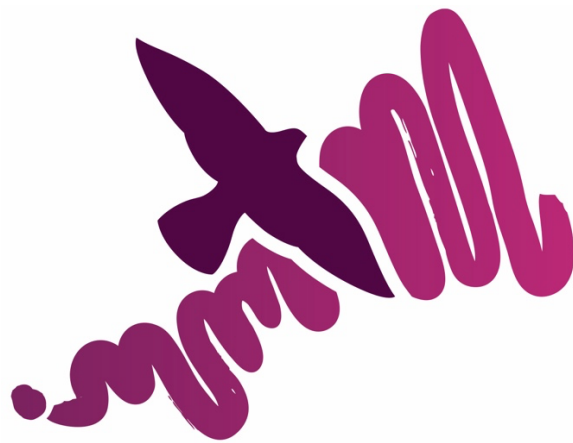
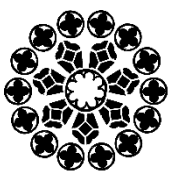


The Ordination of Priests



DIOCESE
OF TRURO



Truro
Cathedral

27th June 2026
St. Cyril of Alexandria
10.30 am

ABOUT THIS SERVICE

Welcome to Truro Cathedral and to this service in which the Bishop of Truro will ordain people to the office of Priest in the Church of God. Those ordained priest are given authority to lead the worship of God's people in word and sacrament, to watch over them and care for them, to absolve and bless them in the name of the Lord, and to preside at the celebration of the Eucharist. They are also a sign of the priestly vocation and ministry of the whole Church, lay and ordained, to be the people of God, called by him out of darkness into his own marvellous light. This is in order to proclaim his mighty acts, and to join with Christ in his eternal high priestly prayer for the world he came to save.

The service begins with the Bishop's greeting and an act of penitence which shows our unworthiness of any ministry or calling. After the three Bible readings and the sermon, in which we can reflect on Christ's call to serve him as part of the royal priesthood of his Church, the candidates are presented and the Bishop asks the ordinands to declare their faith and commit themselves publicly to the ministry of priest. They are then commended to the prayers of the congregation and the ancient hymn 'Veni Creator' (Come Holy Ghost) is sung.

The Bishop begins the solemn prayer of ordination over the ordinands, in the centre of which he lays hands on each of them in turn with the words:
Send down the Holy Spirit on your servant N.,
for the office and work of a priest in your Church.

For the laying on of hands, the Bishop is joined by other priests, which expresses the collegiality of the priesthood. The Bishop anoints the palms of each of the newly-ordained, traditionally understood as preparing them to handle holy things in the exercise of their ministry. As they rise, the stole of each, if worn, is adjusted to reflect their new office of priest.

The service continues with the liturgy of the sacrament of Holy Communion. At the end, the Bishop leads out his newly ordained priests, equipped with the Bible now presented to them, to live and work to God's praise and glory.

Directions on posture are suggestions and the congregation are free to sit or kneel at any time. The congregation is invited to join in the words of the hymns and prayers written in **bold type**.

There will be a retiring collection on your way out. Please Gift Aid it if possible. To give online please use the QR code, or contactless giving is available at the donation machines.



PLEASE PRAY FOR THOSE TO BE ORDAINED, THEIR FAMILIES
AND THE PARISHES IN WHICH THEY SERVE

The Revd Ian Harry Gerald Dawes
servicing as Assistant Curate
in the Benefice of the North Cornwall Cluster of Churches

The Revd Erica Payne
servicing as Assistant Curate in the Benefice of St Kea

During the service, the Archdeacon will confirm that those to be ordained have taken the necessary oaths and made the Declaration of Assent. The text of this Declaration, together with its Preface, is printed below.

Preface

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-Nine Articles of Religion, The Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your

loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

Declaration of Assent

I, N.N., do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

The Gathering

The Procession enters the cathedral in the following order:

Incense
Cross and Lights
The Cathedral Choir
The Director of Music
The Ordinands
Academics and Lay Ministers
Visiting Clergy
The Ordinands' Training Incumbents
Prebendaries of St Endellion
College of Canons
Diocesan Registrar
Chair of the House of Clergy
The Archdeacon
Cathedral Chapter and Clergy
The Dean (Preacher)
The Bishop
The Sub-Deacon (Canon Sue)
The Deacon (DDO)
The Bishop of St Germans and lay chaplain

Opening Hymn

Please stand as the Procession enters the cathedral

**Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided,
Lord of the years, we bring our thanks today.**

**Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us,
Lord of the word, receive your people's praise.**

**Lord, for our land, in this our generation,
spirits oppressed by pleasure, wealth, and care;
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.**

**Lord, for our world; when we disown and doubt him,
loveless in strength, and comfortless in pain;
hungry and helpless, lost indeed without him,
Lord of the world, we pray that Christ may reign.**

**Lord, for ourselves; in living power remake us,
self on the cross and Christ upon the throne;
past put behind us, for the future take us,
Lord of our lives, to live for Christ alone.**

*Tune: Lord of the years 715 A&M
Music: Michael Baughen (b.1930)*

Text: Timothy Dudley-Smith (b 1926)

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Peace be with you.
And also with you.

The Bishop introduces the service

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given particular ministries. Priests are ordained to lead God's people in the offering of praise and the proclamation of the gospel. They share with the Bishop in the oversight of the Church, delighting in its beauty and rejoicing in its well-being. They are to set the example of the Good Shepherd always before them as the pattern of their calling. With the Bishop and their fellow presbyters, they are to sustain the community of the faithful by the ministry of word and sacrament, that we all may grow into the fullness of Christ and be a living sacrifice acceptable to God.

But first, let us remember that we are all unworthy of Our Lord's calling and to minister in his name.

Please kneel or sit. A period of silence is kept after which all say

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

Please stand

The choir sings the Gloria from *the Missa Brevis* by Grayson Ives (b.1948)

Gloria in excelsis Deo,
Et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe, Domine Deus,
Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris. Amen.

Glory to God in the highest,
and peace
to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God,
Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated
at the right hand of the Father:
receive our prayer.
For you alone
are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

The Collect

Please remain standing

Let us pray for Ian and Erica,
and for the ministry of the whole people of God:

God our Father, Lord of all the world,
through your Son you have called us
into the fellowship of your universal Church:
hear our prayer for your faithful people
that in their vocation and ministry
each may be an instrument of your love,
and give to your servants now to be ordained
the needful gifts of grace;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Liturgy of the Word

Please sit

First Reading Isaiah 61-8

A reading from the prophet Isaiah:

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the broken-hearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favour, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion— to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory.

This is the word of the Lord. **Thanks be to God.**

Psalm 34

Please remain seated

Choir: O taste and see that the Lord is good.

O taste and see that the Lord is good.

O magnify the Lord with me;
let us exalt his name together.

I sought the Lord and he answered me
and delivered me from all my fears.

O taste and see that the Lord is good.

Come, my children, and listen to me;
I will teach you the fear of the Lord.
Who is there who delights in life
and longs for days to enjoy good things?

O taste and see that the Lord is good.

Keep your tongue from evil
and your lips from lying words.

Turn from evil and do good;
Seek peace and pursue it.

O taste and see that the Lord is good.

Second Reading

Ephesians 4:7-16

A reading from the letter to the Ephesians.

But each of us was given grace according to the measure of Christ's gift. Therefore it is said, 'When he ascended on high he made captivity itself a captive; he gave gifts to his people.'

(When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.)

The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

This is the word of the Lord.

Thanks be to God.

Please stand

Gospel Reading

Matthew 28:16-20

Choir: Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

Come Holy Spirit, fill the hearts of your faithful people
and kindle in them the fire of your love.

Alleluia, alleluia, alleluia.

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

This is the Gospel of the Lord.

Praise to you, O Christ.

All remain standing while the Gospel procession returns.

The preacher says an opening invocation or prayer, and then all sit.

Sermon

Reverend Canon Ali Hogger Gadsby

The Creed

Please stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true
God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation he
came down from heaven, was incarnate from the Holy Spirit and the
Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death
and was buried. On the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at the right hand
of the Father. He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son, who with the Father and the Son is
worshipped and glorified, who has spoken through the prophets. We
believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to
come. Amen.**

The congregation sits and those to be ordained remain standing

The Liturgy of Ordination

The Presentation

The Archdeacon presents each ordinand to the Bishop, saying
Reverend Father in God, I present N.
to be ordained to the office of priest in the Church of God;
he/she is to serve in the parish(es) of N.

The Bishop asks the Director of Ordinands

Have those whose duty it is to know these ordinands and examine them
found them to be of godly life and sound learning?

They reply
They have.

Do they believe them to be duly called to serve God in this ministry?

They reply
They do.

The candidates turn to the Bishop who says

Do you believe that God is calling you to this ministry?

The ordinands reply
I do so believe.

The Bishop says

I invite the Archdeacon to confirm that the ordinands have taken the
necessary oaths and made the Declaration of Assent.

The Archdeacon replies

They have duly taken the Oath of Allegiance to the Sovereign and the Oath
of Canonical Obedience to the Bishop. They have affirmed and declared
their belief in 'the faith which is revealed in the Holy Scriptures and set forth
in the catholic creeds and to which the historic formularies of the Church
of England bear witness'.

The ordinands stand before the Bishop. The congregation remains seated.

The Declarations

The Bishop addresses the congregation

Priests are called to be servants and shepherds among the people to whom they are sent. With their Bishop and fellow ministers, they are to proclaim the word of the Lord and to watch for the signs of God's new creation. They are to be messengers, watchmen and stewards of the Lord; they are to teach and to admonish, to feed and provide for his family, to search for his children in the wilderness of this world's temptations, and to guide them through its confusions, that they may be saved through Christ for ever. Formed by the Word, they are to call their hearers to repentance and to declare in Christ's name the absolution and forgiveness of their sins.

With all God's people, they are to tell the story of God's love. They are to baptise new disciples in the name of the Father, and of the Son, and of the Holy Spirit, and to walk with them in the way of Christ, nurturing them in the faith.

They are to unfold the Scriptures, to preach the word in season and out of season, and to declare the mighty acts of God. They are to preside at the Lord's table and lead his people in worship, offering with them a spiritual sacrifice of praise and thanksgiving. They are to bless the people in God's name. They are to resist evil, support the weak, defend the poor, and intercede for all in need. They are to minister to the sick and prepare the dying for their death. Guided by the Spirit, they are to discern and foster the gifts of all God's people, that the whole Church may be built up in unity and faith.

The Bishop addresses the ordinands directly

We trust that long ago you began to weigh and ponder all this, and that you are fully determined, by the grace of God, to devote yourself wholly to his service, so that as you daily follow the rule and teaching of our Lord and

grow into his likeness, God may sanctify the lives of all with whom you have to do. And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Ordinands: **I do so accept them.**

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

Ordinands: **By the help of God, I will.**

Will you lead Christ's people in proclaiming his glorious gospel, so that the good news of salvation may be heard in every place?

Ordinands: **By the help of God, I will.**

Will you faithfully minister the doctrine and sacraments of Christ as the Church of England has received them, so that the people committed to your charge may be defended against error and flourish in the faith?

Ordinands: **By the help of God, I will.**

Will you, knowing yourself to be reconciled to God in Christ, strive to be an instrument of God's peace in the Church and in the world?

Ordinands: **By the help of God, I will.**

Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

Ordinands: **By the help of God, I will.**

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

Ordinands: **By the help of God, I will.**

Will you accept and minister the discipline of this Church, and respect authority duly exercised within it?

Ordinands: **By the help of God, I will.**

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to make Christ known among all whom you serve?

Ordinands: **By the help of God, I will.**

The congregation stand and the ordinands turn to face them.

The Bishop says to the congregation

Brothers and sisters, you have heard how great is the charge that these ordinands are ready to undertake, and you have heard their declarations. Is it now your will that they should be ordained?

It is.

Will you continually pray for them?

We will.

Will you uphold and encourage them in their ministry?

We will.

The ordinands turn back to face the Bishop, who addresses them

In the name of our Lord we bid you remember the greatness of the trust that is now to be committed to your charge. Remember always with thanksgiving that the treasure now to be entrusted to you is Christ's own flock, bought by the shedding of his blood on the cross. It is to him that you will render account for your stewardship of his people.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened.

Pray earnestly for the gift of the Holy Spirit.

All kneel and a time of silence is kept

Veni Creator
All remain kneeling

A cantor begins the Veni Creator

Come, Holy Ghost, our souls inspire,
And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart;

Thy blessed unction from above
Is comfort, life, and fire of love;
Enable with perpetual light
The dullness of our blinded sight.

Anoint and cheer our soiled face
With the abundance of thy grace;
Keep far our foes, give peace at home;
Where thou art guide no ill can come.

Teach us to know the Father, Son,
And thee, of both, to be but One;
That through the ages all along
This may be our endless song,

Praise to thy eternal merit,
Father, Son, and Holy Spirit. Amen.

All remain kneeling.

The Litany
Sung by Canon Sue and the choir

God the Father, have mercy on us.
God the Son, have mercy on us.
God the Holy Spirit, have mercy on us.
Holy, blessed, and glorious Trinity, have mercy on us.
From all evil and mischief; from pride, vanity, and malice;
and from all evil intent, Good Lord, deliver us.

From sloth, worldliness, and love of money; from hardness of heart
and contempt for your word and your laws,
Good Lord, deliver us.

From sins of body and mind; From the deceits of the world, the flesh, and
the devil, Good Lord, deliver us.

In all times of sorrow; in all times of joy;
in the hour of death, and at the day of judgement,
Good Lord, deliver us.

By the mystery of your holy incarnation;
by your birth, childhood, and obedience;
by your baptism, fasting and temptation, Good Lord, deliver us.

By your ministry in word and work; by your mighty acts of power;
and by your preaching of the kingdom, Good Lord, deliver us.

By your agony and trial; by your cross and passion;
and by your precious death and burial, Good Lord, deliver us.

By your mighty resurrection; by your glorious ascension;
and by the sending of the Holy Spirit, Good Lord, deliver us.

For David our bishop; that all members of the Church
may serve you in their vocation and ministry;
and for Ian and Erica, to be ordained priest;
grant us the grace of your Holy Spirit
to live our lives according to your holy word.
Holy God, holy and strong,
holy and immortal,
have mercy upon us.

The Bishop concludes the litany with the following collect

Lord, you are merciful and forgive our sins.
You hear those who pray in the name of your Son.
Grant that what we have asked in faith
we may obtain according to your will;
through Jesus Christ our Lord. **Amen.**

The Ordination Prayer

The congregation and the ordinands remain kneeling.

All sing the chant quietly:

*As the singing continues, the Bishop s
ordinands, and says*



We praise and glorify you, almighty
because in your infinite love you have formed throughout the world
a holy people for your own possession,
a royal priesthood, a universal Church.

We praise and glorify you
because you have given us your only Son Jesus Christ
the image of your eternal and invisible glory,
the firstborn of all creation and head of the Church.

We praise and glorify you that by his death he has overcome death;
and that, having ascended into heaven, he has given his gifts abundantly,
to equip your holy people for the work of ministry
for the building up of the body of Christ.

And now we give you thanks that you have called these your servants,
whom we ordain in your name,
to share as priests in the ministry of the gospel of Christ,
the Apostle and High Priest of our faith,
and the Shepherd of our souls.

Therefore, Father, through Christ our Lord we pray:

*Those priests assisting in **Ian's** ordination come to stand near him as the
cantor sings the following words*

Come, Holy Spirit, from heaven shine forth
With your glorious light, Veni Sancte Spiritus.
Come Father of the poor, come generous Spirit.
Come light of our hearts, Veni Sancte Spiritus.

The bishops and the assisting priests lay their hands upon the ordinand, and the ordaining bishop says

Send down the Holy Spirit on your servant **Ian** for the office and work of a priest in your Church.

*The assisting priests step back a little and those priests assisting in the ordination of **Erica** come to stand near her as the cantor sings the following words*

Come from the four winds, O Spirit, come, breath of God;
Disperse the shadows over us, renew and strengthen your people.
Veni Sancte Spiritus. Father of the poor come to our poverty.
Shower upon us the seven gifts of your grace. Be the light of our lives, O come. Veni Sancte Spiritus.

The bishops and the assisting priests lay their hands upon the ordinand, and the ordaining bishop says

Send down the Holy Spirit on your servant **Erica** for the office and work of a priest in your Church.

The assisting priests return to their places as the cantor sings the following words

Come, Holy Spirit, from heaven shine forth
With your glorious light, Veni Sancte Spiritus.
Come Father of the poor, come generous Spirit.
Come light of our hearts, Veni Sancte Spiritus.

The chant continues as the Bishop continues the Prayer

Through your Spirit, heavenly Father,
give these your servants grace and power
to proclaim the gospel of your salvation
and minister the sacraments of the new covenant.
Renew them in holiness, and give them wisdom and discipline
to work faithfully with those committed to their charge.

In union with their fellow servants in Christ, may they reconcile what is divided, heal what is wounded and restore what is lost.

May they declare your blessings to your people;
may they proclaim Christ's victory over the powers of darkness,
and absolve in Christ's name those who turn to him in faith;

The chant ceases as the Bishop concludes

so shall a people made whole in Christ offer spiritual sacrifices acceptable to you, our God and Father, to whom, with the Son and the Holy Spirit, belong glory and honour, worship and praise, now and for ever. **Amen.**

Please sit

The Anointing

The choir sings "If ye love me" whilst the Bishop anoints the hands of the newly ordained priests, saying quietly to each

May God, who anointed his Christ with the Holy Spirit at his baptism, anoint and empower you to reconcile and bless his people.

If ye love me, keep my commandments.
And I will pray the Father,
and he shall give you another Comforter,
that he may abide with you for ever;
even the Spirit of truth.

Music: Thomas Tallis (c 1505–85)

Text: St John 14: 15–16

After each has been anointed, they stand. The Archdeacon changes the stole from Deacon position (around the left shoulder) to Priest (around the neck)

The Giving of the Bible

The Bishop gives the Bible to each newly-ordained priest, saying

Ian, Erica, receive this book.

*When all have received the Bible,
the new priests face the congregation and the Bishop continues*

This is a sign of the authority given you this day to preach the gospel of Christ and to minister his holy sacraments.

The new priests turn back to face the Bishop.

The Welcome

Please stand

God was in Christ, reconciling the world to himself,
and has given us the ministry of reconciliation.

**We welcome you as an ambassador for Christ:
let the word of Christ dwell in you richly.**

The congregation greets the new priests with applause.

The Liturgy of the Eucharist

The Peace

God has made us one in Christ. He has set his seal upon us,
and as a pledge of what is to come
has given the Spirit to dwell in our hearts.

The peace of the Lord be always with you.

And also with you.

The deacon says

Let us offer one another a sign of peace.

Hymn

During which the holy table is prepared

**1. Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand:
Bread of heaven,
bread of heaven,
feed me till I want no more.
Feed me till I want no more.**

**2. Open now the crystal fountain
whence the healing stream doth flow;
let the fiery cloudy pillar
lead me all my journey through:
strong Deliverer,
strong Deliverer,
be thou still my strength and shield.
Be thou still my strength and shield.**

*Music: Cwm Rhondda 368 NEH
John Hughes (1873-1932)*

**3. Feed me with the heavenly manna,
In this barren wilderness;
Be my sword, and shield, and banner
Be my robe of righteousness.
Come and conquer, Come and
conquer
All my fears by sovereign grace,
All my fears by sovereign grace.**

**4. When I tread the verge of Jordan,
bid my anxious fears subside;
Death of death, and hell's Destruction,
land me safe on Canaan's side:
songs of praises, songs of praises
I will ever give to thee.
I will ever give to thee.**

*Text: William Williams (1717-1791)
translated by Peter Williams (1727-1796) and others*

Taking of the Bread and Wine

Heavenly Father, as we set before you
these gifts of bread and wine,
bless also the gift of our hearts and minds
as we offer our lives in your service;
for Jesus Christ's sake. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right and good, our duty and our salvation,
always and everywhere to give you thanks and praise
through your Son Jesus Christ, our great high priest.
He was lifted up for us on the cross that he might reveal your glory and
draw all people to himself.
You exalted him to your right hand on high
and through your Holy Spirit you sent upon your people
a rich diversity of gifts.
From this royal priestly people you raise up ministers
to proclaim your word, to care for your people
and to be the stewards of your holy mysteries.
You call them to serve the world your Son redeemed
and build up his body the Church to be his bride.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The choir sings the Sanctus

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt coeli et terra
gloria tua.
Hosanna in excelsis.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full
of your glory.
Hosanna in the highest.

All remain standing as the Bishop continues

We praise and bless you, loving Father, through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you.

He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Deacon: Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life, help us to work together
for that day when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary,
St.Cyril, and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours,
O loving Father,
for ever and ever. **Amen.**

All remain standing

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven. Give
us this day our daily bread. And forgive us our trespasses, as we
forgive those who trespass against us. And lead us not into
temptation; but deliver us from evil. For thine is the kingdom, the
power and the glory, for ever and ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body
because we all share in one bread.**

Giving of Communion

The Bishop says the following invitation to Communion

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please sit.

The choir sings the Agnus Dei

Agnus Dei, qui tollis
peccata mundi:
miserere nobis.

Agnus Dei, qui tollis
peccata mundi:
dona nobis pacem.

Lamb of God, you take away the
sin of the world,
have mercy upon us.

Lamb of God, you take away the
sin of the world,
grant us peace.

All who usually receive Holy Communion in their own church are warmly invited to do so today. Please follow the directions of the Lay Assistants. If you would prefer to receive a blessing, please carry this book as a signal to the minister. If you would prefer not to receive the wine, please receive in one kind (the bread) only. Intinction (dipping the bread in the wine) is not permitted. Please note that the wine contains alcohol.

The choir sings "The Spirit of the Lord" by Edward Elgar (1857-1934)

Please stand.

Prayer after Communion

The Bishop says the Post Communion Prayer.

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.

**We thank you, gracious Father,
for welcoming your children
to feast in your kingdom,
by your love unite us,
and with your Spirit send us,
in the name of Jesus Christ our Lord. Amen.**

Final Hymn

**1.1, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin my hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?**

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

**2.I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them. They turn
away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them.
Whom shall I send?**

**3.I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send?**

Words and music: Daniel L. Schutte (born 1947) © 1981 Daniel L. Schutte & New Dawn Music
Arrangement by Timothy Noon

The Dismissal

Our help is in the name of the Lord,
who has made heaven and earth.
Blessed be the name of the Lord,
now and for ever. Amen.

May the Father, whose glory fills the heavens, cleanse you by his holiness
and send you to proclaim his word. **Amen.**

May Christ, who has ascended to the heights, pour upon you the riches of
his grace. **Amen.**

May the Holy Spirit the comforter, equip you and strengthen you in your
ministry. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

The deacon says
Go in the peace of Christ.
Thanks be to God.

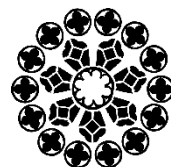
*The procession leaves in the following order
Please note that the order is reversed
so that the bishop can lead the new priests outside.*

Incense
Cross and Lights
The Bishop of St Germans and lay Chaplain
The New Priests
The Bishop of Truro
The Deacon (DDO)
The Sub-Deacon (Canon Sue)
The Dean (the Preacher)
The Archdeacons
Diocesan Registrar
Cathedral Chapter and Clergy
Chair of the House of Clergy
College of Canons
Prebendaries of St Endellion
Priests and Deacons and Visiting Clergy
Academics and Lay Ministers
The Director of Music
The Cathedral Choir

Please take this order of service away

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**Truro
Cathedral**