

Sung Eucharist
Sunday 25th July 2021
at 10 am
The Feast of St James,
Apostle



Truro
Cathedral

President and Preacher:
Canon Simon Griffiths,
Precentor

From Dean Roger

I said at the end of last week's service that we would do our utmost to strike a balance between ensuring public health and broadening our offering of worship as the nation lifts all social distancing regulations. It is far too soon to see what impact this will generally have on the public at large, but it is noteworthy that the prime minister did ask everyone to exercise caution as the regulations were lifted. The Church of England has found itself in the unenviable position of issuing guidance with the only proviso that it is up to each and every church community to come up with its own guidelines: there is no legal basis upon which to offer anything else. This means that we, here at the cathedral, have sole responsibility for what we offer from today, and that decision is based on a careful assessment of the situation before us. Inevitably, this is bound to be partial and subjective, but it is all we have. We have tried to make decisions in good faith, knowing that there will be a difference of opinion as to what is acceptable or not. The overwhelming response, though, from most people is that some degree of caution needs to be exercised for some time to come.

With this in mind, we have decided to remain with the current practice for services at least for the summer weeks, with the nave altar and the choir behind us. The reasons for this are, thinking about the logistics of accommodating visiting choirs in a confined space, plus technical issues to do with live-streaming, we felt, on balance, that staying as we are was the safest arrangement for this period. I know I said we would be returning to the high altar from this Sunday, but the more we thought about it, the more we realised that we are negotiating a hugely difficult time in the spread of the virus, and with cases on the rise we felt we simply should not take the risk of experimenting too much with what has been as safe a worshipping environment as we can muster. I am sorry for being, perhaps, a little premature last week in saying there would be more changes, but, and I do not apologise for *this*, the safety of everyone is our prime concern.

We also advise people strongly to wear face coverings inside the cathedral, use hand sanitiser, on entry and before receiving communion, and use the Test and Trace app if you have that facility. Communion will still be in one kind. However, we will no longer be using Eventbrite to book services and, a little ray of sunshine I hope, we will also be singing two hymns, at the beginning and for the offertory (not a communion hymn as people will be moving whilst this would be being sung), but we would strongly urge

people to sing wearing face coverings; we feel this does provide that balance we are trying to hold.

The situation will change over the weeks; it is bound to. Our own regulations will be reviewed at the end of August. One other thing needs to be mentioned here: we are very pleased to invite visiting choirs for the summer, but arrangements for this are going to be flexible as week follows week. There may be last minute alterations to our Sunday provision which we will not be able to signal beforehand, and I hope you will understand the case when these adjustments have to be made. We are delighted that our back row quartet are with us this Sunday to sing our service for us.

Thank you.

THIS WEEK

Please note that when we have Evening Prayer, it will be at 5.00pm until the beginning of September. We are pleased to have Cantemus Cum Spiritu, who are singing services for us this week

Monday 26 July Anne and Joachim, parents of the BVM	9.00 9.30 5.30	Holy Communion (<i>St Mary's Aisle</i>) Morning Prayer (<i>St Mary's Aisle</i>) Evensong (<i>Quire</i>)
Tuesday 27 July <i>Brooke Foss Westcott, bishop and teacher, 1901.</i>	9.00 9.30 5.30	Holy Communion (<i>St Mary's Aisle</i>) Morning Prayer (<i>St Mary's Aisle</i>) Evensong (<i>Quire</i>)
Wednesday 28 July St Samson, bishop and missionary, 5th century	9.00 9.30 5.30	Holy Communion (<i>St Mary's Aisle</i>) Morning Prayer (<i>St Mary's Aisle</i>) Solemn Evensong (<i>Quire</i>)
Thursday 29 July Mary, Martha and Lazarus	9.00 9.30 12.10 5.30	Holy Communion (<i>St Mary's Aisle</i>) Morning Prayer (<i>St Mary's Aisle</i>) Meditation (<i>St Mary's Aisle</i>) Evensong (<i>Quire</i>)
Friday 30 July <i>William Wilberforce</i>	9.00 9.30 1.10 5.00	Holy Communion (<i>St Mary's Aisle</i>) Morning Prayer (<i>St Mary's Aisle</i>) Organ Recital by David Humphreys Evening Prayer (<i>St Mary's Aisle</i>)
Saturday 31 July Neot	9.00 9.30 4.00	Holy Communion (<i>St Mary's Aisle</i>) Morning Prayer (<i>St Mary's Aisle</i>) Evensong (<i>Quire</i>)
Next Sunday 1st August: The Ninth Sunday after Trinity		
7.30 am		Morning Prayer BCP (<i>St Mary's Aisle</i>)
8.00 am		Holy Communion BCP
		The Dean

10.00 am	Sung Eucharist <i>(Live streamed)</i> President and preacher: Canon Alan Bashforth, Chancellor
4.00 pm	Evensong Preacher: Martin Adams <i>(Live streamed)</i>

The Gathering

Please stand as a verger leads the clergy to the altar.

Introit

O quam gloriosum by Thomas Luis de Victoria (1548-1611)

O quam gloriosum est
regnum,
in quo cum Christo gaudent
omnes Sancti!
Amicti stolis albis,
sequuntur Agnum,
quocumque ierit.

O how glorious is the
kingdom
in which all the saints rejoice
with Christ,
clad in robes of white
they follow the Lamb
wherever he goes.

Hymn

**Jerusalem the golden,
with milk and honey blest,
beneath your contemplation
sink heart and voice oppressed.
I know not, O I know not,
what joys await us there;
what radiancy of glory,
what bliss beyond compare.**

**They stand, those halls of Zion,
all jubilant with song,
and bright with many an angel,
and all the martyr throng.
The Prince is ever in them,
the daylight is serene;**

**the pastures of the blessed
are decked in glorious sheen.**

**There is the throne of David;
and there, from care released,
the song of them that triumph,
the shout of them that feast;
and they who with their Leader
have conquered in the fight,
forever and forever
are clad in robes of white.**

**O sweet and blessed country,
the home of God's elect!
O sweet and blessed country
that eager hearts expect!
Jesus, in mercy bring us
to that dear land of rest;
who are, with God the Father
and Spirit, ever blest.**

The president says

In the name of the Father,
and of the Son, and of the
Holy Spirit.

All **Amen.**

The Greeting

The president greets the people

The Lord be with you.

All **And also with you.**

Words of welcome and introduction may be said.

Prayers of Penitence

The president invites all to confess their sins

Though we were once were far off, in Christ Jesus we have been brought near to God through the shedding of his blood. Let us therefore call to mind and acknowledge our sins.

All **Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The president says

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

Please remain standing while the quartet sings the Gloria from the Mass for Four Voices by William Byrd (1543-1623)

Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter

Glory to God in the highest,
and peace
to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you,

magnam gloriam tuam,
Domine Deus,
Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe, Domine Deus, Agnus
Dei, Filius Patris,
qui tollis
peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

we give you thanks,
we praise you
for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God,
Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated
at the right hand of the Father:
receive our prayer.
For you alone
are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect

The president says the Collect, the special prayer for the day.

Let us pray

Merciful God, whose holy apostle Saint James, leaving his father and all that he had, was obedient to the calling of your Son Jesus Christ and followed him even to death: help us, forsaking the false attractions of the world, to be ready at all times to answer your call without delay; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Please sit

The Liturgy of the Word

First Reading
Jeremiah 45: 1-5

A reading from the book of the prophet Jeremiah.

The word that the prophet Jeremiah spoke to Baruch son of Neriah, when he wrote these words in a scroll at the dictation of Jeremiah, in the fourth year of King Jehoiakim son of Josiah of Judah: Thus says the Lord, the God of Israel, to you, O Baruch: You said, "Woe is me! The Lord has added sorrow to my pain; I am weary with my groaning, and I find no rest." Thus you shall say to him, "Thus says the Lord: I am going to break down what I have built, and pluck up what I have planted—that is, the whole land. And you, do you seek great things for yourself? Do not seek them; for I am going to bring disaster upon all flesh, says the Lord; but I will give you your life as a prize of war in every place to which you may go."

This is the word of the Lord.

All **Thanks be to God.**

Responsorial Psalm 126

All Those who trust in the Lord are like Mount Zion that stands for ever
Those who trust in the Lord are like Mount Zion that stands for ever

Those who trust in the Lord are like Mount Zion,
Which cannot be moved, but stands fast for ever.
As the hills stand about Jerusalem,
So the Lord stands round about his people,
From this time forth for evermore

All ***Response***

The sceptre of wickedness shall not hold sway
Over the land allotted to the righteous,
Lest the righteous turn their hands to evil.

All ***Response***

Do good, O Lord, to those who are good,
And to those who are true of heart.
Those who turn aside to crooked ways
The Lord shall take away with the evildoers;
But let there be peace upon Israel

All **Response**

Second Reading
Acts 11. 27 – 12.2

A reading from the Acts of the Apostles.

At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul. About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword.

This is the word of the Lord.

All **Thanks be to God.**

Please stand

Gospel Acclamation

Alleluia! Alleluia! Alleluia!

Speak, Lord, for your servant is listening; you have the words of eternal life.

Gospel Reading
Matthew 20. 20-28

The president says

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, O Lord.**

Then the mother of the sons of Zebedee came to him with her sons, and kneeling before him, she asked a favor of him. And he said to her, "What do you want?" She said to him, "Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom." But Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am about to drink?" They said to him, "We are able." He said to them, "You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to

grant, but it is for those for whom it has been prepared by my Father." When the ten heard it, they were angry with the two brothers. But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. It will not be so among you; but whoever wishes to be great among you must be your servant, and whoever wishes to be first among you must be your slave; just as the Son of Man came not to be served but to serve, and to give his life a ransom for many."

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

The preacher says an opening invocation or prayer, and then all sit.

Please stand

The Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

The president introduces the Peace

Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you.

All **And also with you.**

Hymn

**Immortal, invisible, God only wise,
in light inaccessible, hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.**

**Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might,
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.**

**To all, life thou givest, to both great and small.
In all life thou livest, the true life of all.
We blossom and flourish as leaves on the tree,
and wither and perish, but naught changeth thee.**

**Great God of all glory, great God of all light,
thine angels adore thee, all veiling their sight.
All praise we would render; O help us to see
'tis only the splendor of light hideth thee.**

The president says the prayer over the gifts

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom.

All **Amen.**

Eucharistic Prayer B

The president says

The Lord be with you.

All **And also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right and good
that we should give you thanks, praise and glory,
almighty and everlasting God,
through Jesus Christ your Son our Lord.
For after his resurrection
he sent out his apostles and evangelists
to preach the gospel to all nations
and lead us in the way of truth.
Himself the chief cornerstone,
he founded his Church upon the apostles
firmly to stand for ever
as a sign of your holiness upon earth
and a living witness to all
of the way that leads to heaven.
And so with angels and archangels
and with all the company of heaven
we lift our voices
and join in their unending hymn of praise:

The quartet sings the Sanctus

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt coeli et terra
gloria tua.
Hosanna in excelsis.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full
of your glory.
Hosanna in the highest.

Please remain standing as the president continues

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,

and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

All **Christ has died:
Christ is risen:
Christ will come again.**

The Prayer continues

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary

and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, Almighty Father,
for ever and ever.

All **Amen.**

Please remain standing

The Lord's Prayer

The president introduces the Lord's Prayer

As our Saviour taught us, so we pray:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

All **We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The president says the following invitation to Communion.

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

At the Distribution the president says

The body of Christ.

The communicant replies each time Amen, and then receives.

The choir sings the Agnus Dei

Agnus Dei, qui tollis
peccata mundi:
miserere nobis.
Agnus Dei, qui tollis
peccata mundi:
dona nobis pacem.

Lamb of God, you take away
the
sin of the world,
have mercy upon us.
Lamb of God, you take away
the sin of the world,
grant us peace.

Anthem

Ave verum by William Byrd sung by the quartet

Ave, verum corpus natum
de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum,
in mortis examine.
O Jesu dulcis, O Jesu pie,
O Jesu Fili Mariae.
Miserere mei. Amen.

Hail the true body, born
of/from the Virgin Mary:
You who truly suffered and
were sacrificed
on the cross for the sake of
man.
From whose pierced flank
flowed water and blood:
Be a foretaste for us
in the trial of death.
O sweet, O merciful,
O Jesus, Son of Mary.
Have mercy on me. Amen.

After Communion

Please stand

Let us pray

The president says the Post Communion prayer.

Almighty God, who on the day of Pentecost sent your Holy Spirit to the apostles with the wind from heaven and in tongues of flame, filling them with joy and boldness to preach the gospel: by the power of the same Spirit strengthen us to witness to your truth and to draw everyone to the fire of your love; through Jesus Christ our Lord.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood
of your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

The Dismissal

The president says

The Lord be with you.

All **And also with you.**

God, who has prepared for you a city with eternal foundations, bring you, with all the saints, to the eternal and triumphant joy of that city; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always.

All **Amen.**

The president says

Go in the peace of Christ.

All **Thanks be to God.**

Please remain standing as the clergy depart.

Please take this order of service away with you.

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**Truro
Cathedral**