

Choral Festal Eucharist

Trinity Sunday



Truro
Cathedral

Welcome to Truro Cathedral and to this Eucharist. In it we recall the last meal of Christ with his friends in the Upper Room, and we recognise him in the breaking of the bread. Although our faith is grounded in history, this service is not a nostalgic looking back to the events of the past: it is a celebration that, in the Eucharist Christ is truly present to us now, and a promise of the glory that will be ours when the whole universe is made complete in him.

The service falls into four major sections:

The Gathering. We come together as God's people and prepare in penitence and joy to receive Christ in Word and Sacrament.

The Liturgy of the Word. We listen to the words of Scripture, explore the faith through the sermon and the Creed, and bring our prayers to God.

The Liturgy of the Sacrament. Bread and wine are blessed in remembrance of Christ's death and resurrection, linking his sacrifice on the cross with our offering of prayer and praise and transforming the elements of bread and wine into our spiritual food, food we are invited to share in Holy Communion.

The Dismissal. We are sent out to be the Body of Christ in the world.

Please note that communion will be administered both at the High Altar and at a Nave Station. Gluten free hosts are available at the High Altar and at the Nave Station. Please indicate to the priest if you require a gluten free wafer as you come to receive communion. All who usually receive Holy Communion in their own church are warmly invited to do so today. If you would prefer to receive a blessing, please bow your head as a signal to the minister.

Please note that intinction (dipping the wafer in the wine) is not permitted at Truro Cathedral.

Please feel free to sit or kneel at any point in the service.

Please join in with the responses in bold type.

The Gathering

Please remain seated as the choir sings the Introit after which all stand for the processional hymn.

Processional hymn

The Greeting

The president says

In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you,

All and also with you.

Prayers of Penitence

The deacon invites all to confess their sins

We have too often exchanged the worship of the living God for
idols of our own imagining. As we gather to offer our praises to the
holy and undivided Trinity, and to worship him in spirit and in truth,
let us call to mind our sins.

Silence is kept.

Father, you come to meet us when we return to you:
Lord, have mercy.

All Lord, have mercy.

Jesus, you died on the cross for our sins:
Christ, have mercy.

All Christ, have mercy.

Spirit, you give us life and peace:
Lord, have mercy.

All Lord, have mercy.

The president says

May the Father forgive you by the death of his Son
and strengthen you to live in the power of the Spirit all your days.

All Amen.

Gloria in excelsis

The choir sings the Gloria

Gloria in excelsis Deo,
Et in terra pax
hominibus bonae voluntatis.
Laudamus te,
benedicimus te,
adoramus te,
glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus,
Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei,
Filius Patris,
qui tollis
peccata mundi,
miserere nobis.

Qui tollis
peccata mundi,
suscipe deprecationem
nostram.

Qui sedes
ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,

Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee,
we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God,
heavenly King,
God the Father Almighty.

O Lord, the only begotten Son
Jesu Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away
the sins of the world,
have mercy upon us.
Thou that takest away
the sins of the world,
receive our prayer.

Thou that sittest at the right
hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,

Jesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

with the Holy Ghost,
art most high
in the glory of God the Father.
Amen.

The Collect

Let us pray,

Almighty and everlasting God,
you have given us your servants grace,
by the confession of a true faith,
to acknowledge the glory of the eternal Trinity
and in the power of the divine majesty to worship the Unity:
keep us steadfast in this faith,
that we may evermore be defended from all adversities;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

Please sit.

The Liturgy of the Word

First Reading

At the end the reader says

This is the word of the Lord.

All Thanks be to God.

Psalm or Canticle

The words of the response can be found on the weekly service sheet

Second Reading

At the end the reader says

This is the word of the Lord.

All Thanks be to God.

Gospel Reading

All stand and turn to face the Book of the Gospels as it passes them in the procession.

Gospel Acclamation

Alleluia, alleluia, alleluia

Alleluia, alleluia, alleluia

Glory to the Father, and to the Son, and to the Holy Spirit,
one God, who was, and who is, and who is to come, the Almighty.

All Alleluia, alleluia, alleluia

The deacon says

The Lord be with you.

All And also with you.

Hear the Gospel of our Lord Jesus Christ according to

All Glory to you, O Lord.

At the end the deacon says

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

The preacher says an opening invocation or prayer, and then all sit.

The following adaptation of the Athanasian Creed is used.

This is the catholic faith: We worship one God in trinity and the Trinity in unity, neither confusing the persons nor dividing the divine being.

All For the Father is one person, the Son is another, and the Spirit is still another.

But the deity of the Father, Son, and Holy Spirit is one, equal in glory, coeternal in majesty.

All What the Father is, the Son is, and so is the Holy Spirit.

Uncreated is the Father; uncreated is the Son; uncreated is the Spirit.

All The Father is infinite; the Son is infinite; the Holy Spirit is infinite.

Eternal is the Father; eternal is the Son; eternal is the Spirit: And yet there are not three eternal beings, but one who is eternal; as there are not three uncreated and unlimited beings, but one who is uncreated and unlimited.

All Almighty is the Father; almighty is the Son; almighty is the Spirit: And yet there are not three almighty beings, but one who is almighty.

Thus the Father is God; the Son is God; the Holy Spirit is God: And yet there are not three gods, but one God.

All Thus the Father is Lord; the Son is Lord; the Holy Spirit is Lord: And yet there are not three lords, but one Lord.

The Father was neither made nor created nor begotten; the Son was neither made nor created, but was alone begotten of the Father; the Spirit was neither made nor created, but is proceeding from the Father and the Son.

**All Thus there is one Father, not three fathers;
one Son, not three sons;
one Holy Spirit, not three spirits.**

And in this Trinity, no one is before or after,
greater or less than the other;
but all three persons are in themselves, coeternal and coequal;
and so we must worship the Trinity in unity
and the one God in three persons.

**All Glory be to the Father, and to the Son, and to the Holy
Spirit; as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Prayers of Intercession

The intercessor introduces the intercessions.

In the power of the Spirit and in union with Christ,
let us pray to the Father.

Please sit or kneel. These responses may be used

Lord of all life or Lord, hear us.
All In your mercy, hear us. Lord, graciously hear us.

*At the end of the prayers silence may be kept and the intercessor may say the
following or another appropriate collect*

Holy God, faithful and unchanging: enlarge our minds with the
knowledge of your truth, and draw us more deeply into the mystery
of your love, that we may truly worship you, Father, Son and Holy
Spirit, one God, now and for ever.
Amen.

Please stand

The Liturgy of the Sacrament The Peace

The president introduces the Peace with this sentence

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.

The peace of the Lord be always with you.

All And also with you.

The deacon says

Let us offer one another a sign of peace.

Offertory Hymn

The Offertory Hymn is sung during which the altar is prepared and a financial collection is taken for the mission and ministry of the cathedral.

Preparation of the Table Taking of the Bread and Wine

Holy God,
holy and strong,
holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.

All Amen.

Eucharistic Prayer

The Lord be with you.

All And also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

For with your only-begotten Son and the Holy Spirit
you are one God, one Lord.

All that you reveal of your glory,
the same we believe of the Son
and of the Holy Spirit, without any difference or inequality.

We, your holy Church, acclaim you,
Father of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.

Three Persons we adore,
one in being and equal in majesty.

And so with angels and archangels,
with cherubim and seraphim,
we sing for ever of your glory:

The choir sings the Sanctus and Benedictus

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt coeli et terra
gloria tua.
Hosanna in excelsis.

Holy, holy, holy,
Lord God of hosts,
heaven and earth are full
of thy glory.
Glory be to thee,
O Lord most high.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

Please remain standing as the president continues

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The deacon says

Christ is the bread of life:

**All When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

Please remain standing

The Lord's Prayer

Let us pray to the Father in the power of the Spirit,
in the words our Saviour has taught us

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The president says the following invitation to Holy communion.

God's holy gifts
for God's holy people.

**All Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Please follow the direction of the Lay Assistants during the distribution of Holy communion.

At the distribution the following is said.

The Body of Christ.
The blood of Christ

The communicant replies each time Amen, and then receives.

The choir sings the Agnus Dei followed by an anthem.

Agnus Dei,
qui tollis
peccata mundi:
miserere nobis.
Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

Agnus Dei,
qui tollis
peccata mundi:
dona nobis pacem.

O Lamb of God,
that takest away the sins of the
world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the
world, have mercy upon us.

O Lamb of God,
that takest away the sins of the
world,
grant us thy peace.

Anthem

After Communion

The president says the Post Communion prayer.

Let us pray

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever.

All Amen.

The following prayer is said

You have opened to us the Scriptures, O Christ,

**All and you have made yourself known
in the breaking of the bread.**

**Abide with us, we pray,
that, blessed by your royal presence,
we may walk with you
all the days of our life,
and at its end behold you
in the glory of the eternal Trinity,
one God for ever and ever.
Amen.**

Final Hymn

The Dismissal and Blessing

The president says

Acclamation

You are worthy, our Lord and God,

All to receive glory and honour and power.

For you have created all things,

All and by your will they have their being.

You are worthy, O Lamb, for you were slain,

All and by your blood you ransomed us for God.

From every tribe and language and nation,

All you have made us to be a kingdom and priests serving God.

To the One who sits on the throne and to the Lamb

**All be blessing and honour and glory and might
for ever and ever. Amen.**

The Lord be with you

All and also with you.

God the Father,

who first loved us and made us accepted in the beloved Son,
bless you.

All Amen.

God the Son,

who loved us and washed us from our sins in his own blood,
bless you.

All Amen.

God the Holy Spirit,

who sheds abroad the love of God in our hearts, bless you.

All Amen.

The blessing of the one true God, Father, Son and Holy Spirit,
to whom be all love and all glory for time and for eternity,
come down upon you and remain with you always.

All Amen.

The deacon says

Go in the peace of Christ.

All Thanks be to God.

The ministers and people depart.

Organ Voluntary

Truro Cathedral is working to reduce the negative impact many of our activities may have on the wellbeing of God's Creation. To this end we are trying to minimise our use of paper for printing, thus both cutting costs and reducing our environmental footprint. This order of service is available online through the Cathedral website and we encourage all who come to our services to access it there rather than using a printed copy.

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