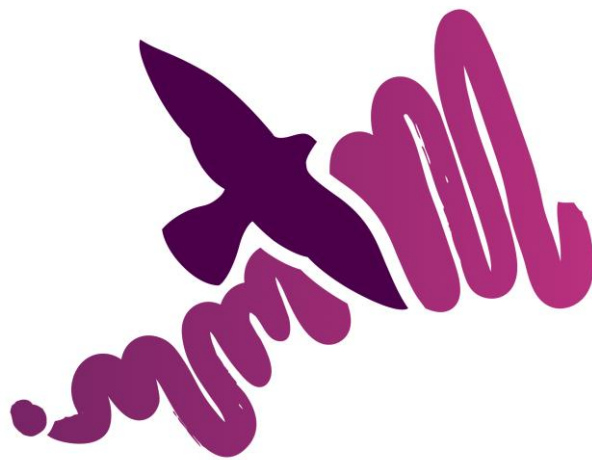


The Ordination of Deacons



DIOCESE OF TRURO

DISCOVERING GOD'S KINGDOM
GROWING THE CHURCH



Truro
Cathedral

24th June 2022
at 7.30 pm

ABOUT THIS SERVICE

Welcome to Truro Cathedral and to this service in which the Bishop of St Germans will ordain six people to the office of Deacon. The word διακονος (diakonos) means 'servant', and the diaconate is one of the historic orders of the universal church. Deacons were appointed to assist the apostles in their ministry in earliest days, freeing the apostles for their distinctive work of preaching and teaching by taking on some of the administrative and practical support of the community. More significantly, their ministry embodies that of Christ himself 'who came not to be served, but to serve, and to give his life as a ransom for many', as today's gospel reading tells us.

During the service, shortly after each of the candidates has been ordained, the Bishop washes the feet of each of the newly-ordained, as Jesus washed the feet of his disciples at the Last Supper (John 13:1-15). Here is a dramatic sign of their being enrolled into Jesus' ministry of service, a ministry which they share with their Bishop. As they rise, each is vested with a stole worn over the left shoulder, which is distinctive to the office of deacon.

The service continues with the liturgy of the sacrament of Holy Communion. At the end, the Bishop leads out his newly ordained deacons, in mission and service.

Communion will be distributed at various places within the Cathedral. Please follow the directions of the Lay Assistants. Gluten free hosts are available at the front of the nave. Please have a word with a vergers before the service if you require gluten free.

All who usually receive Holy Communion in their own church are warmly invited to do so today. If you would prefer to receive a blessing, please bow your head as a signal to the minister.

Please Gift Aid your collection if possible. From the collection the Cathedral contributes to the Bishop's Discretionary Fund.

**PLEASE PRAY FOR THOSE TO BE ORDAINED, THEIR FAMILIES
AND THE PARISHES IN WHICH THEY WILL SERVE**

Rory Brian Michael Clare

*to serve in the Benefice of Camborne, Tuckingmill and Penponds and the
Benefice of Crowan and Trenslothan in the Transforming Mission in
Camborne team.*

Lisa Marie Callum Coupland

to serve in the Benefice of Meneage and the Kerrier Deanery.

Christopher Thomas Harrigan

to serve in the Benefice of Redruth with Lanner and Treleigh.

Tracey Sarah Lancaster (known as Jess)

*to serve in the Moorland and Egloskerry Benefice and the Benefice of
Launceston.*

Penelope Leach

to serve in the Benefice of St Just-in-Roseland and St Mawes.

Antony Naylor

to serve in the Benefice of Launceston and the Three Rivers Benefice.

During the service, the Archdeacon will confirm that the candidates have taken the necessary oaths and made the Declaration of Assent. The text of this Declaration, together with its Preface, is printed below.

Preface

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-Nine Articles of Religion, The Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

Declaration of Assent

I, A B, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

The Gathering

The Procession enters the cathedral in the following order:

*The Thurifer
The Crucifer and Acolytes
The Ordinands
A Verger
Readers, Academics and other Lay Ministers
Visiting Clergy
The Ordinands' Incumbents
Rural Deans and Lay Chairs
The Diocesan Director of Ordinands
Prebendaries of St Endellion
Members of the College of Canons
Diocesan Registrar
The Archdeacon of Bodmin and the Archdeacon of Cornwall
Residentiary Canons
The Deacon
The Bishop of St Germans
The Bishop*

Please stand as the Procession enters the cathedral

Hymn

**O Lord my God! When I in awesome wonder
Consider all the works Thy hand hath made;
I see the stars, I hear the mighty thunder,
Thy pow'r throughout the universe displayed.
*Then sings my soul, my Saviour God, to Thee,
How great Thou art! how great Thou art!
Then sings my soul, my Saviour God, to Thee,
How great Thou art! how great Thou art!***

**When through the woods and forest glades I wander
And hear the birds sing sweetly in the trees;
When I look down from lofty mountain grandeur,
And hear the brook, and feel the gentle breeze:**

**And when I think that God, His Son not sparing,
Sent Him to die - I scarce can take it in:
That on the Cross, my burden gladly bearing,
He bled and died to take away my sin:**

**When Christ shall come with shout of acclamation
And take me home - what joy shall fill my heart!
Then shall I bow in humble adoration,
And there proclaim my God how great Thou art!**

The Bishop of St Germans says:

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Greeting

The Bishop of St Germans greets the people.

Peace be with you.

All **And also with you.**

Introduction and Prayers of Penitence

The Bishop of St Germans welcomes all present, introduces the service and calls everyone to repentance.

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given a variety of ministries. Deacons are ordained so that the people of God may be better equipped to make Christ known. Theirs is a life of visible self-giving. Christ is the pattern of their calling and their commission; as he washed the feet of his disciples, so they must wash the feet of others.

But first, let us remember that we are all unworthy of Our Lord's calling and to minister in his name.

Please sit

A period of silence is kept after which all say

All **Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The Bishop says:

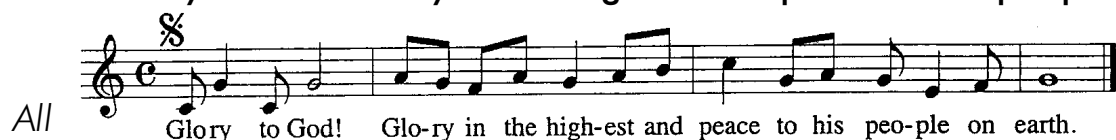
Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Please stand

The Gloria in excelsis is sung to a setting by Anne Ward.

Solo **Glory to God! Glory in the highest and peace to his people on earth.**



Solo Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.

All **Glory to God! Glory in the highest and peace to his people
on earth.**

Solo Lord Jesus Christ, only Son of the Father, Lord God Lamb of God,
you take away the sin of the world: have mercy on us.

All **Glory to God! Glory in the highest and peace to his people
on earth.**

Solo You are seated at the right hand of the Father: receive our prayer.
You alone are the Holy One and you alone are Lord:

All **Glory to God! Glory in the highest and peace to his people
on earth.**

Solo You alone are the Most High, Jesus Christ, with the Holy Spirit in the
glory of God the Father. Amen

All **Glory to God! Glory in the highest and peace to his people
on earth.**

**Glory to God! Glory in the highest and peace to his people
on earth.**

Please remain standing

The Collect

The Bishop says

Let us pray for Rory, Lisa, Christopher, Jess, Penelope, Antony and for the ministry of the whole people of God.

God our Father, Lord of all the world, through your Son you have called us into the fellowship of your universal Church: hear our prayer for your faithful people, that in their vocation and ministry each may be an instrument of your love, and give to your servants now to be ordained the needful gifts of grace; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Please sit

The Liturgy of the Word

First Reading

Isaiah 6:1-8

read by Carol Ensor

A reading from the book of the prophet Isaiah.

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said: 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.' And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: 'Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!' Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar. And he touched my mouth, and said: 'Behold, this has touched your lips; your guilt is taken away, and your sin forgiven.' And I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' Then I said, 'Here I am! Send me.'

This is the word of the Lord.

All **Thanks be to God.**

Responsorial Psalm 16

Response



Solo O Lord, you are the centre of my life: I will always praise you, I will always serve you, I will always keep you in my sight.

All **O Lord, you are the centre of my life: I will always praise you, I will always serve you, I will always keep you in my sight.**

Solo Keep me safe, O God, I take refuge in you.
I say to the Lord, 'You are my God. My happiness lies in you alone;
My happiness lies in you alone'.

All **O Lord, you are the centre of my life: I will always praise you, I will always serve you, I will always keep you in my sight.**

I will bless the Lord who gives me counsel,
Who even at night directs my heart.
I keep the Lord ever in my sight:
Since he is at my right hand, I shall stand firm.

All **O Lord, you are the centre of my life: I will always praise you, I will always serve you, I will always keep you in my sight.**

So my heart rejoices, my soul is glad;
Even in safety shall my body rest.
For you will not leave my soul among the dead,
Nor let your beloved know decay.

All **O Lord, you are the centre of my life: I will always praise you, I will always serve you, I will always keep you in my sight.**

You will show me the path of life,
The fullness of joy in your presence,
At your right hand, at your right hand
Happiness for ever.

All **O Lord, you are the centre of my life: I will always praise you, I will always serve you, I will always keep you in my sight.**

Second Reading

Romans 12:1-12

read by Llewellyn Lancaster

A reading from the letter of St Paul to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God – what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness. Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer.

This is the word of the Lord.

All **Thanks be to God.**

Please stand

Hymn
led by the Music Group

**The splendour of the King, clothed in majesty
Let all the earth rejoice, all the earth rejoice
He wraps Himself in light and darkness tries to hide
And trembles at His voice, trembles at His voice.**

***How great is our God, sing with me
How great is our God, and all will see
How great is our God.***

**And age to age He stands and time is in His hands,
Beginning and the End.
The Godhead three in one, Father Spirit Son,
The Lion and the Lamb.**

**Name above all names, worthy of all praise
My heart will sing,
How great is our God!**

Gospel Reading
Mark 10: 35-45

The deacon says

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, O Lord.**

James and John, the sons of Zebedee, approached Jesus and said, 'Master, we should like you to do us a favour.' 'What is it you want me to do?' he asked. They answered, 'Grant us the right to sit in state with you, one at your right and the other at your left.' Jesus said to them, 'You do not understand what you are asking. Can you drink the cup that I drink, or be baptised with the baptism I am baptised

with?' 'We can', they answered. Jesus said, 'The cup that I drink you shall drink, and the baptism I am baptized with shall be your baptism; but to sit at my right or left is not for me to grant; it is for those to whom it has already been assigned.' When the other ten heard this, they were indignant with James and John. Jesus called them to him and said, 'You know that in the world the recognised rulers lord it over their subjects, and their great ones make them feel the weight of authority. That is not the way with you; among you, whoever wants to be great must be your servant, and whoever wants to be first must be the willing slave of all. For even the Son of Man did not come to be served but to serve, and to give up his life as a ransom for many.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

All remain standing while the Gospel procession returns.

The preacher says an opening invocation or prayer, and then all sit.

Sermon

The Dean, the Very Revd Roger Bush

At the end of the sermon all remain seated, standing when the Bishop stands.

The Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The congregation sits and those to be ordained remain standing

The Liturgy of Ordination

The Presentation

The Archdeacon presents each ordinand to the Bishop of St Germans, saying

**Reverend Father in God,
I present N.
to be ordained to the office of deacon in the Church of God;
he/she is to serve in the parish(es) of N.**

As each ordinand is presented they stand facing the congregation.

The Bishop asks the Diocesan Director of Ordinands

**Have those whose duty it is
to know these ordinands and examine them
found them to be of godly life and sound learning?**

The Diocesan Director of Ordinands replies

They have.

The Bishop asks

Do they believe them to be duly called to serve God in this ministry?

The Diocesan Director of Ordinands replies

They do.

The ordinands turn to face the Bishop who says

Do you believe that God is calling you to this ministry?

The ordinands reply

I do so believe.

The Bishop says

I invite the archdeacon to confirm that the ordinands have taken the necessary oaths and made the Declaration of Assent.

The Archdeacon replies

They have duly taken the Oath of Allegiance to the Sovereign and the Oath of Canonical Obedience to the Bishop. They have affirmed and declared their belief in 'the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness'.

The Declarations

The ordinands stand before the Bishop, and the congregation remains seated.

The Bishop addresses the congregation

Deacons are called to work with the Bishop and the priests with whom they serve as heralds of Christ's kingdom. They are to proclaim the gospel in word and deed, as agents of God's purposes of love. They are to serve the community in which they are set, bringing to the Church the needs and hopes of all the people. They are to work with their fellow members in searching out the poor and weak, the sick and lonely, and those who are oppressed and powerless, reaching into the forgotten corners of the world, that the love of God may be made visible.

Deacons share in the pastoral ministry of the Church and in leading God's people in worship. They preach the word and bring the needs of the world before the Church in intercession. They accompany those searching for faith and bring them to baptism. They assist in administering the sacraments; they distribute communion and minister to the sick and housebound.

Deacons are to seek nourishment from the Scriptures; they are to study them with God's people, that the whole Church may be equipped to live out the gospel in the world. They are to be faithful in prayer, expectant and watchful for the signs of God's presence, as he reveals his kingdom among us.

The Bishop addresses the ordinands directly

We trust that you are fully determined, by the grace of God, to give yourself wholly to his service, that you may draw his people into that new life which God has prepared for those who love him.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Ordinands I do so accept them.

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

Ordinands By the help of God, I will.

Do you believe the doctrine of the Christian faith as the Church of England has received it, and in your ministry will you expound and teach it?

Ordinands I believe it and will so do.

Will you strive to make the love of Christ known through word and example, and have a particular care for those in need?

Ordinands By the help of God, I will.

Will you be a faithful servant in the household of God, after the example of Christ, who came not to be served but to serve?

Ordinands By the help of God, I will.

Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

Ordinands By the help of God, I will.

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

Ordinands By the help of God, I will.

Will you accept the discipline of this Church, and give due respect to those in authority?

Ordinands By the help of God, I will.

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to grow in holiness and grace?

Ordinands By the help of God, I will.

The congregation stands and the ordinands turn to face them.

The Bishop says to the congregation

Brothers and sisters, you have heard how great is the charge that these ordinands are ready to undertake, and you have heard their declarations. Is it now your will that they should be ordained?

All **It is.**

Will you continually pray for them?

All **We will.**

Will you uphold and encourage them in their ministry?

All **We will.**

The ordinands turn back to face the Bishop, who continues, addressing them

In the name of our Lord we bid you remember the greatness of the trust in which you are now to share: the ministry of Christ himself, who for our sake took the form of a servant. Remember always with thanksgiving that the people among whom you will minister are made in God's image and likeness. In serving them you are serving Christ himself, before whom you will be called to account.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened.

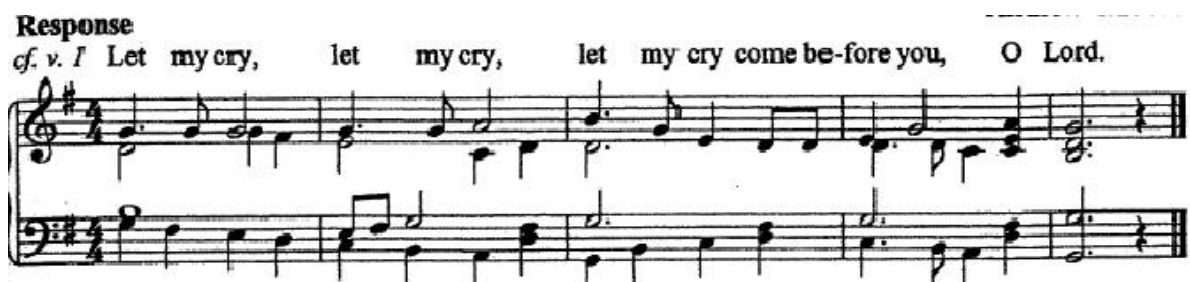
Pray earnestly for the gift of the Holy Spirit.

All kneel and a time of silence is kept.

The Litany

The Bishop introduces the prayers for the ordinands and for the ministry of the whole Church.

In the power of the Spirit and in union with Christ, let us pray to the Father.



Solo Let my cry, let my cry, let my cry come before you, O Lord.

All **Let my cry, let my cry, let my cry come before you, O Lord.**

Heavenly Father, we give you thanks that you bestow on us so many and varied gifts; help us never to neglect them or take them for granted, but to use them to your glory, for the advancement of your kingdom, and for the relief of those in need.

All **Let my cry, let my cry, let my cry come before you, O Lord.**

Living Lord, help us all to keep the vision of your glory before us; enable us to offer you holy worship, devout prayer, and grant us inspiration and innovation to answer when you call.

All **Let my cry, let my cry, let my cry come before you, O Lord.**

Lord, help us to lead lives worthy of your kingdom, help us to be transformed and to transform our world; may we discern your will for us and for the world, that justice and peace may abound, and all people might do what is good and acceptable and perfect.

All **Let my cry, let my cry, let my cry come before you, O Lord.**

We pray for unity within the Church and the world, that where there is conflict and discord, there might be peace and reconciliation; where there is diversity and difference there might be understanding and rejoicing. We pray for all whose lives are closely linked with ours, that in all our relationships, the love of Christ will be manifest.

All **Let my cry, let my cry, let my cry come before you, O Lord.**

We pray for all who are called to differing ministry within the Church; those called to be prophets, those who teach, for benefactors and for generosity in giving. We pray for all who minister in Christ's name and especially for Philip our Bishop, Hugh our suffragan bishop and for the work of our diocese.

All **Let my cry, let my cry, let my cry come before you, O Lord.**

Father, pour out your blessing upon Rory, Lisa, Christopher, Jess, Penelope and Antony to be ordained deacon; may they faithfully serve you as agents of your love in proclaiming the Gospel, by assisting in the administration of the sacraments, by their preaching and teaching, by ministering to the poor and vulnerable, and visiting and comforting those who are sick, disabled and housebound. We pray also for the parishes in which they will serve.

All **Let my cry, let my cry, let my cry come before you, O Lord.**

The Bishop concludes the Intercessions by saying

Heavenly Father, we thank you for the gift of your word. May it be a lantern to our feet, a light upon our paths, and a strength to our lives. Take us and use us to love and serve all people in the power of the Holy Spirit and in the name of your Son, Jesus Christ our Lord.

All **Amen.**

The congregation and ordinands remain kneeling.

The Ordination Prayer

The Bishop stretches out his hands towards the ordinands, and says

**We praise and glorify you, almighty Father,
because in your infinite love you have formed throughout the world
a holy people for your own possession,
a royal priesthood, a universal Church.**

**We praise and glorify you
because you sent your only Son Jesus Christ
to take the form of a slave;
he humbled himself for our sake,
and in obedience accepted death,
even death on a cross.
We praise and glorify you
because in every age you send your Spirit
to fill those whom you have chosen,
to equip your holy people for the work of ministry,
for the building up of the body of Christ.**

**And now we give you thanks
that you have called these your servants,
whom we ordain in your name,
to share as deacons in the ministry of the gospel of Christ,
who came not to be served but to serve,
and to give his life as a ransom for many.**

Therefore, Father, through Christ our Lord we pray:

The Bishop lays his hands on the head of each ordinand, and says

**Send down the Holy Spirit on your servant
Rory, Lisa, Christopher, Jess, Penelope, Antony
for the office and work of a deacon in your Church.**

When the Bishop has laid hands on all of them, he continues

**Through your Spirit, heavenly Father,
give these your servants grace and power to fulfil their ministry.
Make them faithful to serve
and constant in advancing your gospel in the world.
May they follow the example of Jesus Christ your Son,
who washed the feet of his disciples,
and set the needs of others before his own.**

May their life be disciplined and holy,
their words declare your love
and their actions reveal your glory,
that your people may walk with them in the way of truth
and be made ready for the coming of our Lord Jesus Christ;
to whom, with you and your Holy Spirit,
belong glory and honour, worship and praise, now and for ever.

All **Amen.**

Please remain seated

The Washing of Feet

The Bishop rises, lays aside his chasuble and girds himself with a towel. He pours water into a basin, and kneeling before each newly ordained deacon, he washes their feet, the sign Jesus gave his disciples at the Last Supper that they were enrolled in his ministry of service. Then a stole is placed over the left shoulder of each deacon by the Archdeacon.

During the washing of feet the hymn is sung.

Hymn

**All to Jesus I surrender
All to Him I freely give
I will ever love and trust Him
In His presence daily live
*I surrender all
I surrender all
All to Thee my blessed Saviour
I surrender all***

**All to Jesus I surrender
Humbly at His feet I bow
Worldly pleasures all forsaken
Take me Jesus take me now**

**All to Jesus I surrender
Make me Saviour wholly Thine
Let me feel the Holy Spirit
Truly know that Thou art mine**

**All to Jesus I surrender
Lord I give myself to Thee
Fill me with Thy love and power
Let Thy blessing fall on me**

**All to Jesus I surrender
Now I feel the sacred flame
O the joy of full salvation
Glory glory to His name**

When the Bishop has taken his place, he says

When Jesus had washed the disciples' feet, he said to them: 'Do you know what I have done to you? You call me Teacher and Lord, and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do as I have done to you. Truly, truly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. If you know these things, blessed are you if you do them.'

The Giving of the Bible

The Bishop gives the Bible to each newly-ordained deacon, saying

**Rory, Lisa, Christopher, Jess, Penelope, Antony, receive this book.
This is a sign of the authority given you this day
to speak God's word to his people.
Build them up in his truth and serve them in his name.**

Please stand

The Welcome

The newly ordained and vested deacons turn to face the congregation and the Bishop says

**We preach not ourselves but Christ Jesus as Lord
and ourselves as your servants for Jesus' sake.**

All **We welcome you as fellow servants in the gospel:
may Christ dwell in your hearts through faith,
that you may be rooted and grounded in love.**

The congregation greets the new deacons with applause.

The Liturgy of the Eucharist

The Peace

The Bishop introduces the Peace with this sentence

We are all one in Christ Jesus. We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you.

All

And also with you.

The deacon says

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table

The Offertory Hymn is sung during which the altar is prepared and the collection is taken.

Hymn

***Bless the Lord O my soul,
O my soul,
Worship His holy name.
Sing like never before,
O my soul,
I'll worship Your holy name.***

**The sun comes up it's a new day dawning,
It's time to sing Your song again.
Whatever may pass and whatever lies before me,
Let me be singing when the evening comes.**

**You're rich in love and You're slow to anger,
Your name is great and Your heart is kind.
For all Your goodness I will keep on singing,
Ten thousand reasons for my heart to find.**

**And on that day when my strength is failing'
The end draws near and my time has come.
Still my soul will sing Your praise unending,
Ten thousand years and then forevermore.**

**Worship Your holy name,
Lord I'll worship Your holy name.**

Taking of the Bread and Wine

The Bishop takes the bread and wine and says

Heavenly Father, as we set before you these gifts of bread and wine,
bless also the gift of our hearts and minds as we offer our lives in
your service; for Jesus Christ's sake.

All **Amen.**

The Eucharistic Prayer

The Bishop says

The Lord be with you.

All **And also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right and good,
our duty and our salvation,
always and everywhere to give you thanks and praise
through your servant, Jesus Christ our Lord.
At his baptism he was revealed as your beloved Son.
Coming among us as one who serves,
he taught us that the greatest in your kingdom
are those who make themselves least and the servants of all.
Although he was their teacher and their Lord,
he washed the feet of his disciples
and commanded us to do the same,

that we might reveal the power of your love,
made perfect in our human weakness.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

All

Ho - ly, ho - ly, ho - ly Lord, God of
pow'r and God of might: heav-en and earth, heav-en and earth are
full of your glo-ry, your pow'r and might. Ho - san - na, ho -
san - na, ho - san - na in the high - est heav'ns. Ho - san -
na, ho - san - na, ho - san - na in the high - est heav'ns.

Solo Blessed, blessed is he who comes, blessed, blessed is he who comes;
blessed is he, blessed is he who comes in the name of the Lord.

All **Hosanna, hosanna, hosanna in the highest heav'ns!**
Hosanna, hosanna, hosanna in the highest heav'ns!

Please remain standing as the Bishop continues

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The deacon says

Great is the mystery of faith:

All **Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

All remain standing.

The Lord's Prayer

The Bishop introduces the Lord's Prayer

Let us pray with confidence as our Saviour has taught us

All **Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The Bishop breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body
because we all share in one bread.**

Giving of Communion

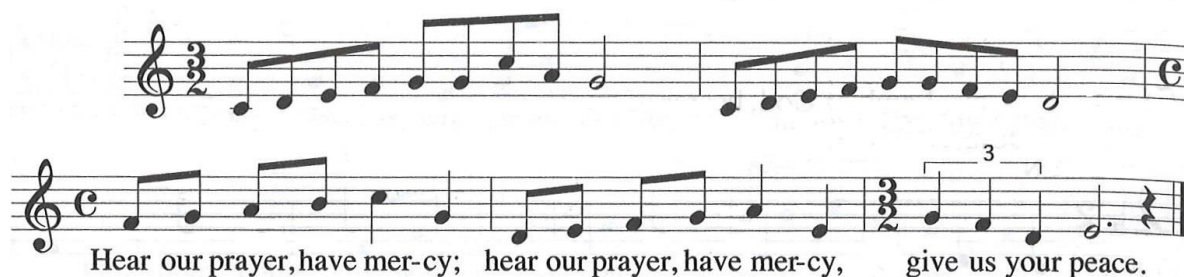
The Bishop says the following invitation to Communion

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please sit

The Agnus Dei is sung



Solo **Jesus, Lamb of God and bread of life:**

Jesus, blood that cleanses us from sin:

All **Hear our prayer, have mercy;
hear our prayer, have mercy, give us your peace.**

Solo **Jesus, showing how we ought to serve:**

Jesus teaching how we ought to love:

All **Hear our prayer, have mercy;
hear our prayer, have mercy, give us your peace.**

Solo **Jesus, Lord of life and Lord of light:**

Jesus, here in form of bread and wine:

All **Hear our prayer, have mercy;
hear our prayer, have mercy, give us your peace.**

All who usually receive Holy Communion in their own church are warmly invited to do so today. Communion is distributed at various stations around the Cathedral. Please follow the directions of the Lay Assistants. If you would prefer to receive a blessing, please carry this service paper as a signal to the minister. If you would prefer not to receive the chalice, please receive in one kind (the bread) only. Intinction is not permitted.

At the Distribution the minister says

The body of Christ.

The blood of Christ.

*The communicant replies each time **Amen**, and then receives.*

Communion Hymns
led by the Music Group

**Behold the Lamb who bears our sins away,
Slain for us: and we remember
The promise made that all who come in faith
Find forgiveness at the cross.
So we share in this Bread of Life,
And we drink of His sacrifice,
As a sign of our bonds of peace
Around the table of the King.**

**The body of our Saviour, Jesus Christ,
Torn for you: eat and remember
The wounds that heal, the death that brings us life,
Paid the price to make us one.
So we share in this Bread of Life,
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King.**

**The blood that cleanses every stain of sin,
Shed for you: drink and remember
He drained death's cup that all may enter in
To receive the life of God.
So we share in this Bread of Life,
And we drink of His sacrifice,
As a sign of our bonds of grace
Around the table of the King.**

**And so with thankfulness and faith
We rise to respond: and to remember
Our call to follow in the steps of Christ
As His body here on earth.
As we share in His suffering,
We proclaim: Christ will come again!
And we'll join in the feast of heaven
Around the table of the King.**

**How deep the Father's love for us,
How vast beyond all measure,
That He should give His only Son
To make a wretch His treasure.
How great the pain of searing loss;
The Father turns His face away,
As wounds which mar the Chosen One
Bring many sons to glory.**

**Behold the Man upon a cross,
My sin upon His shoulders;
Ashamed I hear my mocking voice
Call out among the scoffers.
It was my sin that held Him there,
Until it was accomplished;
His dying breath has brought me life -
I know that 'it is finished'.**

**I will not boast in anything,
No gifts, no pow'r, no wisdom;
But I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from His reward?
I cannot give an answer;
But this I know with all my heart,
His wounds have paid my ransom.**

After Communion

Please stand

Hymn

**The Lord bless you and keep you,
Make his face shine upon you and be gracious to you.
The Lord turn his face toward you and give you peace
Amen. Amen. Amen.**

**May his favour be upon you,
And a thousand generations
And your family, and your children, and their children
And their children.**

**May his presence go before you,
And behind you, and beside you,
All around you, and within you,
He is with you, He is with you.**

**In the morning, in the evening,
In your coming, and your going.
In your weeping, and rejoicing;
He is for you, He is for you.**

All remain standing

Prayer after Communion

The Bishop of St Germans says the Post Communion prayer.

Let us pray

Holy and blessed God, you have fed us with the body and blood of your Son and filled us with your Holy Spirit: may we honour you, not only with our lips but in lives dedicated to the service of Jesus Christ our Lord.

All **Amen.**

All **We thank you, gracious Father,
for welcoming your children
to feast in your kingdom.
By your love unite us,
and with your Spirit send us,
in the name of Jesus Christ our Lord.
Amen.**

The Bishop of St Germans says

Our help is in the name of the Lord.

All **Who has made heaven and earth.**

Blessed be the name of the Lord.

All **Now and for ever. Amen.**

May God the Father, whose glory fills the heavens, cleanse you by his holiness and send you to proclaim his word.

All **Amen.**

May Christ, who has ascended to the heights, pour upon you the riches of his grace.

All **Amen.**

May the Holy Spirit the comforter, equip you and strengthen you in your ministry.

All **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**

The deacon says

Go in the peace of Christ.

All **Thanks be to God.**

Please remain standing as the procession departs.

The procession leaves in the following order

*The Thurifer
The Crucifer and Acolytes
A Verger
Readers, Academics and other Lay Ministers
Visiting Clergy
The Ordinands' Incumbents
Rural Deans and Lay Chairs
The Diocesan Director of Ordinands
Prebendaries of St Endellion
Members of the College of Canons
Diocesan Registrar
The Archdeacon of Bodmin and the Archdeacon of Cornwall
Residentiary Canons
The Deacon
The Bishop of St Germans
The Bishop
The newly ordained deacons*

Thank you for joining us for this special service today. We would love you to stay in touch. Truro Cathedral is first and foremost a church, a living community working and worshipping in surroundings of great importance, privilege and beauty. It is a holy place accessible to all. The primary purpose continues to be, as it always has been and will be, the Opus Dei: the daily round of prayer and worship of Almighty God from which all other activities draw their inspiration. Each day of the year services are held, whether large diocesan or civic events in the nave or smaller intimate occasions in one of the chapels. The cathedral is also pleased to host a number of events, exhibitions and concerts which take place throughout the year.

There are many ways you can support the life and work of Truro Cathedral. From worshipping and volunteering, to attending events, visiting or making a donation. You can discover more about all of these elements on our website, or you can like and follow us on our cathedral Facebook or Twitter to stay up to date with all that is taking place here at Truro Cathedral.



www.trurocathedral.org.uk

Please take this order of service away

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**Truro
Cathedral**