

Sung Eucharist
Sunday 21st November 2021 at
10 am
Christ the King



**Truro
Cathedral**

President
Canon Alan Bashforth
Preacher
Canon Jane Vaughan-
Wilson

From Canon Alan

Well, we are post Remembrance - and still pre-Carol services - and we just have time this week for the choir to have another one of its encounters and outings with the BBC before Advent is upon us. A little gentle reminder that if you are planning to be either at the recorded Evensong, or the one that will be live on Wednesday, then we do need you to be seated in good time.

There are two other things I would just like to make you aware of.

One is the Mothers' Union, Global Day of Action, against gender-based violence on Saturday 27th November. There will be a short service led by the MU at the back of the nave at 12.30pm and then at 1.00pm a silence will be held on the steps at the West end of the cathedral for 3 minutes – something that sadly marks the fact that the World Health Organisation has recently reported that 1 in 3 women in our world is the victim of violence and abuse, at some time or another, in their lives. This concerning statistic may be hard to comprehend, yet it may even be understated, given that it is based on data collected before the pandemic. In recent pastoral encounters, even in our own cathedral, with people who have walked in and sought support, I have heard enough to be convinced of the magnitude of this problem. In the better world that Christians hope for, I would want violence and abuse against women to be eliminated - this MU vigil, may well be a step on a journey towards that goal.

Very differently, those who have learned with us in the past will be glad to know that we are beginning again to think of lectures and study courses. To this end, the Revd Canon Professor Mark Chapman – our Canon Theologian will, on Thursday 2nd December at 7.30pm, in the Chapter House, be offering a lecture addressing the question '*Does the church need its liberals anymore*'. Entry is £5 and along with that comes a glass of wine or fruit juice. We hope to get some of our other learning opportunities up and running again after Christmas.

I started with the choir, and I will end with it – next Sunday is Advent Sunday and our Advent Carol Service is at 6.00pm. Not only will it be musically wonderful - it is also a spiritually reflective pause before all that December brings is upon us. Not one to miss.

Canon Alan

THIS WEEK

Monday 22nd November Cecelia, Martyr at Rome, c 230	9.00	Holy Communion (<i>St Mary's Aisle</i>)
	9.30	Morning Prayer (<i>St Mary's Aisle</i>)
	5.30	Evening Prayer (<i>St Mary's Aisle</i>)
Tuesday 23rd November	9.00	Holy Communion (<i>St Mary's Aisle</i>)

Clement, Bishop, Martyr, c 100	9.30 5.30 7.30	Morning Prayer (<i>St Mary's Aisle</i>) Evensong (<i>Quire</i>) (Recorded by BBC -please be seated by 5.15pm) Bellringing Practice
Wednesday 24th November	9.00 9.30 4.00	Holy Communion (<i>St Mary's Aisle</i>) Morning Prayer (<i>St Mary's Aisle</i>) Evensong (<i>Quire</i>) (Broadcast live to BBC Radio 3 – please be seated by 3.45pm)
Thursday 25th November Catherine of Alexandria, Martyr, 4 th cent Isaac Watts, Hymn Writer, 1748	9.00 9.30 12.10 5.30	Holy Communion (<i>St Mary's Aisle</i>) Morning Prayer (<i>St Mary's Aisle</i>) Meditation (<i>St Mary's Aisle</i>) Evening Prayer (<i>St Mary's Aisle</i>)
Friday 26th November	9.00 9.30 11.00 5.30	Holy Communion (<i>St Mary's Aisle</i>) Morning Prayer (<i>St Mary's Aisle</i>) BCP Holy Communion (<i>St Mary's Aisle</i>) Evening Prayer (<i>St Mary's Aisle</i>)
Saturday 27th November	8.00 8.30 12.30 4.00	Holy Communion (<i>St Mary's Aisle</i>) Morning Prayer (<i>St Mary's Aisle</i>) Mothers' Union – Global Day of Action (<i>Nave</i>) Evening Prayer (<i>St Mary's Aisle</i>)
Next Sunday 28th November: The First Sunday of Advent		
7.30 am	Morning Prayer BCP (<i>St Mary's Aisle</i>)	
8.00 am	Holy Communion BCP Canon Alan Bashforth, Canon Chancellor	
10.00 am	Sung Eucharist (<i>Live streamed</i>) President, Canon Simon Griffiths, Canon Precentor Preacher Canon Sue Wallace	
4.00pm	Evening Prayer	
6.00pm	Advent Carol Service	

The Gathering

Please remain seated as the choir sing the Introit.

Introit

'Hosanna to the Son of David' by Thomas Weelkes (1576-1723)
Words: Matthew 21.9

Hosanna to the Son of David.

Blessed be the King that cometh in the name of the Lord.
Hosanna, thou that sittest in the highest heavens.
Hosanna in excelsis Deo.

*The congregation stands to sing the Opening Hymn.
During the hymn the choir and the ministers enter.*

Hymn

**Christ is the King, O friends rejoice!
Brothers and sisters, with one voice
Make all men know he is your choice:
Alleluya.**

**The first Apostles round them drew
Thousands of faithful men and true,
Sharing a faith for ever new:
Alleluya.**

**Then magnify the Lord and raise
Anthems of joy and holy praise
For Christ's brave saints of ancient days:
Alleluya.**

**O Christian women, Christian men,
All the world over, seek again
The Way disciples followed then:
Alleluya.**

**Christ through all ages is the same;
Place the same hope in his great name,
With the same faith his word proclaim:
Alleluya.**

**Let Love's unconquerable might
God's people everywhere unite
In service to the Lord of light:
Alleluya.**

The president says

In the name of the Father,

and of the Son,
and of the Holy Spirit.

All **Amen.**

The Greeting

The president greets the people

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All **and also with you.**

The president adds words of welcome and introduction.

Prayers of Penitence

The deacon invites the people to confess their sins using these or other suitable words

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'
So let us turn away from sin and turn to Christ,
confessing our sins in penitence and faith.

Silence is kept.

The kingdom is yours,
but we turn away from your just rule:
Lord, have mercy.

All **Lord, have mercy.**

The power is yours,
but we trust in our own power and strength:
Christ, have mercy.

All **Christ, have mercy.**

The glory is yours,
but we fall short of the glory of God:
Lord, have mercy.

All **Lord, have mercy.**

The president says

Almighty God,
who in Jesus Christ has given us
a kingdom that cannot be destroyed,
forgive you your sins,
open your eyes to God's truth,
strengthen you to do God's will
and give you the joy of his kingdom,
through Jesus Christ our Lord.

All **Amen.**

Please remain standing

The choir sings the Gloria from the Truro Eucharist setting
David Briggs (1962 -)

Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee,
we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God,
heavenly King,
God the Father Almighty.
O Lord, the only begotten Son Jesu Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away
the sins of the world,
have mercy upon us.
Thou that takest away
the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;

thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high
in the glory of God the Father.Amen.

The Collect

The president says

Let us pray

and all remain standing for a period of silent prayer.

The president says the Collect.

Eternal Father,
whose Son Jesus Christ ascended to the throne of heaven
that he might rule over all things as Lord and King:
keep the Church in the unity of the Spirit
and in the bond of peace,
and bring the whole created order to worship at his feet;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

The Liturgy of the Word

First Reading

Daniel 7.9-10,13-14

A reading from the book of Daniel.

As I watched, thrones were set in place, and an Ancient One took his throne; his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousand served him, and ten thousand times ten thousand stood attending him. The court sat in judgement, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and

kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

This is the word of the Lord.

All **Thanks be to God.**

Responsorial Psalm 47
sung by the choir

Jesus reigns, our Lord and King
All **Jesus reigns, our Lord and King**

Let all nations clap their hands,
Sing to God with hymns of praise,
For the Lord is high and to be adored
The great King over all the earth
All **Jesus reigns, our Lord and King**

He is gone up with shouts of joy,
The trumpet sounds as the Lord ascends:
O sing praises to our God,
Sing praises to our King
All **Jesus reigns, our Lord and King**

For God is King of all the earth,
His mighty acts shall be proclaimed:
The Lord is King over all the world,
He reigns in glory on his throne.
All **Jesus reigns, our Lord and King**

Second Reading
Revelation 1.4b-8

A reading from the Book of Revelation.

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from

our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. 'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty

This is the word of the Lord.

All Thanks be to God.

Please stand

Gospel Acclamation
sung by the choir

Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

Blessed is the king who comes in the name of the Lord

Peace in heaven and glory in the highest heaven.

Alleluia! Alleluia! Alleluia!

Gospel Reading
John 18.33-37

The president says

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

Then Pilate entered the headquarters again, summoned Jesus, and asked him, 'Are you the King of the Jews?' Jesus answered, 'Do you ask this on your own, or did others tell you about me?' Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?' Jesus answered, 'My kingdom is not from this world. If my

kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.' Pilate asked him, 'So you are a king?' Jesus answered, 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

The Revd Canon Jane Vaughan-Wilson

The preacher says an opening invocation or prayer, and then all sit.

Please stand

The Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living**

**and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

The president introduces the prayers of intercession with these or other suitable words

Let us with confidence present our prayers and supplications to the throne of grace.

Kneel

The deacon or another minister leads the intercessions using this or another appropriate form.

The response in the intercession is

May your reign come;

All **Lord, hear our prayer.**

At the end of the prayers silence may be kept and the president may say the following or another appropriate collect

Loving God,
you have taught us that the power of the heart
is greater than the power of wealth and might.
Hear us as we pray for the fulfilment of your reign.
We ask this through Jesus Christ our King;
to him be glory and power for ever.

All **Amen.**

Stand

The Peace

The president introduces the Peace with this sentence

To crown all things there must be love,
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.

All The peace of the Lord be always with you
and also with you.

The Offertory Hymn is sung during which the altar is prepared.

**Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
Hear us as we sing:
Yours the glory and the crown,
The high renown,
The eternal name!**

**Word incarnate, truth revealing,
Son of Man on earth!
Power and majesty concealing
By Your humble birth:
Yours the glory and the crown,
The high renown,
The eternal name!**

**Suffering servant, scorned, ill-treated,
Victim crucified!
Death is through the cross defeated,
Sinners justified:
Yours the glory and the crown,
The high renown,
The eternal name!**

Priestly king, enthroned for ever

**High in heaven above!
Sin and death and hell shall never
Stifle hymns of love:
Yours the glory and the crown,
The high renown,
The eternal name!**

**So, our hearts and voices raising
Through the ages long,
Ceaselessly upon you gazing,
This shall be our song:
Yours the glory and the crown,
The high renown,
The eternal name!**

The president takes the bread and wine and says

Blessed be God,
who enthrones us with Christ in the heavenly realms.
May we feed upon the bread of God
and drink the royal wine of heaven.

All **Blessed be God for ever.**

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom.

All **Amen.**

Eucharistic Prayer E

The president says

The Lord be with you.

All **And also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

The president praises God for his mighty acts

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

For with the oil of gladness
you have anointed Christ the Lord, your only Son,
to be our great high priest and king of all creation.

As priest, he offered himself once for all upon the altar of the
cross
and redeemed the human race by this perfect sacrifice of
peace.

As king he claims dominion over all your creatures,
that he may bring before your infinite majesty
a kingdom of truth and life,
a kingdom of holiness and grace,
a kingdom of justice, love and peace.

And so with angels and archangels
and all the heavenly host,
we proclaim your glory and join in their unending hymn of praise:

The choir sings the Sanctus and Benedictus

Holy, holy, holy,
Lord God of hosts,
heaven and earth are full
of thy glory.
Glory be to thee,
O Lord most high.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

All remain standing as the president continues

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.
So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

The deacon says

Praise to you, Lord Jesus:

All **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

The Prayer continues

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All **Amen.**

Please remain standing

The Lord's Prayer

*The president introduces the Lord's Prayer in these or other
suitable words*

Let us pray for the coming of the Kingdom
in the words our Saviour gave us

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

Every time we eat this bread and drink this cup

All **we proclaim the Lord's death until he comes.**

Giving of Communion

The president says the following or another appropriate invitation to communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All sit. Please follow the direction of the Lay Assistants during the distribution of communion.

At the distribution the minister says

The bread of heaven in Christ Jesus.

The communicant replies **Amen**, and then receives

During the distribution the choir sings the Agnes Dei

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
grant us thy peace.

Anthem

'God is Gone up' by Gerald Finzi (1901-1956)
Words: Edward Taylor (c1646-1729)

God is gone up with a triumphant shout:

The Lord with sounding trumpets' melodies:
Sing praise, sing praise, sing praise, sing praises out,
Unto our King sing praise seraphic-wise!
Lift up your heads, ye lasting doors, they sing,
And let the King of Glory enter in.
Methinks I see Heaven's sparkling courtiers fly
In flakes of glory down, him to attend,
And hear heart-cramping notes of melody
Surround his chariot as it did ascend:
Mixing their music, making every string
More to enravish, as they this tune sing.

Prayer after Communion

At the end of the distribution the president returns to the altar and says

Let us pray

Stand

The president says the Post Communion prayer

Stir up, O Lord,
the wills of your faithful people;
that they, plenteously bringing forth the fruit of good works,
may by you be plenteously rewarded;
through Jesus Christ our Lord.

All **Amen.**

The following prayer is said

All We thank you, Lord,
**that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples.
Amen.**

The Dismissal

Please stand

Hymn

The King of love my Shepherd is,
Whose goodness faileth never:
I nothing lack if I am His
And He is mine forever.

Where streams of living water flow
My ransomed soul He leadeth,
And where the verdant pastures grow,
With food celestial feedeth.

Perverse and foolish oft I strayed
But yet in love he sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.

In death's dark vale I fear no ill
With Thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy cross before to guide me.

Thou spread'st a table in my sight;
Thy unction grace bestoweth;
And, oh, what transport of delight
From Thy pure chalice floweth!

And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing Thy praise
Within Thy house forever.

The president says

All The Lord be with you
and also with you.

The president uses this or another suitable blessing

God the Father,
who has given to his Son the name above every name,
strengthen you to proclaim Christ Jesus as Lord.

All **Amen.**

God the Son,
who is our great high priest passed into the heavens,
plead for you at the right hand of the Father.

All **Amen.**

God the Holy Spirit,
who pours out his abundant gifts upon the Church,
make you faithful servants of Christ our King.

All **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The deacon says

Go in the peace of Christ.

All **Thanks be to God.**

The ministers and people depart.

Please take this order of service away with you.

Common Worship: Services and Prayers for the Church of England,
material from which is included in this service, is copyright © The
Archbishops' Council 2000
Copyright hymns are reproduced under CCLE Licence 46493 and
Calamus Licence 1758



**Truro
Cathedral**