

# Choral Festal Eucharist

## Trinity Sunday



Truro  
Cathedral

Welcome to Truro Cathedral and to this Eucharist. In it we recall the last meal of Christ with his friends in the Upper Room, and we recognise him in the breaking of the bread. Although our faith is grounded in history, this service is not a nostalgic looking back to the events of the past: it is a celebration that, in the Eucharist Christ is truly present to us now, and a promise of the glory that will be ours when the whole universe is made complete in him.

The service falls into four major sections:

**The Gathering.** We come together as God's people and prepare in penitence and joy to receive Christ in Word and Sacrament.

**The Liturgy of the Word.** We listen to the words of Scripture, explore the faith through the sermon and the Creed, and bring our prayers to God.

**The Liturgy of the Sacrament.** Bread and wine are blessed in remembrance of Christ's death and resurrection, linking his sacrifice on the cross with our offering of prayer and praise and transforming the elements of bread and wine into our spiritual food, food we are invited to share in Holy Communion.

**The Dismissal.** We are sent out to be the Body of Christ in the world.

Please note that communion will be administered both at the High Altar and at a Nave Station. Gluten free hosts are available at the High Altar and at the Nave Station. Please indicate to the priest if you require a gluten free wafer as you come to receive communion. All who usually receive Holy Communion in their own church are warmly invited to do so today. If you would prefer to receive a blessing, please bow your head as a signal to the minister.

Please note that intinction (dipping the wafer in the wine) is not permitted at Truro Cathedral.

Please feel free to sit or kneel at any point in the service.

Please join in with the responses in bold type.

## The Gathering

*Please remain seated as the choir sings the Introit after which all stand for the processional hymn.*

### Processional hymn

### The Greeting

*The president says*

In the name of the Father, and of the Son, and of the Holy Spirit.

**All Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you,

**All and also with you.**

### Prayers of Penitence

*The deacon invites all to confess their sins*

We have too often exchanged the worship of the living God for  
idols of our own imagining. As we gather to offer our praises to the  
holy and undivided Trinity, and to worship him in spirit and in truth,  
let us call to mind our sins.

*Silence is kept.*

Father, you come to meet us when we return to you:  
Lord, have mercy.

**All Lord, have mercy.**

Jesus, you died on the cross for our sins:  
Christ, have mercy.

**All Christ, have mercy.**

Spirit, you give us life and peace:  
Lord, have mercy.

**All Lord, have mercy.**

*The president says*

May the Father forgive you by the death of his Son  
and strengthen you to live in the power of the Spirit all your days.

**All Amen.**

### **Gloria in excelsis**

*The choir sings the Gloria*

Gloria in excelsis Deo,  
Et in terra pax  
hominibus bonae voluntatis.  
Laudamus te,  
benedicimus te,  
adoramus te,  
glorificamus te.  
Gratias agimus tibi propter  
magnam gloriam tuam,  
Domine Deus,  
Rex caelestis,  
Deus Pater omnipotens.

Domine Fili unigenite,  
Jesu Christe,  
Domine Deus, Agnus Dei,  
Filius Patris,  
qui tollis  
peccata mundi,  
miserere nobis.  
Qui tollis  
peccata mundi,  
suscipe deprecationem  
nostram.  
Qui sedes  
ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus,

Glory be to God on high,  
and in earth peace,  
good will towards men.  
We praise thee,  
we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee  
for thy great glory,  
O Lord God,  
heavenly King,  
God the Father Almighty.

O Lord, the only begotten Son  
Jesu Christ;  
O Lord God, Lamb of God,  
Son of the Father,  
that takest away  
the sins of the world,  
have mercy upon us.  
Thou that takest away  
the sins of the world,  
receive our prayer.

Thou that sittest at the right  
hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,

Jesu Christe,  
cum Sancto Spiritu:  
in gloria Dei Patris.  
Amen.

with the Holy Ghost,  
art most high  
in the glory of God the Father.  
Amen.

## The Collect

Let us pray,

Almighty and everlasting God,  
you have given us your servants grace,  
by the confession of a true faith,  
to acknowledge the glory of the eternal Trinity  
and in the power of the divine majesty to worship the Unity:  
keep us steadfast in this faith,  
that we may evermore be defended from all adversities;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**All Amen.**

*Please sit.*

## The Liturgy of the Word

### First Reading

*At the end the reader says*

This is the word of the Lord.

**All Thanks be to God.**

### Psalm or Canticle

*The words of the response can be found on the weekly service sheet*

### Second Reading

*At the end the reader says*

This is the word of the Lord.

**All Thanks be to God.**

## Gospel Reading

*All stand and turn to face the Book of the Gospels as it passes them in the procession.*

## Gospel Acclamation

Alleluia, alleluia, alleluia

**Alleluia, alleluia, alleluia**

Glory to the Father, and to the Son, and to the Holy Spirit,  
one God, who was, and who is, and who is to come, the Almighty.

**All Alleluia, alleluia, alleluia**

*The deacon says*

The Lord be with you.

**All And also with you.**

Hear the Gospel of our Lord Jesus Christ according to .....

**All Glory to you, O Lord.**

*At the end the deacon says*

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

## Sermon

*The preacher says an opening invocation or prayer, and then all sit.*

*The following adaptation of the Athanasian Creed is used.*

This is the catholic faith: We worship one God in trinity and the Trinity in unity, neither confusing the persons nor dividing the divine being.

**All For the Father is one person, the Son is another, and the Spirit is still another.**

But the deity of the Father, Son, and Holy Spirit is one, equal in glory, coeternal in majesty.

**All What the Father is, the Son is, and so is the Holy Spirit.**

Uncreated is the Father; uncreated is the Son; uncreated is the Spirit.

**All The Father is infinite; the Son is infinite; the Holy Spirit is infinite.**

Eternal is the Father; eternal is the Son; eternal is the Spirit: And yet there are not three eternal beings, but one who is eternal; as there are not three uncreated and unlimited beings, but one who is uncreated and unlimited.

**All Almighty is the Father;  
almighty is the Son;  
almighty is the Spirit:  
And yet there are not three almighty beings,  
but one who is almighty.**

Thus the Father is God; the Son is God; the Holy Spirit is God: And yet there are not three gods, but one God.

**All Thus the Father is Lord; the Son is Lord; the Holy Spirit is Lord: And yet there are not three lords, but one Lord.**

The Father was neither made nor created nor begotten; the Son was neither made nor created, but was alone begotten of the Father; the Spirit was neither made nor created, but is proceeding from the Father and the Son.



*Please stand*

## **The Liturgy of the Sacrament The Peace**

*The president introduces the Peace with this sentence*

Peace to you from God our heavenly Father.  
Peace from his Son Jesus Christ who is our peace.  
Peace from the Holy Spirit, the life-giver.

The peace of the Lord be always with you.

**All And also with you.**

*The deacon says*

Let us offer one another a sign of peace.

## **Offertory Hymn**

*The Offertory Hymn is sung during which the altar is prepared and a financial collection is taken for the mission and ministry of the cathedral.*

## **Preparation of the Table Taking of the Bread and Wine**

Holy God,  
holy and strong,  
holy and immortal,  
give us the bread of everlasting life,  
and make us branches of the true vine.

**All Amen.**

## Eucharistic Prayer

The Lord be with you.

**All And also with you.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

For with your only-begotten Son and the Holy Spirit  
you are one God, one Lord.

All that you reveal of your glory,  
the same we believe of the Son  
and of the Holy Spirit, without any difference or inequality.

We, your holy Church, acclaim you,  
Father of majesty unbounded,  
your true and only Son, worthy of all worship,  
and the Holy Spirit, advocate and guide.

Three Persons we adore,  
one in being and equal in majesty.

And so with angels and archangels,  
with cherubim and seraphim,  
we sing for ever of your glory:

*The choir sings the Sanctus and Benedictus*

Sanctus, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra  
gloria tua.  
Hosanna in excelsis.

Holy, holy, holy,  
Lord God of hosts,  
heaven and earth are full  
of thy glory.  
Glory be to thee,  
O Lord most high.

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.

*Please remain standing as the president continues*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*The deacon says*

Christ is the bread of life:

**All When we eat this bread and drink this cup,  
we proclaim your death, Lord Jesus,  
until you come in glory**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary  
and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**All Amen.**

*Please remain standing*

## **The Lord's Prayer**

Let us pray to the Father in the power of the Spirit,  
in the words our Saviour has taught us

**All Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## Breaking of the Bread

*The president breaks the consecrated bread.*

We break this bread to share in the body of Christ.

**All** **Though we are many, we are one body,  
because we all share in one bread.**

## Giving of Communion

*The president says the following invitation to Holy communion.*

God's holy gifts  
for God's holy people.

**All** **Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*Please follow the direction of the Lay Assistants during the distribution of Holy communion.*

*At the distribution the following is said.*

The Body of Christ.  
The blood of Christ

*The communicant replies each time Amen, and then receives.*

*The choir sings the Agnus Dei followed by an anthem.*

Agnus Dei,  
qui tollis  
peccata mundi:  
miserere nobis.  
Agnus Dei,  
qui tollis peccata mundi:  
miserere nobis.

Agnus Dei,  
qui tollis  
peccata mundi:  
dona nobis pacem.

O Lamb of God,  
that takest away the sins of the  
world,  
have mercy upon us.

O Lamb of God,  
that takest away the sins of the  
world, have mercy upon us.

O Lamb of God,  
that takest away the sins of the  
world,  
grant us thy peace.

## Anthem

### After Communion

*The president says the Post Communion prayer.*

Let us pray

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever.

**All Amen.**

*The following prayer is said*

You have opened to us the Scriptures, O Christ,

**All and you have made yourself known  
in the breaking of the bread.**

**Abide with us, we pray,  
that, blessed by your royal presence,  
we may walk with you  
all the days of our life,  
and at its end behold you  
in the glory of the eternal Trinity,  
one God for ever and ever.  
Amen.**

### Final Hymn

## The Dismissal and Blessing

*The president says*

### Acclamation

You are worthy, our Lord and God,

**All to receive glory and honour and power.**

For you have created all things,

**All and by your will they have their being.**

You are worthy, O Lamb, for you were slain,

**All and by your blood you ransomed us for God.**

From every tribe and language and nation,

**All you have made us to be a kingdom and priests serving God.**

To the One who sits on the throne and to the Lamb

**All be blessing and honour and glory and might  
for ever and ever. Amen.**

The Lord be with you

**All and also with you.**

God the Father,

who first loved us and made us accepted in the beloved Son,  
bless you.

**All Amen.**

God the Son,

who loved us and washed us from our sins in his own blood,  
bless you.

**All Amen.**

God the Holy Spirit,

who sheds abroad the love of God in our hearts, bless you.

**All Amen.**

The blessing of the one true God, Father, Son and Holy Spirit,  
to whom be all love and all glory for time and for eternity,  
come down upon you and remain with you always.

**All Amen.**

*The deacon says*

Go in the peace of Christ.

**All Thanks be to God.**

*The ministers and people depart.*

## **Organ Voluntary**

*Truro Cathedral is working to reduce the negative impact many of our activities may have on the wellbeing of God's Creation. To this end we are trying to minimise our use of paper for printing, thus both cutting costs and reducing our environmental footprint. This order of service is available online through the Cathedral website and we encourage all who come to our services to access it there rather than using a printed copy.*

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