

Sung Eucharist

Sundays of Easter



Truro
Cathedral

All are welcome to Truro Cathedral and to this service of Eucharist today. We welcome you whether you have been a Christian for many years, or haven't been to church recently or ever before. We recognise that no one has all the answers and that we are all people living with our own questions and doubts. In this celebration of the Eucharist we remember with thanksgiving the life, death and resurrection of Jesus Christ, and the giving of himself to us today in the form of bread and wine, which are for us his body and blood.

The service falls into four major sections:

The Gathering. We come together as God's people and prepare in penitence and joy to receive Christ in Word and Sacrament.

The Liturgy of the Word. We listen to the words of Scripture, explore the faith through the sermon and the Creed, and bring our prayers to God.

The Liturgy of the Sacrament. Bread and wine are blessed in remembrance of Christ's death and resurrection, linking his sacrifice on the cross with our offering of prayer and praise and transforming the elements of bread and wine into our spiritual food, food we are invited to share in Holy Communion.

The Dismissal. We are sent out to be the Body of Christ in the world.

Please note that communion will be administered both at the High Altar and at a Nave Station. Gluten free hosts are available at the High Altar and at the Nave Station. Please indicate to the priest if you require a gluten free wafer as you come to receive communion.

All who usually receive Holy Communion in their own church are warmly invited to do so today. If you would prefer to receive a blessing, please bow your head as a signal to the minister. Please note that intinction (dipping the wafer in the wine) is not permitted at Truro Cathedral.

Please feel free to sit or kneel at any point in the service.

The Gathering

Please remain seated while the choir and clergy process to the West End of the cathedral. The choir sings the Introit.

Please stand to sing the Processional hymn.

Processional hymn

The president says

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

The president says

Alleluia. Christ is risen.

All He is risen indeed. Alleluia.

Prayers of Penitence

The deacon invites all to confess their sins using these or other words

Christ our Passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

After a period of silence these or other words are used

We have lived by our own strength,
and not by the power of your resurrection.
In your mercy, forgive us. **Lord, hear us and help us.**

We have lived by the light of our own eyes,
as faithless and not believing.
In your mercy, forgive us. **Lord, hear us and help us.**

We have lived for this world alone,
and doubted our home in heaven.
in your mercy, forgive us. **Lord, hear us and help us.**

The president gives the absolution



May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

All Amen.

Please remain standing whilst the choir sings the 'Gloria in excelsis Deo'

Gloria in excelsis Deo,
Et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus
te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus,
Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe, Domine Deus,
Agnus Dei, Filius Patris,
qui tollis
peccata mundi,
miserere nobis.
Qui tollis peccata mundi,

Glory to God in the highest,
and peace
to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you,
we give you thanks,
we praise you
for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God,
Lamb of God,
you take away the sin of the
world:
have mercy on us;
you are seated
at the right hand of the
Father:

suscipe deprecationem
nostram.
Qui sedes ad dexteram
Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

receive our prayer.
For you alone
are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the
Father.
Amen.

Please remain standing

The Collect

*The president introduces a period of silent prayer with the words "**Let us pray**"*

The Collect can be found on the Sunday Pewsheets

*At the end of The Collect, all respond **Amen***

The Liturgy of the Word

Please sit for the readings

First Reading

At the end the reader says

This is the word of the Lord.
Thanks be to God.

Psalm or Canticle

The words of any congregational response can be found on the weekly service sheet

Second Reading

At the end the reader says

This is the word of the Lord.
Thanks be to God.

Please stand

Gospel Reading

*All turn to face the Book of the Gospels as it passes them in the procession.
The following or another suitable acclamation heralds the Gospel reading.*

Choir Alleluia, alleluia, alleluia.
Alleluia, alleluia, alleluia.

The choir sings a sentence and then all repeat

Alleluia, alleluia, alleluia.

The deacon says

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to *N.*
Glory to you, O Lord.

At the end the deacon says

This is the Gospel of the Lord.
Praise to you, O Christ.

Please remain standing while the Gospel procession returns and sit for the sermon

Sermon

Please stand to affirm our faith

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please kneel or sit for the prayers of intercession

The Liturgy of the Sacrament

The Peace

The president says this or another suitable introductory sentence

The risen Christ came and stood among his disciples and said,
'Peace be with you.' Then were they glad when they saw the Lord.
Alleluia.

John 20.19,20

The peace of the Lord be always with you
and also with you.

The deacon says

Let us offer one another a sign of peace

Preparation of the Table Taking of the Bread and Wine

The Offertory Hymn is sung during which the altar is prepared and the gifts of the people are gathered and presented

The president may say this or another Offertory Prayer

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread.

All Amen.

or

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

**All things come from you,
and of your own do we give you.**

Eucharistic Prayer

The president says

The Lord be with you.

All And also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

Choir

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt coeli et terra
gloria tua.
Hosanna in excelsis.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full
of your glory.
Hosanna in the highest.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Please remain standing as the president continues

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

The deacon says

Great is the mystery of faith:

**All Christ has died:
Christ is risen:
Christ will come again.**

The president continues

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise.

**All Blessing and honour and glory and power
be yours for ever and ever. Amen.**

Please remain standing

The Lord's Prayer

The president introduces the Lord's Prayer in these or other suitable words

As our Saviour taught us, so we pray

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The president says the following or another appropriate invitation

Alleluia. Christ our Passover has been sacrificed for us.

All **Therefore, let us keep the feast. Alleluia!**

Please follow the direction of the Lay Assistants during the distribution of communion

At the distribution the following is said

The Body of Christ.
The blood of Christ

*The communicant replies each time **Amen**, and then receives*

Agnus Dei,
qui tollis
peccata mundi:
miserere nobis.

O Lamb of God,
that takest away the sins of
the world,
have mercy upon us.

Agnus Dei,
qui tollis peccata
mundi:miserere nobis.

O Lamb of God,
that takest away the sins of
the world, have mercy upon
us.

Agnus Dei,
qui tollis
peccata mundi:
dona nobis pacem.

O Lamb of God,
that takest away the sins of
the world,
grant us thy peace.

Anthem

Post Communion

Please stand

The president says 'Let us pray' and prays the post communion prayer after which the following prayer is then said by everyone

Father of all,

**All we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Hymn

The Dismissal

The president may use the Easter Acclamation

Alleluia. Christ is risen;

He is risen indeed. Alleluia.

Praise the God and Father of our Lord Jesus Christ;

He has given us new life and hope.

He has raised Jesus from the dead.

God claims us as his own.

He has brought us out of darkness.

He has made us light to the world.

Alleluia. Christ is risen!

He is risen indeed. Alleluia.

The president uses this or another suitable blessing



Christ give you grace to grow in holiness,
to deny yourselves, take up your cross and follow him;
and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.
Amen.

The deacon says

Go in the peace of Christ.
Thanks be to God.

or

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Remain standing as the choir and clergy depart.

A lasting gift to Truro Cathedral

Including a charitable gift in your Will is one of the loveliest ways you can make a lasting difference to the cathedral. Visit the cathedral website and search for “Legacy” to find out more, including a link to the Church of England’s free will-writing service.

The cathedral is supporting Christian Aid’s Faith Will initiative - a powerful way for our faith to live on and create lasting change, both locally and across the world. Please see the Faith Will leaflet or visit www.caid.org.uk/Faith for inspiration on what this could mean to others.

Regular Giving

Our thanks go to the many members of the congregation who give monthly via the Parish Giving Scheme (PGS). It is a reliable and easy way to contribute and keep track of your giving, and there are no deductions for administration costs – the whole of your gift is passed directly to the cathedral. You can even opt in to Gift Aid, boosting the value of your contribution by 25% at no extra cost to yourself. To join, visit www.parishgiving.org.uk, call 0333 002 1271 (9 – 5, Monday to Friday) or pick up a form in the cathedral.

Support music at Truro Cathedral

The Anglican Choral Tradition is a vital part of Truro Cathedral’s heritage. If you believe that choir and organ music is precious and want to help pass it on to future generations, we invite you to get involved through chorister sponsorship or joining Truro Cathedral Music. Visit the music pages at www.trurocathedral.org.uk/music or please leave a message with the office on 01872 276782 and we will get in touch.

Please do not take this order of service away.

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