

# **Choral Eucharist**

## **For the Season of Epiphany**



**Truro**  
**Cathedral**  
*sacred space, common ground*

Welcome to this great cathedral church dedicated to the Blessed Virgin Mary. We welcome you whether you have been a Christian for many years or haven't been to church recently or ever before. We are all pilgrims together. In this celebration of the Eucharist we remember with thanksgiving the life, death and resurrection of Jesus Christ, and the giving of himself to us today in the form of bread and wine, which are for us his body and blood.

This is the season of Epiphany. In the Western churches, the Epiphany (meaning 'manifestation') became an occasion to celebrate one element in the story of Christ's birth, the visit of the far-travelled magi, understood as the manifestation of Christ to the Gentiles. Matthew's account speaks simply of 'wise ones from the east'; later tradition fixed their number at three, made them kings and recalled their resonant names – Caspar, Melchior and Balthasar. In this perspective, Epiphany-tide is an apt season to pray for the worldwide mission of the Church. The feast of the Conversion of St Paul, the Apostle to the Gentiles, appropriately falls in the Epiphany season, as does the Week of Prayer for Christian Unity. In the Eastern churches, the Epiphany is, rather, the celebration of Christ's baptism at the hands of John, when the heavens were opened and a voice from heaven declared Jesus to be God's beloved Son. The miracle of Cana in Galilee, where Jesus 'first manifested his glory', follows immediately:

*Manifest at Jordan's stream,  
Prophet, Priest, and King supreme;  
and at Cana wedding-guest  
in thy Godhead manifest.  
(Christopher Wordsworth)*

The season of joyful celebration that begins at Christmas now continues through the successive Sundays of Epiphany, and the festal cycle ends only with the Feast of the Presentation (Candlemas). The child who has been manifested to the magi at his birth is now recognized by Simeon and Anna, when he comes to be presented in the Temple according to the Law of Israel. He is both 'a light to lighten the Gentiles' and 'the glory of God's people Israel'. But the redemption he will bring must be won through suffering; the Incarnation is directed to the Passion; and Simeon's final words move our attention away from the celebration of Christmas and towards the mysteries of Easter.

Please note that Intinction (dipping the consecrated host into the chalice) is not permitted. All who usually receive Holy Communion in their own church are warmly invited to do so today. If you would prefer to receive a blessing, please bring this order of service with you to the altar. Gluten free wafers are available at the altar.

## The Gathering

*Please remain **seated** while the choir sings the Introit*

## Processional Hymn

*The hymn number can be found on the notice sheet*

*Please Stand*

*Please remain standing whilst the president says*

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

## The Greeting

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you

**And also with you.**

## Prayers of Penitence

*The deacon invites all to confess their sins*

The grace of God has dawned upon the world through the revelation of his Son Jesus Christ. Knowing our unworthiness and sin, let us therefore ask for pardon and forgiveness.

Lord Jesus, you are mighty God and Prince of peace:  
Lord, have mercy. **Lord, have mercy.**

Lord Jesus, you are Son of God and Son of Mary:  
Christ, have mercy. **Lord, have mercy.**

Lord Jesus, you are the Word made flesh and splendour of the Father:  
Lord, have mercy. **Lord, have mercy.**

*The president says*

May Almighty God have mercy on us, forgive us our sins and bring us to everlasting life, through Jesus Christ our Lord.

**Amen.**

*The choir sings the Gloria in excelsis*

Gloria in excelsis Deo,  
Et in terra pax  
hominibus bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi propter  
magnam gloriam tuam,  
Domine Deus,  
Rex caelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite,  
Jesu Christe, Domine Deus, Agnus  
Dei, Filius Patris,  
qui tollis  
peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus,  
Jesu Christe,  
cum Sancto Spiritu:  
in gloria Dei Patris.  
Amen.

Glory to God in the highest,  
and peace  
to his people on earth.  
Lord God, heavenly King,  
Almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you  
for your glory.  
Lord Jesus Christ,  
only Son of the Father,  
Lord God,  
Lamb of God,  
you take away the sin of the  
world:  
have mercy on us;  
you are seated  
at the right hand of the  
Father:  
receive our prayer.  
For you alone  
are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

**The Collect**

Let us pray

*The president says the Collect, the special prayer for the day.*

*Please sit*

## The Liturgy of the Word

### First Reading

*At the end the reader says*

This is the word of the Lord.

**Thanks be to God.**

### Psalm or Canticle

*The words of the response can be found on the weekly service sheet.*

### Second Reading

*At the end the reader says*

This is the word of the Lord.

**Thanks be to God.**

### Gospel Reading

*All turn to face the Book of the Gospels as it passes them in the procession.*

*This acclamation heralds the Gospel reading.*

Alleluia, alleluia, alleluia. **Alleluia, alleluia, alleluia.**

Christ was revealed in flesh, proclaimed among the nations  
and believed in throughout the world.

**Alleluia, alleluia, alleluia.**

The Lord be with you **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to +++ **Glory to you, O Lord.**

*At the end the deacon says*

This is the Gospel of the Lord. **Praise to you, O Christ.**

*All remain **standing** while the Gospel procession returns.*

### Sermon

*The preacher says an opening invocation or prayer, and then all **sit***

*We **stand** to affirm our faith.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.                      Amen.**

## Prayers of Intercession

*Please kneel or sit*

*The intercessor introduces the intercessions with these words:*

In the power of the Spirit and in union with Christ, let us pray to the Father.

*These responses may be used*

Lord, in your mercy	or	Lord, hear us.
<b>hear our prayer.</b>		<b>Lord, graciously hear us.</b>

*At the end of the prayers silence may be kept and the intercessor may say the following*

Rejoicing in the fellowship of wise men, shepherds and angels,  
and of the Blessed Virgin Mary and Saint Joseph,  
let us join our prayers with theirs as we say:

Merciful Father,  
**Accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

*Please **stand***

## The Liturgy of the Sacrament The Peace

*Please stand and the president introduces the Peace*

Our Saviour Christ is the Prince of Peace.  
Of the increase of his government and of peace there shall be no end.

The peace of the Lord be always with you.  
**And also with you.**

Deacon: Let us offer one another a sign of peace.

## **Offertory hymn**

*during which a collection will be taken for the mission and work of the cathedral.*

## **Preparation of the Table Taking of the Bread and Wine**

*The altar is prepared and the gifts of the people are gathered and presented.*

*The president says this Offertory Prayer*

Lord,  
accept your people's gifts,  
not gold, frankincense or myrrh,  
but hearts and voices raised in praise of Jesus Christ,  
our light and our salvation.

**Amen.**

## **Eucharistic Prayer A**

*The president says or sings*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

All honour and praise be yours always and everywhere,  
mighty creator, ever-living God,  
through Jesus Christ your only Son our Lord:  
for at this time we celebrate your glory  
made present in our midst.

In the coming of the Magi  
the King of all the world was revealed to the nations.



In the waters of baptism  
Jesus was revealed as the Christ,  
the Saviour sent to redeem us.  
In the water made wine  
the new creation was revealed at the wedding feast.  
Poverty was turned to riches, sorrow into joy.  
Therefore with all the angels of heaven  
we lift our voices to proclaim the glory of your name  
and sing our joyful hymn of praise:

*The choir sings the Sanctus and Benedictus*

Sanctus, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra  
gloria tua.  
Hosanna in excelsis.

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full  
of your glory.  
Hosanna in the highest.

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.

*Please remain standing as the president continues*

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

*The deacon says*

Great is the mystery of faith

**Christ has died**

**Christ is risen**

**Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit, inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise

**Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

*Please remain standing*

## The Lord's Prayer

*The president introduces the Lord's Prayer with these words:*

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

### Breaking of the Bread

*The president breaks the consecrated bread.*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

### Giving of Communion

*The president says the following invitation to Communion.*

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Please sit. All who usually receive Holy Communion in their own church are warmly invited to do so today. If you would prefer to receive a blessing, please carry this service paper as a signal to the minister. If you would prefer not to receive the chalice, please receive in one kind (the bread) only. Gluten free wafers are available. Intinction is not permitted.*

*At the Distribution the president says: The body of Christ.*

*The communicant replies each time **Amen**, and then receives.*

*The choir sings the Agnus Dei*

Agnus Dei, qui tollis  
peccata mundi:  
miserere nobis.  
Agnus Dei, qui tollis  
peccata mundi:  
dona nobis pacem.

Lamb of God, you take away the  
sin of the world,  
have mercy upon us.  
Lamb of God, you take away the  
sin of the world,  
grant us peace.

**Anthem**  
*sung by the choir*

### **After Communion**

Let us pray

*Please **stand***

*The president says the Post Communion prayer.*

Lord God, the bright splendour whom the nations seek:  
may we who with the wise men have been drawn by your light  
discern the glory of your presence in your Son,  
the Word made flesh,  
Jesus Christ our Lord.  
**Amen.**

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work  
to your praise and glory. Amen.**

## The Blessing and Dismissal

*The president says*

The Lord be you.

**And also with you.**

May God the Father,  
who led the wise men by the shining of a star  
to find the Christ, the Light from light,  
lead you in your pilgrimage to find the Lord.

**Amen.**

May God, who has delivered us from the dominion of darkness,  
give us a place with the saints in light  
in the kingdom of his beloved Son.

**Amen.**

May the light of the glorious gospel of Christ  
shine in your hearts and fill your lives  
with his joy and peace.

**Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

*The deacon says*

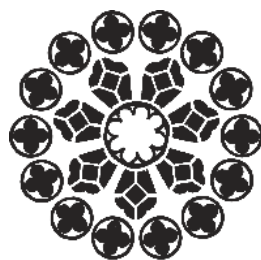
Go in the peace to love and serve the Lord.

**In the name of Christ, Amen.**

*Please remain standing as the choir clergy depart.*

**Organ Voluntary**

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**Truro  
Cathedral**  
*sacred space, common ground*

