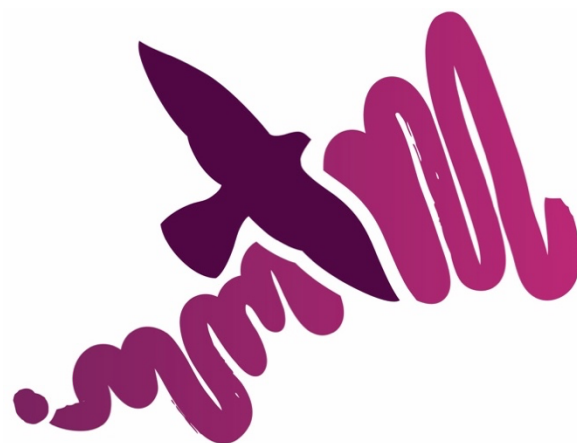


The Ordination of Deacons



DIOCESE
OF TRURO



Truro
Cathedral

26th June 2026:
7.30 pm

ABOUT THIS SERVICE

Welcome to Truro Cathedral and to this service in which the Bishop will ordain people to the office of deacon. Deacons date back to the earliest days of the church. They were appointed to assist the apostles in their ministry, freeing them for their distinctive work of preaching by taking on some of the administrative and practical support of the community. More significantly, their ministry embodies that of Christ himself “who came not to be served, but to serve”. During the service, shortly after each of the candidates has been ordained, the Bishop washes the feet of each of the newly-ordained, as Jesus washed the feet of his disciples at the Last Supper (John 13:1-15). Here is a dramatic sign of their being enrolled into Jesus’ ministry of service, a ministry which they share with their Bishop. As they rise, each is dressed in a stole worn over the left shoulder, which is distinctive to the office of deacon. Alternatively, the newly ordained deacon may be dressed in a black preaching scarf.

The service continues with the liturgy of the sacrament of Holy Communion. All who usually receive Holy Communion in their own church are warmly invited to do so today. If you would prefer to receive a blessing, please bow your head as a signal to the minister. Gluten free hosts are available for those who need them. Please note the wine contains alcohol.

At the end, the Bishop leads out his newly ordained deacons, in mission and service.

There will be a retiring collection. Please Gift Aid this if possible.

The Reverend Angelika Kearey would also have been ordained today and there is an opportunity to remember her life and ministry by lighting a candle in St Samson’s chapel today.

Directions on posture are suggestions and the congregation are free to sit or kneel at any time. The congregation is invited to join in the words of the hymns and prayers written in **bold type**.

PLEASE PRAY FOR THOSE TO BE ORDAINED, THEIR FAMILIES, AND BENEFICES

Mrs Lynne Erica Ashley-Emery
to serve in the Clay to Coast Benefice

Mr Roy Groves Cooper
to serve as assistant curate in the Benefice of the Callington Cluster

Mr Alan Peter Croft
to serve as assistant curate in the Looe Valley Benefice

Mr Joel Benjamin Taliesin Dougan-Davies
to serve as assistant curate in the Benefice of Towan Blystra
and the Benefice of St Wenn and Withiel

Mrs Janet Fisher to serve as assistant curate in the Camel-Allen Benefice

Mr Jason Hoole-Jackson
to serve as assistant curate
in the Benefice of Camborne, Tuckingmill and Penponds

Mr Nicholas (Nick) Andrew James Johnson
to serve as assistant curate
in the Mission Initiative known as St Gregory's Church

Mrs Elizabeth (Liz) Clare Lane
to serve as assistant curate in the Benefice of St Neot and Warleggan

Mrs Lydia Jayne Remick
to serve as assistant curate in the Lann Pydar Benefice

Mrs Esther Sardar
to serve as assistant curate in the Benefice of Redruth

Dr Hannah Clare Francis Wicks
to serve as assistant curate in the Boscastle Group of Churches

Before the service, the Archdeacon will confirm that the candidates have taken the necessary oaths and made the Declaration of Assent. The text of this Declaration, together with its Preface, is printed overleaf.

Preface

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-Nine Articles of Religion, The Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

Declaration of Assent

I, N.N., do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

The Gathering

Please stand for the procession.

To God be the glory, great things he has done!

So loved he the world that he gave us his Son,

Who yielded his life in atonement for sin,

Who opened the life-gate that all may go in:

Praise the Lord! Praise the Lord!

Let the earth hear his voice!

Praise the Lord! Praise the Lord!

Let the people rejoice!

O come to the Father, through Jesus the Son;

And give him the glory—great things he has done!

**O perfect redemption, the purchase of blood,
To every believer the promise of God!
The vilest offender who truly believes,
That moment from Jesus forgiveness receives:
*Chorus***

**Great things he has taught us, great things he has done,
And great our rejoicing through Jesus the Son;
But purer, and higher, and greater will be
Our wonder, our rapture, when Jesus we see:
*Chorus***

Tune: George Washington Doane A&M818

Text Frances Jane van Alstyne (Fanny Crosby) (1820–1915)

The Greeting

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Peace be with you.
And also with you.

The Bishop welcomes all present and introduces the service

Introduction, Confession and Absoluton

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given a variety of ministries. Deacons are ordained so that the people of God may be better equipped to make Christ known. Theirs is a life of visible self-giving. Christ is the

pattern of their calling and their commission; as he washed the feet of his disciples, so they must wash the feet of others.

But first, let us remember that we are all unworthy of Our Lord's calling and to minister in his name.

Please sit or kneel.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

The Bishop says:

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.
Amen.

Gloria

From the English Folk-Song Mass by Malcolm Archer

Please stand

**To God be the glory, all glory in the highest,
and peace to his people who dwell here below.
Our heav-en-ly Father, our Lord and our Sov'reign,
to you, the Al-mi-ghty, our praises bestow.
We worship and adore you, we bow here before you
with grateful thanksgiving, our song let us raise.
All glory and honour and glad adoration
to God in the highest, hosanna and praise.**

**Lord Jesus, the only be-go-tten of the Father.
We praise and we bless you, the Son and the Lamb.
The sin of the world you have ta-ken up-on you,
Have mercy upon us, the great I AM.
For holy you meet us, yet lowly you greet us.
The Lord in the high-est, the Ho-ly One.
All glory to the Father, the Son and the Spirit,
from ages everlasting, the Three in One.**

Tune: The Ashgrove

Words: Mark Schweitzer

The Collect

The Bishop says

Let us pray for Lynne, Roy, Peter, Joel, Janet, Jason, Nick, Liz, Lydia, Esther, Hannah and for the ministry of the whole people of God.

God our Father, Lord of all the world, through your Son you have called us into the fellowship of your universal Church: hear our prayer for your faithful people, that in their vocation and ministry each may be an instrument of your love, and give to your servants now to be ordained the needful gifts of grace; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please sit

The Liturgy of the Word

First Reading
Isaiah 6:1-8

A reading from the Book of Isaiah:

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

'Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.'

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!' Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

This is the word of the Lord.

Thanks be to God.

Psalm 23

Led by the music group

**The Lord's my shepherd, I'll not want.
He makes me lie in pastures green.
He leads me by the still, still waters,
His goodness restores my soul.**

And I will trust in You alone.

And I will trust in You alone,

For Your endless mercy follows me,

Your goodness will lead me home.

**He guides my ways in righteousness,
And He anoints my head with oil,
And my cup, it overflows with joy,
I feast on His pure delights. *Refrain***

**And though I walk the darkest path,
I will not fear the evil one,
For You are with me, and Your rod and staff
Are the comfort I need to know. *Refrain***

Text and Music Stuart Townend © 1996 Thankyou Music

A reading from the letter to the Philippians:

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

This is the word of the Lord.

Thanks be to God.

Hymn: Music Group

**Amazing grace, how sweet the sound
That saved a wretch like me;
I once was lost, but now I'm found,
Was blind, but now I see.**

**'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear,
The hour I first believed.**

***My chains are gone, I've been set free;
My God, my Saviour has ransomed me
and like a flood His mercy reigns, Unending love,
Amazing grace.***

**The Lord has promised good to me,
His word my hope secures;
He will my shield and portion be
As long as life endures.**

**The earth shall soon dissolve like snow
The sun forbear to shine
But God, who called me here below
Will be forever mine, will be forever mine
You are forever mine**

Text and Music Chris Tomlin (born 1972) Refrain © 2006 worshiptogether.com

**Gospel Reading
Mark 10: 35-45**

Please stand

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

James and John, the sons of Zebedee, came forward to him and said to Jesus, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of the Lord. **Praise to you, O Christ.**

Sermon

The Reverend Canon Ali Hogger Gadsby

The preacher says an opening invocation or prayer, and then all sit.

The Creed

Please stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the
Father; through him all things were made. For us and for our
salvation he came down from heaven, was incarnate from the Holy
Spirit and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death
and was buried. On the third day he rose again in accordance with
the Scriptures; he ascended into heaven and is seated at the right
hand of the Father. He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son, who with the Father and the Son is
worshipped and glorified, who has spoken through the prophets. We
believe in one holy catholic and apostolic Church.**

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead, and the life of the world to
come. Amen**

The Liturgy of Ordination

The Presentation

Please sit

The Archdeacon presents each ordinand to the Bishop, saying

Reverend Father in God, I present N. to be ordained to the office of deacon in the Church of God; he/she is to serve in the parish(es) of N.

As each ordinand is presented they stand facing the congregation.

The Bishop asks the Director of Ordinands

Have those whose duty it is
to know these ordinands and examine them
found them to be of godly life and sound learning?

The Director of Ordinands replies

They have.

The Bishop asks

Do they believe them to be duly called to serve God in this ministry?

The Director of Ordinands replies

They do.

The ordinands turn to face the Bishop who says

Do you believe that God is calling you to this ministry?

The ordinands reply

I do so believe.

The Bishop says

I invite the archdeacon to confirm that the ordinands have taken the necessary oaths and made the Declaration of Assent.

The Archdeacon replies

They have duly taken the Oath of Allegiance to the Sovereign and the Oath of Canonical Obedience to the Bishop. They have affirmed and declared their belief in 'the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness'.

The Declarations

The ordinands stand before the Bishop, and the congregation remains seated.

The Bishop addresses the congregation

Deacons are called to work with the Bishop and the priests with whom they serve as heralds of Christ's kingdom. They are to proclaim the gospel in word and deed, as agents of God's purposes of love. They are to serve the community in which they are set, bringing to the Church the needs and hopes of all the people. They are to work with their fellow members in searching out the poor and weak, the sick and lonely, and those who are oppressed and powerless, reaching into the forgotten corners of the world, that the love of God may be made visible.

Deacons share in the pastoral ministry of the Church and in leading God's people in worship. They preach the word and bring the needs of the world before the Church in intercession. They accompany those searching for faith and bring them to baptism. They assist in administering the sacraments; they distribute communion and minister to the sick and housebound.

Deacons are to seek nourishment from the Scriptures; they are to study them with God's people, that the whole Church may be equipped to live out the gospel in the world. They are to be faithful in prayer, expectant and watchful for the signs of God's presence, as he reveals his kingdom among us.

The Bishop addresses the ordinands directly

We trust that you are fully determined, by the grace of God, to give yourself wholly to his service, that you may draw his people into that new life which God has prepared for those who love him.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Ordinands **I do so accept them.**

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

Ordinands **By the help of God, I will.**

Do you believe the doctrine of the Christian faith as the Church of England has received it, and in your ministry will you expound and teach it?

Ordinands **I believe it and will so do.**

Will you strive to make the love of Christ known through word and example, and have a particular care for those in need?

Ordinands **By the help of God, I will.**

Will you be a faithful servant in the household of God, after the example of Christ, who came not to be served but to serve?

Ordinands **By the help of God, I will.**

Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

Ordinands **By the help of God, I will.**

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

Ordinands **By the help of God, I will.**

Will you accept the discipline of this Church, and give due respect to those in authority?

Ordinands **By the help of God, I will.**

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to grow in holiness and grace?

Ordinands **By the help of God, I will.**

*The congregation **stands** and the ordinands turn to face them.*

The Bishop says to the congregation

Brothers and sisters, you have heard how great is the charge that these ordinands are ready to undertake, and you have heard their declarations. Is it now your will that they should be ordained?

All **It is.**

Will you continually pray for them?

All **We will.**

Will you uphold and encourage them in their ministry?

All **We will.**

The ordinands turn back to face the Bishop, who continues, addressing them

In the name of our Lord we bid you remember the greatness of the trust in which you are now to share: the ministry of Christ himself, who for our sake took the form of a servant. Remember always with thanksgiving that the people among whom you will minister are made in God's image and likeness. In serving them you are serving Christ himself, before whom you will be called to account.

For those who do not yet believe, that they may receive the light of the gospel, and for those whose faith has grown cold, let us pray to the Lord.

Lord, have mercy

For those who suffer, and for all who care for them; for those persecuted for their faith, let us pray to the Lord.

Lord, have mercy

For Charles our King, for the leaders of communities and nations, let us pray to the Lord.

Lord, have mercy

For ourselves, for grace to repent and amend our lives, that we may be pardoned from all our sins, let us pray to the Lord.

Lord, have mercy

Remembering the Blessed Virgin Mary, St Peter, St Paul, and all who have gone before us in faith, we commit ourselves, one another, and our whole life to Christ our God;



The congregation and ordinands remain kneeling.

The Ordination Prayer

The Bishop stretches out his hands towards the ordinands, and says

We praise and glorify you, almighty Father, because in your infinite love you have formed throughout the world a holy people for your own possession, a royal priesthood, a universal Church.

We praise and glorify you
because you sent your only Son Jesus Christ
to take the form of a slave;
he humbled himself for our sake,
and in obedience accepted death,
even death on a cross.

We praise and glorify you
because in every age you send your Spirit
to fill those whom you have chosen,
to equip your holy people for the work of ministry,
for the building up of the body of Christ.

And now we give you thanks
that you have called these your servants,
whom we ordain in your name,
to share as deacons in the ministry of the gospel of Christ,
who came not to be served but to serve,
and to give his life as a ransom for many.

Therefore, Father, through Christ our Lord we pray:

The Bishop lays his hands on the head of each ordinand, and says

Send down the Holy Spirit on your servant N.
for the office and work of a deacon in your Church.

When the Bishop has laid hands on all of them, he continues

Through your Spirit, heavenly Father,
give these your servants grace and power to fulfil their ministry.
Make them faithful to serve
and constant in advancing your gospel in the world.
May they follow the example of Jesus Christ your Son,
who washed the feet of his disciples,
and set the needs of others before his own.

May their life be disciplined and holy,
their words declare your love
and their actions reveal your glory,
that your people may walk with them in the way of truth
and be made ready for the coming of our Lord Jesus Christ;
to whom, with you and your Holy Spirit,
belong glory and honour, worship and praise, now and for ever.
Amen.

The Washing of Feet

Please remain seated

The Bishop rises, lays aside his chasuble and girds himself with a towel. He pours water into a basin, and kneeling before each newly ordained deacon, he washes their feet, the sign Jesus gave his disciples at the Last Supper that they were enrolled in his ministry of service. Each ordinand then places a stole over their left shoulder or places a preaching scarf around their shoulders.

Song: Music group

**Blessèd be Your name
In the land that is plentiful,
Where Your streams of abundance
flow,
Blessèd be Your name.
And blessèd be Your name
When I'm found in the desert place,
Though I walk through the wilderness,
Blessèd be Your name.**

**Every blessing You pour out I'll
Turn back to praise.
When the darkness closes in, Lord,
Still I will say:
Blessèd be the name of the Lord,
Blessèd be Your name.
Blessèd be the name of the Lord,
Blessèd be Your glorious name.**

**Blessèd be Your name
When the sun's shining down on me,
When the world's 'all as it should be',
Blessèd be Your name.
And blessèd be Your name
On the road marked with suffering,
Though there's pain in the offering,
Blessèd be Your name.**

**You give and take away,
You give and take away.
My heart will choose to say:
Lord, blessèd be Your name.**

*Text and music: Matt & Beth Redman
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The Bishop says

When Jesus had washed the disciples' feet, he said to them: 'Do you know what I have done to you? You call me Teacher and Lord, and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do as I have done to you. Truly, truly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. If you know these things, blessed are you if you do them.'

The Giving of the Bible

Each newly-ordained deacon receives a New Testament and the Bishop says N, receive this book. This is a sign of the authority given you this day to speak God's word to his people.

Build them up in his truth and serve them in his name.

The Welcome

Please stand

The newly ordained and vested deacons turn to face the congregation:

We preach not ourselves but Christ Jesus as Lord and ourselves as your servants for Jesus' sake.

**We welcome you as fellow servants in the gospel:
may Christ dwell in your hearts through faith,
that you may be rooted and grounded in love.**

The congregation greets the new deacons with applause.

The Liturgy of the Eucharist

The Peace

We are all one in Christ Jesus. We belong to him through faith, heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you.

And also with you.

Deacon: Let us offer one another a sign of peace.

Offertory Hymn: Music Group

Light of the world,
You stepped down into darkness,
opened my eyes, let me see
beauty that made this heart adore You,
hope of a life spent with You.

*So here I am to worship,
here I am to bow down,
here I am to say that You're my God;
and You're altogether lovely,
altogether worthy,
altogether wonderful to me.*

King of all days,
oh so highly exalted,
glorious in heaven above.
Humbly You came
to the earth You created,
all for love's sake became poor. *Refrain*

And I'll never know how much it cost
To see my sin upon that cross. (Repeat)
Refrain

Text and Music: Tim Hughes (born 1978) © 2000 Thankyou Music

Taking of the Bread and Wine

Heavenly Father, as we set before you these gifts of bread and wine, bless also the gift of our hearts and minds as we offer our lives in your service; for Jesus Christ's sake. **Amen.**

The Eucharistic Prayer

Please stand

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and good,
our duty and our salvation,
always and everywhere to give you thanks and praise
through your servant, Jesus Christ our Lord.
At his baptism he was revealed as your beloved Son.
Coming among us as one who serves,
he taught us that the greatest in your kingdom
are those who make themselves least and the servants of all.
Although he was their teacher and their Lord,
he washed the feet of his disciples
and commanded us to do the same,
that we might reveal the power of your love,
made perfect in our human weakness.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

All sing:

**Holy, holy, holy Lord, God of pow'r and might.
Heav'n and earth are full of your glory,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest.**

Please remain standing as the Bishop continues

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Deacon: Great is the mystery of faith:

**Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary
and all the saints, may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

All remain standing

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body
because we all share in one bread.**

Giving of Communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

The Agnus Dei (Lamb of God).

Please sit.

All sing

**Agnus Dei, qui tollis peccata mundi,
miserere nobis, miserere nobis. (rpt)**

**Agnus Dei, qui tollis peccata mundi,
dona nobis pacem, Dona nobis pacem.**

Lamb of God, you take away the sin of the world.

Have mercy on us. Have mercy on us. (rpt)

Lamb of God, you take away the sin of the world.

Grant us peace. Grant us peace

Music: Doug Gay/Late Late Service 1994

All who usually receive Holy Communion in their own church are warmly invited to do so today. Please follow the directions of the Lay Assistants. If you would prefer to receive a blessing, please carry this book as a signal to the minister. If you would prefer not to receive the wine, please receive in one kind (the bread) only. Intinction (dipping the bread in the wine) is not permitted. Please note that the wine contains alcohol.

Songs from the Music Group

**Thank you Jesus, for the blood applied
Thank you Jesus, it has washed me white
Thank you Jesus, You have saved my life
Brought me from the darkness into glorious light**

**When I survey the wondrous cross,
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.**

**Forbid it, Lord, that I should boast
save in the death of Christ my God;
all the vain things that charm me most,
I sacrifice them to his blood.**

**See from his head, his hands, his feet,
sorrow and love flow mingled down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown?**

Tune: Rockingham NEH 95

**His dying crimson like a robe,
spreads o'er his body on the Tree;
then am I dead to all the globe,
and all the globe is dead to me.**

**Were the whole realm of nature
mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.**

Text: Isaac Watts (1674–1748)

After Communion

Please stand

Let us pray:

Holy and blessed God, you have fed us with the body and blood of your Son and filled us with your Holy Spirit: may we honour you, not only with our lips but in lives dedicated to the service of Jesus Christ our Lord. **Amen.**

We thank you, gracious Father, for welcoming your children to feast in your kingdom.

By your love unite us, and with your Spirit send us, in the name of Jesus Christ our Lord. Amen.

The Dismissal

Our help is in the name of the Lord.

Who has made heaven and earth.

Blessed be the name of the Lord.

Now and for ever. Amen.

May God the Father, whose glory fills the heavens, cleanse you by his holiness and send you to proclaim his word.

Amen.

May Christ, who has ascended to the heights, pour upon you the riches of his grace.

Amen.

May the Holy Spirit the comforter, equip you and strengthen you in your ministry.

Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

The new deacons say together

Go in the peace of Christ.

Thanks be to God.

Please remain standing as the Bishop departs, followed by the newly ordained deacons and the rest of the procession.

Hymn

**O Lord my God! when I in awesome wonder
Consider all the works Thy hand hath made,
I see the stars, I hear the mighty thunder,
Thy power throughout the universe displayed:**

***Then sings my soul, my Saviour God to Thee,
How great Thou art! How great Thou art!***

***Then sings my soul, my Saviour God, to Thee,
How great Thou art! How great Thou art!***

**When through the woods and forest glades I wander
And hear the birds sing sweetly in the trees;
When I look down from lofty mountain grandeur,
And hear the brook, and feel the gentle breeze; *Refrain***

**And when I think that God His Son not sparing,
Sent Him to die-I scarce can take it in.
That on the cross my burden gladly bearing,
He bled and died to take away my sin: *Refrain***

**When Christ shall come with shout of acclamation
And take me home-what joy shall fill my heart!
Then shall I bow in humble adoration
And there proclaim, my God, how great Thou art! *Refrain***

Tune: Swedish Folk Melody A&M 546

Text: Stuart K Hine (1899-1989)

Organ Voluntary

Final (Symphonie No. 1) by Louis Vierne (1870-1937)

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