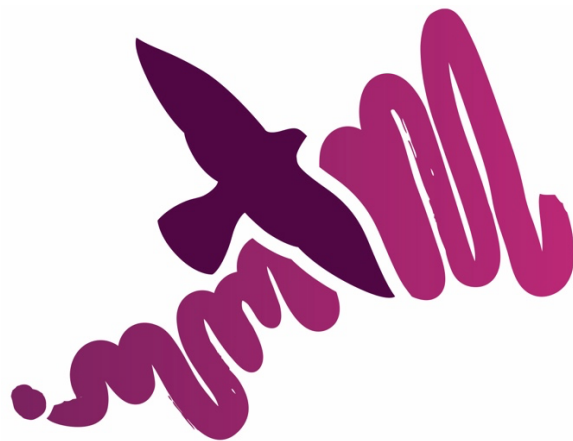
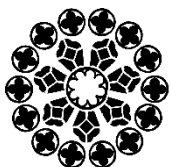


# The Ordination of Priests

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DIOCESE  
OF TRURO



Truro  
Cathedral

29th June 2024  
10.30 am

## ABOUT THIS SERVICE

Welcome to Truro Cathedral and to this service in which the Bishop of St Germans will ordain people to the office of Priest in the Church of God. Those ordained priest are given authority to lead the worship of God's people in word and sacrament, to watch over them and care for them, to absolve and bless them in the name of the Lord, and to preside at the celebration of the Eucharist. They are also a sign of the priestly vocation and ministry of the whole Church, lay and ordained, to be the people of God, called by him out of darkness into his own marvellous light. This is in order to proclaim his mighty acts, and to join with Christ in his eternal high priestly prayer for the world he came to save.

The service begins with the Bishop's greeting and an act of penitence which shows our unworthiness of any ministry or calling. After the three Bible readings and the sermon, in which we can reflect on Christ's call to serve him as part of the royal priesthood of his Church, the candidates are presented and the Bishop asks the ordinands to declare their faith and commit themselves publicly to the ministry of priest. They are then commended to the prayers of the congregation and the ancient hymn 'Veni Creator' is sung.

The Bishop begins the solemn prayer of ordination over the ordinands, in the centre of which he lays hands on each of them in turn with the words:  
Send down the Holy Spirit on your servant N.,  
for the office and work of a priest in your Church.

For the laying on of hands, the Bishop is joined by other priests, which expresses the collegiality of the priesthood. The Bishop anoints the palms of each of the newly-ordained, traditionally understood as preparing them to handle holy things in the exercise of their ministry. As they rise, the stole of each, if worn, is adjusted to reflect their new office of priest.

The service continues with the liturgy of the sacrament of Holy Communion. At the end, the Bishop leads out his newly ordained priests, equipped with the Bible now presented to them, to live and work to God's praise and glory.

Directions on posture are suggestions and the congregation are free to sit or kneel at any time. The congregation is invited to join in the words of the hymns and prayers written in **bold type**.

Please Gift Aid your collection if possible. From the collection the Cathedral contributes to the Bishop's Discretionary Fund.

PLEASE PRAY FOR THOSE TO BE ORDAINED, THEIR FAMILIES  
AND THE PARISHES IN WHICH THEY SERVE

The Revd Andy BOORNE,  
Assistant Curate in the Benefice of St Kea  
and within the Deanery of Powder.

The Revd Stephen GUFFICK,  
Assistant Curate in the Looe Valley Benefice.

The Revd David SMITH,  
Assistant Curate in the Benefice of Lann Pydar.

During the service, the Archdeacon will confirm that those to be ordained have taken the necessary oaths and made the Declaration of Assent. The text of this Declaration, together with its Preface, is printed below.

## **Preface**

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-Nine Articles of Religion, The Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your

loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

## **Declaration of Assent**

I, N.N., do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

## **The Gathering**

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*The Procession enters the cathedral in the following order:*

The Crucifer and Acolytes  
The Cathedral Choir  
The Director of Music  
The Ordinands  
A Verger  
Academics and Lay Ministers  
Visiting Clergy  
The Ordinands' Training Incumbents  
A Verger  
Prebendaries of St Endellion  
Members of the College of Canons  
Diocesan Registrar  
The Archdeacons  
Residentiary Canons  
The Dean  
The Deacon (The Diocesan Director of Ordinands)  
The Bishop

*Please stand as the Procession enters the cathedral*

## Opening Hymn

**All creatures of our God and King,  
lift up your voice and with us sing  
Alleluia, alleluia!**

**Thou burning sun with golden beam,  
thou silver moon with softer gleam:  
    *O praise him, O praise him,  
    Alleluia, alleluia, alleluia!***

**Thou rushing wind that art so strong,  
ye clouds that sail in heaven along,  
O praise him, Alleluia!  
Thou rising morn, in praise rejoice,  
ye lights of evening, find a voice:**

**Thou flowing water, pure and clear,  
make music for thy Lord to hear,  
    Alleluia, alleluia!**

**Thou fire so masterful and bright,  
that givest us both warmth and light:**

**Dear mother earth, who day by day  
unfoldest blessings on our way,  
    O praise him, Alleluia!  
The flowers and fruits that in thee grow,  
let them his glory also show:**

**Let all things their Creator bless,  
and worship him in humbleness,  
    O praise him, Alleluia!  
Praise, praise the Father, praise the Son,  
and praise the Spirit, three in One:**

*Tune: Lasst uns erfreuen 263 NEH  
Ralph Vaughan Williams (1872-1958)*

*Words: after St Francis of Assisi (1182-1226)*

## The Greeting

*The Bishop greets the people*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit. **Amen.**

Peace be with you.

**And also with you.**

The Bishop introduces the service

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given particular ministries. Priests are ordained to lead God's people in the offering of praise and the proclamation of the gospel. They share with the Bishop in the oversight of the Church, delighting in its beauty and rejoicing in its well-being. They are to set the example of the Good Shepherd always before them as the pattern of their calling. With the Bishop and their fellow presbyters, they are to sustain the community of the faithful by the ministry of word and sacrament, that we all may grow into the fullness of Christ and be a living sacrifice acceptable to God.

But first, let us remember that we are all unworthy of Our Lord's calling and to minister in his name.

*Please kneel or sit. A period of silence is kept after which all say*

**Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*The Bishop says*

Almighty God, who forgives all who truly repent,  
have mercy upon you, pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. **Amen.**

*Please stand*

The choir sings the Gloria from Schubert's Mass in G (1797-1828)

Gloria in excelsis Deo,  
Et in terra pax  
hominibus bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi propter  
magnam gloriam tuam,  
Domine Deus, Rex caelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite,  
Jesu Christe, Domine Deus,  
Agnus Dei, Filius Patris,  
qui tollis peccata mundi,

Glory to God in the highest,  
and peace  
to his people on earth.  
Lord God, heavenly King,  
Almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ,  
only Son of the Father,  
Lord God,  
Lamb of God,  
you take away the sin of the world:

miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus,  
Jesu Christe,  
cum Sancto Spiritu:  
in gloria Dei Patris. Amen.

have mercy on us;  
you are seated  
at the right hand of the Father:  
receive our prayer.  
For you alone  
are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

## The Collect

*Please remain standing*

Let us pray for Andy, Steve, David,  
and for the ministry of the whole people of God:

*Silence is kept. The Bishop says the Collect*

God our Father, Lord of all the world, through your Son you have called  
us into the fellowship of your universal Church:  
hear our prayer for your faithful people  
that in their vocation and ministry  
each may be an instrument of your love,  
and give to your servants now to be ordained  
the needful gifts of grace;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit, one God, now and for ever. **Amen.**



## The Liturgy of the Word

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*Please sit*

First Reading  
Acts 12:1-11

A reading from the Acts of the Apostles

About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword. After he saw that it pleased the Jews, he proceeded to arrest Peter also (this was during the festival of Unleavened Bread). When he had seized him, he put him in prison and handed him over to four squads of soldiers to guard him, intending to bring him out to the people after the Passover. While Peter was kept in prison, the church prayed fervently to God for him. The very night before Herod was going to bring him out, Peter, bound with two chains, was sleeping between two soldiers, while guards in front of the door were keeping watch over the prison. Suddenly an angel of the Lord appeared and a light shone in the cell. He tapped Peter on the side and woke him, saying, "Get up quickly," and the chains fell off his wrists. The angel said to him, "Fasten your belt and put on your sandals." He did so. Then he said to him, "Wrap your cloak around you and follow me." Peter went out and followed him; he did not realise that what was happening with the angel's help was real; he thought he was seeing a vision. After they had passed the first and the second guard, they came before the iron gate leading into the city. It opened for them of its own accord, and they went outside and walked along a lane, when suddenly the angel left him.

This is the word of the Lord.

**Thanks be to God.**

*Please remain seated*

## Psalm 33

Choir: Happy the people the Lord has chosen as his own

**Happy the people the Lord has chosen as his own**

The word of the Lord is faithful  
And all his works to be trusted.  
The Lord loves justice and right  
and fills the earth with his love.

**Happy the people the Lord has chosen as his own**

By his word the heavens were made,  
By the breath of his mouth all the stars.  
He spoke; and they came to be.  
He commanded ; they sprang into being.

**Happy the people the Lord has chosen as his own**

Our soul is waiting for the Lord.  
The Lord is our help and our shield.  
May your love be upon us, O Lord,  
As we place all our hope in you.

**Happy the people the Lord has chosen as his own**

### Second Reading

2 Timothy 4.6-8, 17, 18

A reading from the Second Letter of Paul to Timothy.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

This is the word of the Lord.

**Thanks be to God.**

*Please stand*

## **Gospel Reading**

Matthew 16:3-19

Choir: Alleluia, alleluia, alleluia.



Choir: Come Holy Spirit, fill the hearts of your faithful people  
and kindle in them the fire of your love.

All **Alleluia, alleluia, alleluia.**

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, O Lord.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessèd are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it.

"I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*All remain standing while the Gospel procession returns.*

*The preacher says an opening invocation or prayer, and then all sit.*

## **Sermon**

The Reverend Doctor Ayla Lepine

## **The Creed**

*Please stand*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light, true  
God from true God, begotten, not made, of one Being with the Father;  
through him all things were made. For us and for our salvation he  
came down from heaven, was incarnate from the Holy Spirit and the  
Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death  
and was buried. On the third day he rose again in accordance with the  
Scriptures; he ascended into heaven and is seated at the right hand  
of the Father. He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds  
from the Father and the Son, who with the Father and the Son is  
worshipped and glorified, who has spoken through the prophets. We  
believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to  
come. Amen.**

*The congregation sits and those to be ordained remain standing*

## The Liturgy of Ordination

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### The Presentation

*The Archdeacon presents each ordinand to the Bishop, saying*

Reverend Father in God, I present N.

to be ordained to the office of priest in the Church of God;

he/she is to serve in the parish(es) of N.

*The Bishop asks the Director of Ordinands*

Have those whose duty it is to know these ordinands and examine them found them to be of godly life and sound learning?

They reply

**They have.**

Do they believe them to be duly called to serve God in this ministry?

They reply

**They do.**

*The candidates turn to the Bishop who says*

Do you believe that God is calling you to this ministry?

The ordinands reply

**I do so believe.**

*The Bishop says*

I invite the Archdeacon to confirm that the ordinands have taken the necessary oaths and made the Declaration of Assent.

*The Archdeacon replies*

They have duly taken the Oath of Allegiance to the Sovereign and the Oath of Canonical Obedience to the Bishop. They have affirmed and declared their belief in 'the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness'.

*The ordinands stand before the Bishop. The congregation remains seated.*

## **The Declarations**

*The Bishop addresses the congregation*

Priests are called to be servants and shepherds among the people to whom they are sent. With their Bishop and fellow ministers, they are to proclaim the word of the Lord and to watch for the signs of God's new creation. They are to be messengers, watchmen and stewards of the Lord; they are to teach and to admonish, to feed and provide for his family, to search for his children in the wilderness of this world's temptations, and to guide them through its confusions, that they may be saved through Christ for ever. Formed by the Word, they are to call their hearers to repentance and to declare in Christ's name the absolution and forgiveness of their sins.

With all God's people, they are to tell the story of God's love. They are to baptise new disciples in the name of the Father, and of the Son, and of the Holy Spirit, and to walk with them in the way of Christ, nurturing them in the faith. They are to unfold the Scriptures, to preach the word in season and out of season, and to declare the mighty acts of God. They are to preside at the Lord's table and lead his people in worship, offering with them a spiritual sacrifice of praise and thanksgiving. They are to bless the people in God's name. They are to resist evil, support the weak, defend the poor, and intercede for all in need. They are to minister to the sick and prepare the dying for their death. Guided by the Spirit, they are to discern and foster the gifts of all God's people, that the whole Church may be built up in unity and faith.

*The Bishop addresses the ordinands directly*

We trust that long ago you began to weigh and ponder all this, and that you are fully determined, by the grace of God, to devote yourself wholly to his service, so that as you daily follow the rule and teaching of our Lord and grow into his likeness, God may sanctify the lives of all with whom you have to do.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Ordinands: **I do so accept them.**

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

Ordinands: **By the help of God, I will.**

Will you lead Christ's people in proclaiming his glorious gospel, so that the good news of salvation may be heard in every place?

Ordinands: **By the help of God, I will.**

Will you faithfully minister the doctrine and sacraments of Christ as the Church of England has received them, so that the people committed to your charge may be defended against error and flourish in the faith?

Ordinands: **By the help of God, I will.**

Will you, knowing yourself to be reconciled to God in Christ, strive to be an instrument of God's peace in the Church and in the world?

Ordinands: **By the help of God, I will.**

Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

Ordinands: **By the help of God, I will.**

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

Ordinands: **By the help of God, I will.**

Will you accept and minister the discipline of this Church, and respect authority duly exercised within it?

Ordinands: **By the help of God, I will.**

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to make Christ known among all whom you serve?

Ordinands: **By the help of God, I will.**

The congregation stand and the ordinands turn to face them.

*The Bishop says to the congregation*

Brothers and sisters, you have heard how great is the charge that these ordinands are ready to undertake, and you have heard their declarations. Is it now your will that they should be ordained?

**It is.**

Will you continually pray for them?

**We will.**

Will you uphold and encourage them in their ministry?

**We will.**

*The ordinands turn back to face the Bishop, who addresses them*

In the name of our Lord we bid you remember the greatness of the trust that is now to be committed to your charge. Remember always with thanksgiving that the treasure now to be entrusted to you is Christ's own flock, bought by the shedding of his blood on the cross. It is to him that you will render account for your stewardship of his people.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened.

Pray earnestly for the gift of the Holy Spirit.

*All kneel and a time of silence is kept.*



**Veni Creator**  
*All remain kneeling*

A cantor begins the Veni Creator



Come, Holy Ghost, our souls inspire,  
**And lighten with celestial fire;**  
Thou the anointing Spirit art,  
**Who dost thy sevenfold gifts impart;**

**Thy blessed unction from above**  
**Is comfort, life, and fire of love;**  
**Enable with perpetual light**  
**The dullness of our blinded sight.**

**Anoint and cheer our soilèd face**  
**With the abundance of thy grace;**  
**Keep far our foes, give peace at home;**  
**Where thou art guide no ill can come.**

**Teach us to know the Father, Son,**  
**And thee, of both, to be but One;**  
**That through the ages all along**  
**This may be our endless song,**

**Praise to thy eternal merit,**  
**Father, Son, and Holy Spirit. Amen.**

*All remain kneeling.*

## **The Litany**

*Sung by Canon Sue and the choir*

God the Father, have mercy on us.

God the Son, have mercy on us.

God the Holy Spirit, have mercy on us.

Holy, blessed, and glorious Trinity, have mercy on us.

From all evil and mischief; from pride, vanity, and malice;  
and from all evil intent, Good Lord, deliver us.

From sloth, worldliness, and love of money; from hardness of heart  
and contempt for your word and your laws,  
Good Lord, deliver us.

From sins of body and mind; From the deceits of the world, the  
flesh, and the devil, Good Lord, deliver us.

In all times of sorrow; in all times of joy;  
in the hour of death, and at the day of judgement,  
Good Lord, deliver us.

By the mystery of your holy incarnation;  
by your birth, childhood, and obedience;  
by your baptism, fasting and temptation, Good Lord, deliver us.

By your ministry in word and work; by your mighty acts of power;  
and by your preaching of the kingdom, Good Lord, deliver us.

By your agony and trial; by your cross and passion;  
and by your precious death and burial, Good Lord, deliver us.

By your mighty resurrection; by your glorious ascension;  
and by the sending of the Holy Spirit, Good Lord, deliver us.

For Philip and Hugh our bishops; that all members of the Church  
may serve you in their vocation and ministry;  
and for Andy, Stephen, and David, to be ordained priest;  
grant us the grace of your Holy Spirit  
to live our lives according to your holy word.

Holy God, holy and strong,  
holy and immortal,  
have mercy upon us.

*The Bishop concludes the litany with the following collect*

Lord, you are merciful and forgive our sins.  
You hear those who pray in the name of your Son.  
Grant that what we have asked in faith  
we may obtain according to your will;  
through Jesus Christ our Lord.

**Amen.**

## The Ordination Prayer

*The congregation and the ordinands remain kneeling.*

*The following chant is sung quietly by all*

The image shows a musical score for a chant. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature is G major (one sharp) and the time signature is 6/8. The music is marked *pp* (pianissimo). The lyrics are written below the notes: "Ve - ni San - cte Spi - ri - tus." on the top staff and "Ve - ni San - cte Spi - ri - tus." on the bottom staff. The melody is simple and repetitive, with a final cadence.

*As the singing continues, the Bishop stretches out his hands towards the ordinands, and says*

We praise and glorify you, almighty Father,  
because in your infinite love you have formed throughout the world  
a holy people for your own possession,  
a royal priesthood, a universal Church.  
We praise and glorify you  
because you have given us your only Son Jesus Christ  
the image of your eternal and invisible glory,  
the firstborn of all creation and head of the Church.

We praise and glorify you that by his death he has overcome death; and that, having ascended into heaven, he has given his gifts abundantly, to equip your holy people for the work of ministry for the building up of the body of Christ.

And now we give you thanks that you have called these your servants, whom we ordain in your name, to share as priests in the ministry of the gospel of Christ, the Apostle and High Priest of our faith, and the Shepherd of our souls.

Therefore, Father, through Christ our Lord we pray:

*Those priests assisting in **Andy's** ordination come to stand near him as the cantor sings the following words*

Come, Holy Spirit, from heaven shine forth  
With your glorious light, Veni Sancte Spiritus.  
Come Father of the poor, come generous Spirit.  
Come light of our hearts, Veni Sancte Spiritus.

*The bishops and the assisting priests lay their hands upon the ordinand, and the ordaining bishop says*

Send down the Holy Spirit on your servant **Andy** for the office and work of a priest in your Church.

*The assisting priests step back a little and those priests assisting in the ordination of **Steve** come to stand near him as the cantor sings the following words*

Come from the four winds, O Spirit, come, breath of God;  
Disperse the shadows over us, renew and strengthen your people.  
Veni Sancte Spiritus. Father of the poor come to our poverty.  
Shower upon us the seven gifts of your grace. Be the light of our lives, O come. Veni Sancte Spiritus.

*The bishops and the assisting priests lay their hands upon the ordinand, and the ordaining bishop says*

Send down the Holy Spirit on your servant **Steve** for the office and work of a priest in your Church.

*The assisting priests step back a little and those priests assisting in the ordination of **David** come to stand near him as the cantor sings the following words*

You are our only comforter, peace of the soul.  
In the heat you shade us; in our labour you refresh us,  
And in trouble you are our strength. Veni Sancte Spiritus.  
Kindle in our hearts the flame of your love  
that in the darkness of the world it may glow and reach to all for ever.  
Veni Sancte Spiritus.

*The bishops and the assisting priests lay their hands upon the ordinand, and the ordaining bishop says*

Send down the Holy Spirit on your servant **David**  
for the office and work of a priest in your Church.

*The assisting priests return to their places  
as the cantor sings the following words*

Come, Holy Spirit, from heaven shine forth  
With your glorious light, Veni Sancte Spiritus.  
Come Father of the poor, come generous Spirit.  
Come light of our hearts, Veni Sancte Spiritus.

*The chant continues as the Bishop continues the Prayer*

Through your Spirit, heavenly Father,  
give these your servants grace and power  
to proclaim the gospel of your salvation  
and minister the sacraments of the new covenant.  
Renew them in holiness, and give them wisdom and discipline  
to work faithfully with those committed to their charge.

In union with their fellow servants in Christ, may they reconcile what is divided, heal what is wounded and restore what is lost.

May they declare your blessings to your people;  
may they proclaim Christ's victory over the powers of darkness,  
and absolve in Christ's name those who turn to him in faith;

*The chant ceases as the Bishop concludes*

so shall a people made whole in Christ offer spiritual sacrifices acceptable to you, our God and Father, to whom, with the Son and the Holy Spirit, belong glory and honour, worship and praise, now and for ever. **Amen.**

*Please sit*

### **The Anointing**

*The choir sings "If ye love me" whilst the Bishop anoints the hands of the newly ordained priests, saying quietly to each*

May God, who anointed his Christ with the Holy Spirit at his baptism, anoint and empower you to reconcile and bless his people.

If ye love me, keep my commandments.  
And I will pray the Father,  
and he shall give you another Comforter,  
that he may abide with you for ever;  
even the Spirit of truth.

*Music: Thomas Tallis (c 1505–85)*

*Text: St John 14: 15–16*

*After each has been anointed, they stand. The Archdeacon changes the stole from Deacon position (around the left shoulder) to Priest (around the neck)*

### **The Giving of the Bible**

*The Bishop gives the Bible to each newly-ordained priest, saying*

Andy, Steve, David, receive this book.

*When all have received the Bible,  
the new priests face the congregation and the Bishop continues*

This is a sign of the authority given you this day to preach the gospel of Christ and to minister his holy sacraments.

The new priests turn back to face the Bishop.

## **The Welcome**

*Please stand*

God was in Christ, reconciling the world to himself,  
and has given us the ministry of reconciliation.

**We welcome you as an ambassador for Christ:  
let the word of Christ dwell in you richly.**

*The congregation greets the new priests with applause.*

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## **The Liturgy of the Eucharist**

### **The Peace**

God has made us one in Christ. He has set his seal upon us,  
and as a pledge of what is to come  
has given the Spirit to dwell in our hearts.

The peace of the Lord be always with you.

**And also with you.**

*The deacon says*

Let us offer one another a sign of peace.

### **Preparation of the Table**

The Offertory Hymn is sung during which the altar is prepared and the collection is taken.

**Great is thy faithfulness, O God my Father;  
there is no shadow of turning with thee;  
thou changest not, thy compassions, they fail not;  
as thou has been, thou forever wilt be.**

***Great is thy faithfulness!  
Morning by morning new mercies I see;  
all I have needed thy hand hath provided;  
great is thy faithfulness, Lord, unto me!***

**Summer and winter and springtime and harvest,  
sun, moon, and stars in their courses above  
join with all nature in manifold witness  
to thy great faithfulness, mercy, and love.  
*Great is thy faithfulness...***

**Pardon for sin and a peace that endureth,  
thine own dear presence to cheer and to guide;  
strength for today and bright hope for tomorrow,  
blessings all mine, with ten thousand beside!  
*Great is thy faithfulness...***

Tune: FAITHFULNESS A&M 650  
William M Runyan (1870-1957)

Text: Thomas O Chisholm (1866-1960)

### **Taking of the Bread and Wine**

Heavenly Father, as we set before you  
these gifts of bread and wine,  
bless also the gift of our hearts and minds  
as we offer our lives in your service;  
for Jesus Christ's sake.  
**Amen.**



## The Eucharistic Prayer

*The Bishop says*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right and good, our duty and our salvation,  
always and everywhere to give you thanks and praise  
through your Son Jesus Christ, our great high priest.

He was lifted up for us on the cross that he might reveal your glory  
and draw all people to himself.

You exalted him to your right hand on high  
and through your Holy Spirit you sent upon your people  
a rich diversity of gifts.

From this royal priestly people you raise up ministers  
to proclaim your word, to care for your people  
and to be the stewards of your holy mysteries.

You call them to serve the world your Son redeemed  
and build up his body the Church to be his bride.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*The choir sings the Sanctus*

Sanctus, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra  
gloria tua.  
Hosanna in excelsis.

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full  
of your glory.  
Hosanna in the highest.

*All remain standing as the Bishop continues*

We praise and bless you, loving Father, through Jesus Christ, our Lord;  
and as we obey his command, send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.  
On the night before he died he had supper with his friends  
and, taking bread, he praised you.

He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Deacon: Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Lord of all life, help us to work together  
for that day when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessed Virgin Mary,  
St Peter, St Paul, and all the saints  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours,  
O loving Father,  
for ever and ever. **Amen.**

*All remain standing*

## **The Lord's Prayer**

*Let us pray with confidence as our Saviour has taught us*

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done; on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not  
into temptation; but deliver us from evil. For thine is the  
kingdom, the power and the glory, for ever and ever. Amen.**

## **Breaking of the Bread**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body  
because we all share in one bread.**

## Giving of Communion

The Bishop says the following invitation to Communion

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Please sit.*

*The choir sings the Agnus Dei*

Agnus Dei, qui tollis  
peccata mundi:  
miserere nobis.

Agnus Dei, qui tollis  
peccata mundi:  
dona nobis pacem.

Lamb of God, you take away the  
sin of the world,  
have mercy upon us.

Lamb of God, you take away the  
sin of the world,  
grant us peace.

*All who usually receive Holy Communion in their own church are warmly invited to do so today. Please follow the directions of the Lay Assistants. If you would prefer to receive a blessing, please carry this book as a signal to the minister. If you would prefer not to receive the wine, please receive in one kind (the bread) only. Intinction (dipping the bread in the wine) is not permitted.*

The choir sings Dum Complerentur by Palestrina (1525-1594)

Dum complerentur dies  
Pentecostes, erant omnes pariter  
dicentes Alleluia. Et subito factus  
est sonus de coelo, tamquam  
spiritus vehementis, et replevit  
totam domum. Alleluia!

When the day of Pentecost had come,  
they were all with one accord saying  
Alleluia. And suddenly there came a  
sound from heaven as of a rushing  
mighty wind, and it filled all the house.  
Alleluia!

Text: Acts of the Apostles 2:1-2

*Please stand.*

## **Prayer after Communion**

*The Bishop says the Post Communion Prayer.*

Lord God, the source of truth and love,  
keep us faithful to the apostles' teaching and fellowship,  
united in prayer and the breaking of bread,  
and one in joy and simplicity of heart,  
in Jesus Christ our Lord.

**We thank you, gracious Father,  
for welcoming your children to feast in your kingdom,  
by your love unite us, and with your Spirit send us,  
in the name of Jesus Christ our Lord. Amen.**

## **Final Hymn**

**I, the Lord of sea and sky,  
I have heard my people cry.  
All who dwell in dark and sin my hand will save.  
I who made the stars of night,  
I will make their darkness bright.  
Who will bear my light to them?  
Whom shall I send?**

**Here I am, Lord.  
Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me.  
I will hold your people in my heart.**

**I, the Lord of snow and rain,  
I have borne my people's pain.  
I have wept for love of them. They turn away.  
I will break their hearts of stone,  
give them hearts for love alone.  
I will speak my word to them.  
Whom shall I send?**

**I, the Lord of wind and flame,  
I will tend the poor and lame.  
I will set a feast for them.  
My hand will save.  
Finest bread I will provide  
till their hearts be satisfied.  
I will give my life to them.  
Whom shall I send?**

Words and music: Daniel L. Schutte (born 1947) © 1981 Daniel L. Schutte & New Dawn Music  
Arrangement by Timothy Noon

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## The Dismissal

*The Bishop says*

Our help is in the name of the Lord,  
**who has made heaven and earth.**

Blessed be the name of the Lord,  
**now and for ever. Amen.**

May the Father, whose glory fills the heavens,  
cleanse you by his holiness  
and send you to proclaim his word.  
**Amen.**

May Christ, who has ascended to the heights,  
pour upon you the riches of his grace.  
**Amen.**

May the Holy Spirit the comforter,  
equip you and strengthen you in your ministry.  
**Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

*The deacon says*

Go in the peace of Christ.

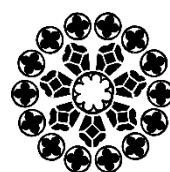
**Thanks be to God.**

*The procession leaves in the following order  
Please note that the order is reversed  
so that the bishop can lead the new priests outside.*

A Verger  
The Bishop  
The Deacon (The Diocesan Director of Ordinands)  
The newly ordained priests  
The Crucifer and Acolytes  
The Interim Dean  
Residentiary Canons  
The Archdeacon of Bodmin and the Archdeacon of Cornwall  
Diocesan Registrar  
Members of the College of Canons  
Prebendaries of St Endellion  
Rural Deans and Lay Chairs  
The Ordinands' Incumbents  
Visiting Clergy  
Readers, Academics and other Lay Ministers  
The Director of Music  
The Cathedral Choir

Please take this order of service away

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Cathedral**