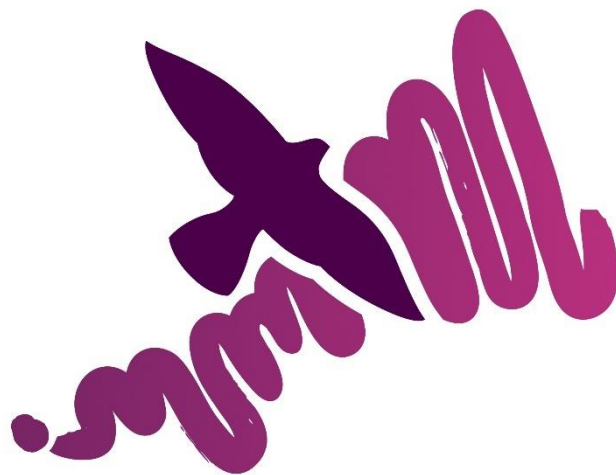


The Ordination of Priests



DIOCESE OF TRURO

DISCOVERING GOD'S KINGDOM
GROWING THE CHURCH



Truro
Cathedral

25th June 2019
at 10.30 am

ABOUT THIS SERVICE

Welcome to Truro Cathedral and to this service in which the Bishop of Truro will ordain six people to the office of Priest in the Church of God. Those ordained priest are given authority to lead the worship of God's people in word and sacrament, to watch over them and care for them, to absolve and bless them in the name of the Lord, and to preside at the celebration of the Eucharist. They are also a sign of the priestly vocation and ministry of the whole Church, lay and ordained, to be the people of God, called by him out of darkness into his own marvellous light. This is in order to proclaim his mighty acts, and to join with Christ in his eternal high priestly prayer for the world he came to save.

The service begins with the Bishop's greeting and an act of penitence which shows our unworthiness of any ministry or calling.

After the three Bible readings and the sermon, in which we can reflect on Christ's call to serve him as part of the royal priesthood of his Church, the candidates are presented and the Bishop asks the ordinands to declare their faith and commit themselves publicly to the ministry of priest. They are then commended to the prayers of the congregation and the ancient hymn 'Veni Creator' is sung.

The Bishop begins the solemn prayer of ordination over the ordinands, in the centre of which he lays hands on each of them in turn with the words:

*Send down the Holy Spirit on your servant N.,
for the office and work of a priest in your Church.*

For the laying on of hands, the Bishop is joined by other priests, which expresses the collegiality of the priesthood. The Bishop anoints the palms of each of the newly-ordained, traditionally understood as preparing them to handle holy things in the exercise of their ministry. As they rise, the stole of each, if worn, is adjusted to reflect their new office of priest.

The service continues with the liturgy of the sacrament of Holy Communion. At the end, the Bishop leads out his newly ordained priests, equipped with the Bible now presented to them, to live and work to God's praise and glory.

Please Gift Aid your collection if possible. From the collection the Cathedral contributes to the Bishop's Discretionary Fund.

**PLEASE PRAY FOR THOSE TO BE ORDAINED, THEIR FAMILIES
AND THE PARISHES IN WHICH THEY SERVE**

The Revd David Baylor

serving in the Benefice of Falmouth, King Charles the Martyr, Falmouth, All Saints and New Street Church.

The Revd Hannah Bethany Baylor

serving in the Benefice of Falmouth, King Charles the Martyr, Falmouth, All Saints and New Street Church.

The Revd Thomas Robert Alan Ebbens

serving in the Benefice of Constantine, the Benefice of Helston and Wendron and the Kerrier Deanery.

The Revd Michael Christopher Molano

serving in the Benefice of St Austell.

The Revd Lesley (Li) Jane Selman

serving in the Benefice of Menheniot, the Benefice of St Cleer and the Benefice of St Ive and Pensilva with Quethiock.

The Revd Sophie Marion Vannesa Troczynska

serving in the Benefice of Ludgvan, Marazion, St Hilary and Perranuthnoe.

During the service, the Archdeacon will confirm that those to be ordained have taken the necessary oaths and made the Declaration of Assent. The text of this Declaration, together with its Preface, is printed below.

Preface

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-Nine Articles of Religion, The Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

Declaration of Assent

I, A B, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

The Procession enters the cathedral in the following order:

*The Thurifer
The Crucifer and Acolytes
The Cathedral Choir
The Director of Music
The Ordinands
A Verger
Readers, Academics and other Lay Ministers
Visiting Clergy
The Ordinands' Incumbents
Rural Deans and Lay Chairs
The Diocesan Director of Ordinands
A Verger
Prebendaries of St Endellion
Members of the College of Canons
Diocesan Registrar
The Archdeacon of Bodmin and The Archdeacon of Cornwall
Residentiary Canons
The Bishop of St Germans
The Deacon (The Dean)
The Bishop*

Please stand as the Procession enters the cathedral

Opening Hymn

**Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
Hear us as we sing:
Yours the glory and the crown,
The high renown, the eternal name!**

**Word incarnate, truth revealing,
Son of Man on earth!
Power and majesty concealing
By Your humble birth:
Yours the glory and the crown,
The high renown, the eternal name!**

**Suffering servant, scorned, ill-treated,
Victim crucified!
Death is through the cross defeated,
Sinners justified:
Yours the glory and the crown,
The high renown, the eternal name!**

**Priestly king, enthroned for ever
High in heaven above!
Sin and death and hell shall never
Stifle hymns of love:
Yours the glory and the crown,
The high renown, the eternal name!**

**So, our hearts and voices raising
Through the ages long,
Ceaselessly upon you gazing,
This shall be our song:
Yours the glory and the crown,
The high renown, the eternal name!**

The Bishop says

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Greeting

The Bishop greets the people

Peace be with you.

All **And also with you.**

The Bishop introduces the service

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given particular ministries. Priests are ordained to lead God's people in the offering of praise and the proclamation of the gospel. They share with the Bishop in the oversight of the Church, delighting in its beauty and rejoicing in its well-being. They are to set the example of the Good Shepherd always before them as the pattern of their calling. With the Bishop and their fellow presbyters, they are to sustain the community of the faithful by the ministry of word and sacrament, that we all may grow into the fullness of Christ and be a living sacrifice acceptable to God.

But first, let us remember that we are all unworthy of Our Lord's calling and to minister in his name.

Please kneel or sit

A period of silence is kept after which all say

All **Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The Bishop says

Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Please stand

*The choir sings the Gloria from the Cantus Missae by Josef Rheinberger
(1839 – 1901).*

Gloria in excelsis Deo,
Et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus,
Rex caelestis,

Glory to God in the highest,
and peace
to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you,
we give you thanks,
we praise you
for your glory.

Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe, Domine Deus,
Agnus Dei, Filius Patris,
qui tollis
peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem
Nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris. Amen.

Lord Jesus Christ,
only Son of the Father,
Lord God,
Lamb of God,
you take away the sin of the
world:
have mercy on us;
you are seated
at the right hand of the
Father:
receive our prayer.
For you alone
are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit, in the
glory of God the Father.
Amen.

Please remain standing

The Collect

The Bishop says

Let us pray for David, Hannah, Thomas, Michael, Li, Sophie and for
the ministry of the whole people of God.

At the end of the silence, the Bishop says the Collect

God our Father, Lord of all the world, through your Son you have
called us into the fellowship of your universal Church:
hear our prayer for your faithful people
that in their vocation and ministry
each may be an instrument of your love,
and give to your servants now to be ordained
the needful gifts of grace;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Please sit

The Liturgy of the Word

First Reading

Isaiah 52: 7-10

read by Nick Scantlebury

A reading from the book of the prophet Isaiah.

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns." Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

This is the word of the Lord.

All **Thanks be to God.**

Please remain seated

Psalm 23

Solo Because the Lord is my shepherd, I have everything I need.
He lets me rest in the meadow and leads me to the quiet streams.
He restores my soul and he leads me in the paths that are right:

Refrain

Lord, you are my shepherd, you are my friend. I want to fol-low you

al - - ways, just to fol-low my friend. 2 And
4 Your

All **Lord, you are my shepherd, you are my friend.
I want to follow you always,
Just to follow my friend.**

Solo And when the road leads to darkness, I shall walk there unafraid.
Even when death is close I have courage, for your help is there.
You are close beside me with comfort, you are guiding my way:

All **Lord, you are my shepherd, you are my friend.
I want to follow you always,
Just to follow my friend.**

In love you make me a banquet for my enemies to see.
You make me welcome,
pouring down honour from your mighty hand,
and this joy fills me with gladness; it is too much to bear,

All **Lord, you are my shepherd, you are my friend.
I want to follow you always,
Just to follow my friend.**

Your goodness always is with me and your mercy I know.
Your loving kindness strengthens me always as I go through life.
I shall dwell in your presence for ever,
Giving praise to your name:

All **Lord, you are my shepherd, you are my friend.
I want to follow you always,
Just to follow my friend.**

Second Reading
2 Corinthians 5: 17-6: 2
read by Melissa Goodrum

A reading from the second letter of St Paul to the Corinthians.

If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation!

This is the word of the Lord.

All **Thanks be to God.**

Please stand

Gospel Reading
John 20:19-23

The following acclamation heralds the Gospel reading.

Choir **Alleluia, alleluia, alleluia.**



Choir **Come Holy Spirit, fill the hearts of your faithful people
and kindle in them the fire of your love.**

All **Alleluia, alleluia, alleluia.**

The deacon says

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

All remain standing while the Gospel procession returns.

The preacher says an opening invocation or prayer, and then all sit.

Sermon
The Dean, the Very Revd Roger Bush

At the end of the sermon all remain seated, standing when the Bishop stands.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The congregation sits and those to be ordained remain standing

The Liturgy of Ordination

The Presentation

The Archdeacon presents each ordinand to the Bishop, saying

**Reverend Father in God,
I present N.
to be ordained to the office of priest in the Church of God;
he/she is to serve in the parish(es) of N.**

The Bishop asks the Director of Ordinands

**Have those whose duty it is
to know these ordinands and examine them
found them to be of godly life and sound learning?**

They reply

They have.

The Bishop asks

Do they believe them to be duly called to serve God in this ministry?

They reply

They do.

The candidates turn to the Bishop who says

Do you believe that God is calling you to this ministry?

The ordinands reply

I do so believe.

The Bishop says

**I invite the Archdeacon to confirm that the ordinands have taken the
necessary oaths and made the Declaration of Assent.**

The Archdeacon replies

**They have duly taken the Oath of Allegiance to the Sovereign and the
Oath of Canonical Obedience to the Bishop. They have affirmed and
declared their belief in 'the faith which is revealed in the Holy
Scriptures and set forth in the catholic creeds and to which the historic
formularies of the Church of England bear witness'.**

The ordinands stand before the Bishop, and the congregation remains seated.

The Declarations

The Bishop addresses the congregation

Priests are called to be servants and shepherds among the people to whom they are sent. With their Bishop and fellow ministers, they are to proclaim the word of the Lord and to watch for the signs of God's new creation. They are to be messengers, watchmen and stewards of the Lord; they are to teach and to admonish, to feed and provide for his family, to search for his children in the wilderness of this world's temptations, and to guide them through its confusions, that they may be saved through Christ for ever. Formed by the Word, they are to call their hearers to repentance and to declare in Christ's name the absolution and forgiveness of their sins.

With all God's people, they are to tell the story of God's love. They are to baptise new disciples in the name of the Father, and of the Son, and of the Holy Spirit, and to walk with them in the way of Christ, nurturing them in the faith. They are to unfold the Scriptures, to preach the word in season and out of season, and to declare the mighty acts of God. They are to preside at the Lord's table and lead his people in worship, offering with them a spiritual sacrifice of praise and thanksgiving. They are to bless the people in God's name. They are to resist evil, support the weak, defend the poor, and intercede for all in need. They are to minister to the sick and prepare the dying for their death. Guided by the Spirit, they are to discern and foster the gifts of all God's people, that the whole Church may be built up in unity and faith.

The Bishop addresses the ordinands directly

We trust that long ago you began to weigh and ponder all this, and that you are fully determined, by the grace of God, to devote yourself wholly to his service, so that as you daily follow the rule and teaching of our Lord and grow into his likeness, God may sanctify the lives of all with whom you have to do.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Ordinands I do so accept them.

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

Ordinands By the help of God, I will.

Will you lead Christ's people in proclaiming his glorious gospel, so that the good news of salvation may be heard in every place?

Ordinands By the help of God, I will.

Will you faithfully minister the doctrine and sacraments of Christ as the Church of England has received them, so that the people committed to your charge may be defended against error and flourish in the faith?

Ordinands By the help of God, I will.

Will you, knowing yourself to be reconciled to God in Christ, strive to be an instrument of God's peace in the Church and in the world?

Ordinands By the help of God, I will.

Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

Ordinands By the help of God, I will.

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

Ordinands By the help of God, I will.

Will you accept and minister the discipline of this Church, and respect authority duly exercised within it?

Ordinands By the help of God, I will.

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to make Christ known among all whom you serve?

Ordinands **By the help of God, I will.**

The congregation stand and the ordinands turn to face them.

The Bishop says to the congregation

Brothers and sisters, you have heard how great is the charge that these ordinands are ready to undertake, and you have heard their declarations. Is it now your will that they should be ordained?

All **It is.**

Will you continually pray for them?

All **We will.**

Will you uphold and encourage them in their ministry?

All **We will.**

The ordinands turn back to face the Bishop, who addresses them

In the name of our Lord we bid you remember the greatness of the trust that is now to be committed to your charge. Remember always with thanksgiving that the treasure now to be entrusted to you is Christ's own flock, bought by the shedding of his blood on the cross. It is to him that you will render account for your stewardship of his people.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened.

Pray earnestly for the gift of the Holy Spirit.

All kneel and a time of silence is kept.

Veni Creator

The Bishop begins the Veni Creator



All Come, Holy Ghost, our souls inspire,
**And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart;**

**Thy blessèd unction from above
Is comfort, life, and fire of love;
Enable with perpetual light
The dullness of our blinded sight.**

**Anoint and cheer our soilèd face
With the abundance of thy grace;
Keep far our foes, give peace at home;
Where thou art guide no ill can come.**

**Teach us to know the Father, Son,
And thee, of both, to be but One;
That through the ages all along
This may be our endless song,**

**Praise to thy eternal merit,
Father, Son, and Holy Spirit.
Amen.**

All remain kneeling.

The Litany
Sung by a cantor and the choir

God the Father,
have mercy on us.

God the Son,
have mercy on us.

God the Holy Spirit,
have mercy on us.

Holy, blessed, and glorious Trinity,
have mercy on us.

From all evil and mischief;
from pride, vanity, and malice;
and from all evil intent,
Good Lord, deliver us.

From sloth, worldliness, and love of money;
from hardness of heart
and contempt for your word and your laws,
Good Lord, deliver us.

From sins of body and mind;
From the deceits of the world, the flesh, and the devil,
Good Lord, deliver us.

In all times of sorrow; in all times of joy;
in the hour of death, and at the day of judgement,
Good Lord, deliver us.

By the mystery of your holy incarnation;
by your birth, childhood, and obedience;
by your baptism, fasting and temptation,
Good Lord, deliver us.

By your ministry in word and work;
by your mighty acts of power;
and by your preaching of the kingdom,
Good Lord, deliver us.

By your agony and trial;
by your cross and passion;
and by your precious death and burial,
Good Lord, deliver us.

By your mighty resurrection;
by your glorious ascension;
and by the sending of the Holy Spirit,
Good Lord, deliver us.

For Philip and Hugh our bishops; that all members of the Church
may serve you in their vocation and ministry;
and for David, Hannah, Thomas, Michael, Li and Sophie
to be ordained priest;
grant us the grace of your Holy Spirit
to live our lives according to your holy word.

**Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

The Bishop concludes the litany with the following collect

Lord, you are merciful and forgive our sins.
You hear those who pray in the name of your Son.
Grant that what we have asked in faith
we may obtain according to your will;
through Jesus Christ our Lord.

All **Amen.**

The Ordination Prayer

The congregation and the ordinands remain kneeling.

The following chant is sung quietly by all



As the singing continues, the Bishop stretches out his hands towards the ordinands, and says

We praise and glorify you, almighty Father,
because in your infinite love you have formed throughout the world
a holy people for your own possession,
a royal priesthood, a universal Church.
We praise and glorify you
because you have given us your only Son Jesus Christ
the image of your eternal and invisible glory,
the firstborn of all creation and head of the Church.

We praise and glorify you that by his death he has overcome death;
and that, having ascended into heaven,
he has given his gifts abundantly,
to equip your holy people for the work of ministry
for the building up of the body of Christ.

And now we give you thanks
that you have called these your servants,
whom we ordain in your name,
to share as priests in the ministry of the gospel of Christ,
the Apostle and High Priest of our faith,
and the Shepherd of our souls.

Therefore, Father, through Christ our Lord we pray:

Those priests assisting in the ordination of David and Hannah Baylor come to stand near the ordinands as the cantor sings the following words

**Come, Holy Spirit, from heaven shine forth
With your glorious light, Veni Sancte Spiritus.
Come Father of the poor, come generous Spirit.
Come light of our hearts, Veni Sancte Spiritus.**

The bishops and the assisting priests lay their hands on the head of each ordinand, and the ordaining bishop says

**Send down the Holy Spirit on your servant
David/Hannah
for the office and work of a priest in your Church.**

The assisting priests return to their places and those priests assisting in the ordination of Thomas Ebbens and Li Selman come to stand near them as the cantor sings the following words

**Come from the four winds, O Spirit, come, breath of God;
Disperse the shadows over us, renew and strengthen your people.
Veni Sancte Spiritus.
Father of the poor come to our poverty.
Shower upon us the seven gifts of your grace.
Be the light of our lives, O come.
Veni Sancte Spiritus.**

The bishops and the assisting priests lay their hands on the head of each ordinand, and the ordaining bishop says

**Send down the Holy Spirit on your servant
Thomas/Li
for the office and work of a priest in your Church.**

The assisting priests return to their places and those priests assisting in the ordination of Michael Molano and Sophie Troczynska come to stand near them as the cantor sings the following words

**You are our only comforter, peace of the soul.
In the heat you shade us; in our labour you refresh us,
And in trouble you are our strength.
Veni Sancte Spiritus.
Kindle in our hearts the flame of your love
that in the darkness of the world**

it may glow and reach to all for ever.
Veni Sancte Spiritus.

The bishops and the assisting priests lay their hands on the head of each ordinand, and the ordaining bishop says

**Send down the Holy Spirit on your servant
Michael/Sophie
for the office and work of a priest in your Church.**

The assisting priests return to their places as the cantor sings the following words

**Come, Holy Spirit, from heaven shine forth
With your glorious light, Veni Sancte Spiritus.
Come Father of the poor, come generous Spirit.
Come light of our hearts, Veni Sancte Spiritus.**

The chant continues as the Bishop continues the Prayer

**Through your Spirit, heavenly Father,
give these your servants grace and power
to proclaim the gospel of your salvation
and minister the sacraments of the new covenant.
Renew them in holiness,
and give them wisdom and discipline
to work faithfully with those committed to their charge.**

**In union with their fellow servants in Christ,
may they reconcile what is divided,
heal what is wounded
and restore what is lost.**

**May they declare your blessings to your people;
may they proclaim Christ's victory over the powers of darkness,
and absolve in Christ's name those who turn to him in faith;**

The chant ceases as the Bishop concludes

**so shall a people made whole in Christ
offer spiritual sacrifices acceptable to you,
our God and Father,
to whom, with the Son and the Holy Spirit,
belong glory and honour, worship and praise, now and for ever.**

All **Amen.**

Please sit

The Anointing

The Bishop anoints the hands of the newly ordained priests, saying quietly to each

May God, who anointed his Christ with the Holy Spirit at his baptism, anoint and empower you to reconcile and bless his people.

After each has been anointed, they stand, and the stole (if worn), worn over the left shoulder until this point, is adjusted by the Archdeacon and placed around the neck of the new priest.

During the anointing the following anthem is sung to music by Thomas Tallis.

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may abide with you for ever, even the spirit of truth.

The Giving of the Bible

The Bishop gives the Bible to each newly-ordained priest, saying

David, Hannah, Thomas, Michael, Li, Sophie, receive this book.

When all have received the Bible, the new priests face the congregation and the Bishop continues

**This is a sign of the authority given you this day
to preach the gospel of Christ
and to minister his holy sacraments.**

The new priests turn back to face the Bishop.

Please stand

The Welcome

The Bishop says

**God was in Christ, reconciling the world to himself,
and has given us the ministry of reconciliation.**

All **We welcome you as an ambassador for Christ:
let the word of Christ dwell in you richly.**

The congregation greets the new priests with applause.

The Liturgy of the Eucharist

The Peace

The Bishop introduces the Peace

God has made us one in Christ.
He has set his seal upon us,
and as a pledge of what is to come
has given the Spirit to dwell in our hearts.

The Bishop then says

All The peace of the Lord be always with you.
And also with you.

The deacon says

Let us offer one another a sign of peace.

All exchange a sign of peace.

Preparation of the Table

The Offertory Hymn is sung during which the altar is prepared and the collection is taken.

Hymn

**Here in this place new light is streaming,
Now is the darkness vanished away;
See in this space our fears and our dreamings
Brought here to you in the light of this day.
Gather us in, the lost and forsaken,
Gather us in, the blind and the lame:
Call to us now and we shall awaken,
We shall arise at the sound of our name.**

**We are the young, our lives are a mystery;
We are the old who yearn for your face;
We have been sung throughout all of history,
Called to be light to the whole human race.
Gather us in, the rich and the haughty,
Gather us in, the proud and the strong:
Give us a heart so meek and so lowly,
Give us the courage to enter the song.**

**Here will we take the wine and the water,
Here we will take the bread of new birth:
Here you shall call your sons and your daughters,
Call us anew to be salt of the earth.
Give us to drink the wine of compassion,
Give us to eat the bread that is you:
Nourish us well and teach us to fashion
Lives that are holy and hearts that are true.**

**Not in the dark of buildings confining,
Not in some heaven light-years away,
But here in this place the new light is shining,
Now is the kingdom, and now is the day.
Gather us in and hold us for ever,
Gather us in and make us your own,
Gather us in, all peoples together –
Fire of love in our flesh and our bone.**

Taking of the Bread and Wine

The Bishop takes the bread and wine and says

Heavenly Father,
as we set before you these gifts of bread and wine,
bless also the gift of our hearts and minds
as we offer our lives in your service;
for Jesus Christ's sake.

All **Amen.**

The Eucharistic Prayer

The Bishop says

The Lord be with you.

All **And also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right and good,
our duty and our salvation,
always and everywhere to give you thanks and praise
through your Son Jesus Christ, our great high priest.
He was lifted up for us on the cross
that he might reveal your glory and draw all people to himself.
You exalted him to your right hand on high
and through your Holy Spirit you sent upon your people
a rich diversity of gifts.
From this royal priestly people you raise up ministers
to proclaim your word,
to care for your people
and to be the stewards of your holy mysteries.
You call them to serve the world your Son redeemed
and build up his body the Church to be his bride.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The choir sings the Sanctus.

Choir **Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt coeli et terra
gloria tua.
Hosanna in excelsis.**

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full
of your glory.
Hosanna in the highest.**

All remain standing as the Bishop continues

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The deacon says

Great is the mystery of faith:

All **Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

All remain standing

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The Bishop breaks the consecrated bread.

We break this bread to share in the body of Christ.

All **Though we are many, we are one body
because we all share in one bread.**

Giving of Communion

The Bishop says the following invitation to Communion

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please sit.

The choir sings the Agnus Dei

**Agnus Dei, qui tollis
peccata mundi:
miserere nobis.**

**Agnus Dei, qui tollis
peccata mundi:
dona nobis pacem.**

**Lamb of God, you take away the
sin of the world,
have mercy upon us.**

**Lamb of God, you take away the
sin of the world,
grant us peace.**

All who usually receive Holy Communion in their own church are warmly invited to do so today. Communion is distributed at various stations around the Cathedral. Please follow the directions of the Lay Assistants. If you would prefer to receive a blessing, please carry this service paper as a signal to the minister. If you would prefer not to receive the chalice, please receive in one kind (the bread) only. Intinction is not permitted.

At the Distribution the minister says

The body of Christ. The blood of Christ.

*The communicant replies each time **Amen**, and then receives.*

Anthem

'Seek him that maketh the seven stars' by Jonathan Dove (b. 1959)

**Seek him that maketh the Seven Stars and Orion
And turneth the shadow of death into the morning.
Alleluia, yea, the darkness shineth as the day,
the night is light about me.**

Words: Amos 5:8, Ps 139: 10

Please stand

**In Christ alone my hope is found,
He is my light, my strength, my song;
This Cornerstone, this solid Ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease!
My Comforter, my All in All,
Here in the love of Christ I stand.**

**In Christ alone! - who took on flesh,
Fullness of God in helpless babe.
This gift of love and righteousness,
Scorned by the ones He came to save:
Till on that cross as Jesus died,
Christ's loving arms were opened wide.
For every sin on Him was laid;
Here in the death of Christ I live.**

**There in the ground His body lay,
Light of the world by darkness slain:
Then bursting forth in glorious day
Up from the grave He rose again!
And as He stands in victory
Sin's curse has lost its grip on me,
For I am His and He is mine -
Bought with the precious blood of Christ.**

**No guilt in life, no fear in death,
This is the power of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man,
Can ever pluck me from His hand:
Till He returns or calls me home,
Here in the power of Christ I'll stand.**

Prayer after Communion

Let us pray

The Bishop says the Post Communion Prayer.

Lord God, heavenly Father,
grant to your Church today the faith of her apostles,
the hope of her martyrs and the love of her Lord,
our Saviour Jesus Christ.

All **Amen.**

All **We thank you, gracious Father,
for welcoming your children
to feast in your kingdom,
by your love unite us,
and with your Spirit send us,
in the name of Jesus Christ our Lord.
Amen.**

The Bishop says

All Our help is in the name of the Lord,
who has made heaven and earth.

All Blessed be the name of the Lord,
now and for ever. Amen.

May the Father, whose glory fills the heavens,
cleanse you by his holiness
and send you to proclaim his word.
All **Amen.**

May Christ, who has ascended to the heights,
pour upon you the riches of his grace.
All **Amen.**

May the Holy Spirit the comforter,
equip you and strengthen you in your ministry.
All **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
All **Amen.**

The deacon says

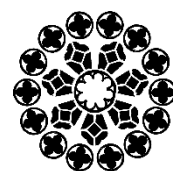
All Go in the peace of Christ.
Thanks be to God.

The procession leaves in the following order

*The Thurifer
The Crucifer and Acolytes
The Cathedral Choir
The Director of Music
A Verger
Readers, Academics and other Lay Ministers
Visiting Clergy
The Ordinands' Incumbents
Rural Deans and Lay Chairs
The Diocesan Director of Ordinands
A Verger
Prebendaries of St Endellion
Members of the College of Canons
Diocesan Registrar
The Archdeacon of Bodmin and the Archdeacon of Cornwall
Residentiary Canons
The Bishop of St Germans
The Deacon (The Dean)
The Bishop
The newly ordained priests*

Please take this order of service away

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**Truro
Cathedral**