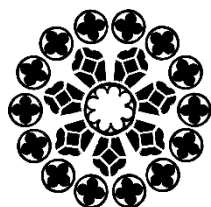


Sung Eucharist

The Sundays of Epiphany



Truro
Cathedral

Welcome to Truro Cathedral and to this Eucharist. In it we recall the last meal of Christ with his friends in the Upper Room, and we recognise him in the breaking of the bread. Although our faith is grounded in history, this service is not a nostalgic looking back to the events of the past: it is a celebration that, in the Eucharist Christ is truly present to us now, and a promise of the glory that will be ours when the whole universe is made complete in him.

The service falls into four major sections:

The Gathering. We come together as God's people and prepare in penitence and joy to receive Christ in Word and Sacrament.

The Liturgy of the Word. We listen to the words of Scripture, explore the faith through the sermon and the Creed, and bring our prayers to God.

The Liturgy of the Sacrament. Bread and wine are blessed in remembrance of Christ's death and resurrection, linking his sacrifice on the cross with our offering of prayer and praise and transforming the elements of bread and wine into our spiritual food, food we are invited to share in Holy Communion.

The Dismissal. We are sent out to be the Body of Christ in the world.

Please note that communion will be administered both at the High Altar and at a Nave Station or from a Nave Altar when in use. Gluten free hosts are available. Please indicate to the priest if you require a gluten free wafer as you come to receive communion. All who usually receive Holy Communion in their own church are warmly invited to do so today. If you would prefer to receive a blessing, please bow your head as a signal to the minister.

Please note that intinction (dipping the wafer in the wine) is not permitted at Truro Cathedral. Please feel free to sit or kneel at any point in the service. Please join in with the responses in bold type.

Please remain seated while the choir sings the Introit

Stand to sing the Opening Hymn.

The president says

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Greeting

The president greets the people

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

or

The Lord be with you
and also with you.

Prayers of Penitence

The deacon invites all to confess their sins using these or other suitable words:

The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own. Let us therefore confess our sins.

Lord Jesus, illuminate the darkness in our hearts:
Lord, have mercy.
Lord, have mercy.

Lord Jesus, open our eyes to your saving love:
Christ, have mercy.
Christ, have mercy.

Lord Jesus, unstop our ears to hear your living word:
Lord, have mercy.
Lord, have mercy.

The president says

May God who loved the world so much
that he sent his Son to be our Saviour,
forgive you your sins
and make you holy to serve him in the world,
through Jesus Christ our Lord.
Amen.

Remain standing

The choir sings the Gloria in excelsis

Gloria in excelsis Deo,
Et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus
te, adoramus te, glorificamus
te. Gratias agimus tibi
propter magnam gloriam
tuam, Domine Deus,
Rex caelestis,

Glory to God in the highest,
and peace
to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you,
we give you thanks,
we praise you
for your glory.

Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe, Domine Deus,
Agnus Dei, Filius Patris,
qui tollis
peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem
nostram.
Qui sedes ad dexteram
Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

Lord Jesus Christ,
only Son of the Father,
Lord God,
Lamb of God,
you take away the sin of the
world:
have mercy on us;
you are seated
at the right hand of the
Father:
receive our prayer.
For you alone
are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the
Father.
Amen.

Remain standing

The Collect

*The president says the Collect, the special prayer for the day.
All respond Amen.*

The Liturgy of the Word

Sit

First Reading

At the end the reader says

This is the word of the Lord.
Thanks be to God.

Remain seated

Psalm or Canticle

The words of any congregational response can be found on the weekly service sheet.

Second Reading

At the end the reader says

This is the word of the Lord.
Thanks be to God.

Stand

Gospel Reading

All turn to face the Book of the Gospels as it passes them in the procession.

The following or another suitable acclamation heralds the Gospel reading.

*Choir Alleluia, alleluia, alleluia.
Alleluia, alleluia, alleluia.*

The choir sings this sentence.

Christ was revealed in flesh, proclaimed among the nations
and believed in throughout the world.

and then all repeat

Alleluia, alleluia, alleluia.

The deacon says

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to *N.*
Glory to you, O Lord.

At the end the deacon says

This is the Gospel of the Lord.
Praise to you, O Christ.

All remain standing while the Gospel procession returns.

Sermon

The preacher says an opening invocation or prayer, and then all sit

The Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

Kneel or sit

The intercessor introduces the intercessions with these or other similar words:

In the power of the Spirit and in union with Christ,
let us pray to the Father.

These responses may be used

Lord, in your mercy
hear our prayer.

or

Lord, hear us.
Lord, graciously hear us.

At the end of the prayers silence may be kept and the intercessor may say the following or another appropriate collect

Jesus, Lord of the Church,
you have called us into fellowship with all your saints.
We unite our prayers with theirs
and ask for grace to serve you with joy
where you live and reign with the Father and the Holy Spirit,
one God, now and for all eternity.
Amen.

Stand

The Liturgy of the Sacrament

The Peace

The president introduces the Peace, using these or other suitable words.

Christ is our peace.
If anyone is in Christ, there is a new creation.
The old has passed away: behold, everything has become new.

The peace of the Lord be always with you
and also with you.

The deacon says

Let us offer one another a sign of peace.

Preparation of the Table
Taking of the Bread and Wine

The Offertory Hymn is sung during which the altar is prepared and the gifts of the people are gathered and presented.

The president may say this or another Offertory Prayer

Lord, accept your people's gifts,
not gold, frankincense or myrrh,
but hearts and voices raised in praise of Jesus Christ,
our light and our salvation.
Amen.

Remain standing

The Eucharistic Prayer
Prayer A

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

*The president praises God for his mighty acts in these or other
suitable words.*

All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.
In the coming of the Magi
the King of all the world was revealed to the nations.
In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.
In the water made wine

the new creation was revealed at the wedding feast.
Poverty was turned to riches, sorrow into joy.
Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise.

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt coeli et terra
gloria tua.
Hosanna in excelsis.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full
of your glory.
Hosanna in the highest.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit, inspire us with your love
and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

Blessing and honour and glory and power
be yours for ever and ever. Amen.

All remain standing.

The Lord's Prayer

The president introduces the Lord's Prayer in these or other suitable words

Believing the promises of God,
let us pray with confidence as our Saviour has taught us

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break the bread of life,
and that life is the light of the world.
God here among us,
light in the midst of us,
bring us to light and life.

Giving of Communion

The president says the following or another appropriate invitation

God's holy gifts
for God's holy people.
Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.

Sit. Please follow the direction of the Lay Assistants during the distribution of communion.

At the distribution the minister says

The Body of Christ. *and* The Blood of Christ.

The communicant replies each time Amen, and then receives.

Agnus Dei,
qui tollis
peccata mundi:
miserere nobis.

Lamb of God,
You take away the sin of the
world,
have mercy on us.

Agnus Dei,
qui tollis
peccata mundi:
miserere nobis.

Lamb of God,
You take away the sin of the
world,
have mercy on us.

Agnus Dei,
qui tollis
peccata mundi:
dona nobis pacem.

Lamb of God,
You take away the sin of the
world,
grant us peace.

Anthem

After Communion

Stand

The president says the Post Communion prayer.

The following prayer is then said.

Faithful God,
in baptism you have adopted us as your children,
made us members of the body of Christ
and chosen us as inheritors of your kingdom:
we thank you that in this Eucharist
you renew your promises within us,
empower us by your Spirit to witness and to serve,
and send us out as disciples of your Son,
Jesus Christ our Lord.
Amen.

The Final Hymn is sung.

The Dismissal

The president says

The Lord be with you
and also with you.

The president uses this or another suitable blessing

Christ the Son of God perfect in you the image of his glory
and gladden your hearts with the good news of his kingdom;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The deacon says

We have seen his glory,
the glory revealed to all the nations.
Go in the peace of Christ.
Thanks be to God.

Remain standing as the choir and clergy depart.

Please do not take this order of service away.

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