,  
to his Son, Jesus Christ the Lord,  
to the Spirit who dwells in our hearts,  
both now and for ever. Amen.

**Alleluia! Alleluia! Alleluia! Praise him with the sound of trumpets.**

Second Reading  
1 Corinthians 15 1-11

A reading from the first letter of St Paul to the Colossians.

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas,

then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe. This is the word of the Lord. **Thanks be to God.**

**Gospel Reading**

Mark 16. 1-8

*Please stand.*

Alleluia, alleluia, alleluia.

**Alleluia, alleluia, alleluia.**

I am the first and the last, says the Lord, and the living one;  
I was dead, and behold I am alive for evermore.

**Alleluia, alleluia, alleluia.**

*The deacon says*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he

is going ahead of you to Galilee; there you will see him, just as he told you.' So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

**Sermon**

*The Bishop says an opening invocation or prayer, and then all sit.*

## **The Liturgy of Initiation**

### **The Litany of the Resurrection**

*Please stand*

*During the procession the following Litany of the Resurrection is sung.*

O give thanks to the Lord, for he is gracious:

**and his mercy endures for ever.**

He has loved us from all eternity:

**and his mercy endures for ever.**

And remembered us when we were in trouble:

**and his mercy endures for ever.**

For us and for our salvation he came down from heaven:

**and his mercy endures for ever.**

He became incarnate of the Holy Spirit and the Virgin Mary  
and was made man:

**and his mercy endures for ever.**

By his cross and passion he has redeemed the world:

**and his mercy endures for ever.**

And has washed us from our sins in his own blood:

**and his mercy endures for ever.**

On the third day he rose again:

**and his mercy endures for ever.**

And has given us the victory:  
**and his mercy endures for ever.**

He ascended into heaven:  
**and his mercy endures for ever.**

And opened wide for us the everlasting doors:  
**and his mercy endures for ever.**

He is seated at the right hand of the Father:  
**and his mercy endures for ever.**

And ever lives to make intercession for us:  
**and his mercy endures for ever.**

**Glory to the Father, and to the Son,  
and to the Holy Spirit;  
as it was in the beginning  
is now and shall be for ever. Amen.**

For the gift of his Spirit:  
**blessed be Christ.**

For the catholic Church:  
**blessed be Christ.**

For the means of grace:  
**blessed be Christ.**

For the hope of glory:  
**blessed be Christ.**

For the triumphs of his gospel:  
**blessed be Christ.**

For the lives of his saints:  
**blessed be Christ.**

In joy and in sorrow:  
**blessed be Christ.**

In life and in death:  
**blessed be Christ.**

Now and to the end of the ages:  
**blessed be Christ.**

*All gather at the Baptistry.*

## The Renewal of Baptismal Vows

*Standing at the Font, the Bishop says*

Dear friends, as we celebrate the resurrection of our Lord Jesus Christ from the dead, we remember that through the paschal mystery we have died and been buried with him in baptism. Now that we have completed our observance of Lent, let us renew the promises made at our baptism, affirming our allegiance to Christ, and our rejection of all that is evil. Therefore I ask:

Do you reject the devil and all rebellion against God?  
**I reject them.**

Do you renounce the deceit and corruption of evil?  
**I renounce them.**

Do you repent of the sins that separate us from God and neighbour?  
**I repent of them.**

Do you turn to Christ as Saviour?  
**I turn to Christ.**

Do you submit to Christ as Lord?  
**I submit to Christ.**

Do you come to Christ, the way, the truth and the life?  
**I come to Christ.**

Brothers and sisters, I invite you to profess the faith of the Church.

Do you believe and trust in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**I believe in the Holy Spirit,**

**the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

**Amen.**

Almighty God, we thank you for our fellowship in the household of faith with all who have been baptized in your name. Keep us faithful to our baptism, and so make us ready for that day when the whole creation shall be made perfect in your Son, our Saviour Jesus Christ.

**Amen.**

*The Bishop sprinkles the people with the water drawn from the Font as a reminder to them of their baptism, during which the hymn is sung.*

**Thou whose almighty word  
chaos and darkness heard,  
and took their flight:  
hear us, we humbly pray,  
and where the gospel-day  
sheds not its glorious ray,  
let there be light!**

**Thou who didst come to bring  
on thy redeeming wing  
healing and sight,  
health to the sick in mind,  
sight to the inly blind:  
O now to all mankind  
Let there be light!**

**Spirit of truth and love,  
life giving, holy dove,  
speed forth thy flight;  
move o'er the water's face  
bearing the lamp of grace  
and, in earth's darkest place,  
let there be light!**

**Blessèd and holy Three,  
Glorious Trinity,  
Wisdom, Love, Might;t  
boundless as ocean's tide,  
rolling in fullest pride,  
through the world, far and wide,  
let there be light!**

## **The Liturgy of the Sacrament**

### **The Peace**

*The Bishop introduces the Peace*

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord.

The peace of the Lord be always with you, alleluia, alleluia!

**And also with you alleluia, alleluia!**

*The Deacon says*

Let us offer one another a sign of peace

### **Preparation of the Table**

### **Taking of the Bread and Wine**

*The Offertory Hymn is sung during which the altar is prepared and the gifts of the people are gathered and presented. During the singing of this hymn a financial collection for the work of the cathedral will be taken.*

**Alleluia, Alleluia!**

**hearts to heaven and voices raise;**

**sing to God a hymn of gladness,**

**sing to God a hymn of praise:**

**he who on the Cross a victim**

**for the world's salvation bled,**

**Jesus Christ the King of glory,**

**now is risen from the dead.**

**Christ is risen, Christ the first-fruits**

**of the holy harvest field,**

**which will all its full abundance**

**at his second coming yield;**

**then the golden ears of harvest**

**will their heads before him wave,**

**ripened by his glorious sunshine,**

**from the furrows of the grave.**



**Christ is risen, we are risen;  
shed upon us heavenly grace,  
rain and dew, and gleams of glory  
from the brightness of thy face;  
that we, with our hearts in heaven,  
here on earth may fruitful be,  
and by angel-hands be gathered,  
and be ever, Lord, with thee.**

**Alleluia, Alleluia,  
glory be to God on high;  
Alleluia to the Saviour,  
who has gained the victory;  
Alleluia to the Spirit,  
fount of love and sanctity;  
Alleluia, Alleluia,  
to the Triune Majesty.**

*Music: LUX ELOI A&M 194 A Sullivan (1842-1900)*

*Text: Christopher Wordsworth (1807-1885)*

*The president may say this or another Offertory Prayer*

Lord of life, with unbounded joy we offer you our sacrifice of praise.  
As we are fed with the bread of heaven  
may we know your resurrection power;  
through Christ our risen Lord.  
**Amen.**

## Eucharistic Prayer A

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
almighty and eternal Father,  
and in these days of Easter  
to celebrate with joyful hearts  
the memory of your wonderful works.  
For by the mystery of his passion  
Jesus Christ, your risen Son,  
has conquered the powers of death and hell  
and restored in men and women the image of your glory.  
He has placed them once more in paradise  
and opened to them the gate of life eternal.  
And so, in the joy of this Passover,  
earth and heaven resound with gladness,  
while angels and archangels and the powers of all creation  
sing for ever the hymn of your glory:

*The choir sings the Sanctus.*

Sanctus, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra  
gloria tua.  
Hosanna in excelsis.

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full  
of your glory.  
Hosanna in the highest.

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

*The deacon says*

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

*The Bishop continues.*

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise.

**Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

*Please remain standing.*

## **The Lord's Prayer**

*The Bishop introduces the Lord's Prayer.*

Jesus Christ is risen from the dead, and so with faith and confidence we  
pray:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

## Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

## Giving of Communion

*The president says the following invitation to Communion.*

Alleluia. Christ our Passover has been sacrificed for us.

**Therefore, let us keep the feast. Alleluia!**

*At the Distribution the following is said.*

The Body of Christ.

The blood of Christ.

*The communicant replies each time Amen, and then receives.*

*The choir sings the Agnus Dei.*

Agnus Dei, qui tollis  
peccata mundi:  
miserere nobis.

Agnus Dei, qui tollis  
peccata mundi:  
dona nobis pacem.

Lamb of God, you take away  
the sin of the world,  
have mercy upon us.

Lamb of God, you take away  
the sin of the world,  
grant us peace.

## Anthem

Dum transisset Sabbatum  
Maria Magdelene et Maria Jacobi  
et Salome emerunt aromata;  
ut venientes ungerent Jesum.  
Alleluia!  
Et valde mane una sabbatorum  
veniunt ad monumentum,  
orto iam sole;  
ut venientes ungerent Jesum.  
Alleluia! Gloria Patri, et Filio,  
et Spiritui Sancto. Alleluia!

When the Sabbath was over Mary  
Magdalen and Mary the mother of  
James and Salome bought spices so  
that they might come and anoint  
Jesus. Alleluia! And very early on  
the first day of the week they came  
to the tomb when the sun had  
risen, so that they might come and  
anoint Jesus. Alleluia! Glory to the  
Father, and to the Son, and to the  
Holy Spirit. Alleluia!

*Music: John Taverner (c 1490–1545)*

*Text: Responsory for Easter Day*

## Post Communion prayer

*Please stand.*

God of Life,  
who for our redemption gave your only-begotten Son  
to the death of the cross, and by his glorious resurrection  
have delivered us from the power of our enemy:  
grant us so to die daily to sin, that we may evermore live with him  
in the joy of his risen life; through Jesus Christ our Lord. **Amen.**

**Father of all,  
we give you thanks and praise, that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love, gave us grace,  
and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

## The Dismissal

Alleluia. Christ is risen. **He is risen indeed. Alleluia!**

God the Father,  
by whose love Christ was raised from the dead,  
open to you who believe the gates of everlasting life. **Amen.**

God the Son,  
who in bursting from the grave has won a glorious victory,  
give you joy as you share the Easter faith. **Amen.**

God the Holy Spirit,  
who filled the disciples with the life of the risen Lord,  
empower you and fill you with Christ's peace. **Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

## Hymn

**Thine be the glory, risen, conquering Son;  
endless is the victory Thou o'er death hast won.  
Angels in bright raiment rolled the stone away,  
kept the folded grave-clothes where Thy body lay.  
*Thine be the glory, risen, conquering Son,  
endless is the victory Thou o'er death hast won.***

**Lo, Jesus meets us, risen from the tomb.  
Lovingly He greets us, scatters fear and gloom;  
let His church with gladness hymns of triumph sing,  
for the Lord now liveth, death hath lost its sting.  
*Thine be the glory, risen, conquering Son;  
endless is the victory Thou o'er death hast won.***

**No more we doubt Thee, glorious Prince of life;  
Life is nought without Thee; aid us in our strife;  
make us more than conquerors, through Thy deathless love;  
bring us safe through Jordan to Thy home above.  
*Thine be the glory, risen, conquering Son;  
endless is the victory Thou o'er death hast won.***

*Tune: Maccabaeus NEH 120  
George Frideric Handel (1685–1759)*

*Text: (in French) Edmond Louis Budry (1854–1932)  
translated by Richard Hoyle (1875–1939)*

*The deacon says or sings*

Go in the peace of Christ. Alleluia, alleluia

**Thanks be to God, Alleluia, alleluia**

Two staves of musical notation in treble clef. The first staff is for the text "Go in the peace of Christ. Al-le - lu - ia, al - le - lu - ia!". The second staff is for the text "Thanks be to God. Al-le - lu - ia, al - le - lu - ia!". Both staves feature a melody of eighth and quarter notes with slurs and a fermata over the final note of each phrase.

***Please remain standing*** as the choir, servers and clergy depart.

Organ Voluntary  
Variations on an Easter theme, by John Rutter

**Please take this order of service away with you.**

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